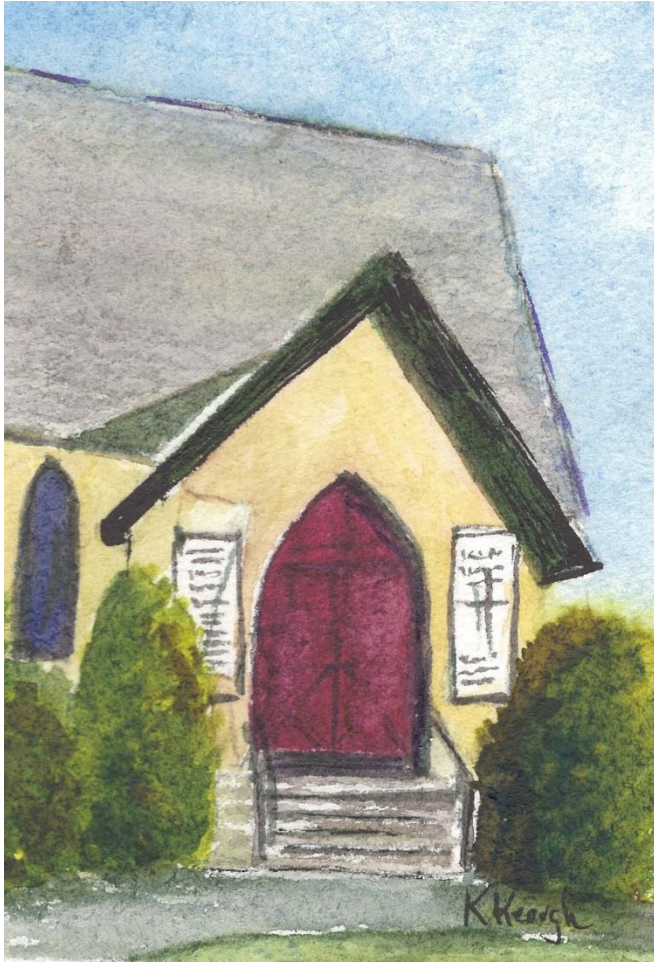


Emmanuel Episcopal Church  
Wakefield, Massachusetts  
The Third Sunday after Pentecost



June 9, 2024  
10:00 AM

HOLY EUCHARIST RITE II

*Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.*

## **Welcome to Emmanuel Episcopal Church, Wakefield, MA** ***Belong, Be Loved, Flourish!***

We are thrilled that you are here to worship with us today! Indeed, we welcome every person without exception in the name of Jesus Christ. You *belong* here and are an essential part of our family. We here at Emmanuel believe that God is present in each person and celebrate that you are *beloved by God*. In our community life, we strive to “love God and love our neighbor,” affirming that God created us for a relationship that leads to all creation *flourishing*. We pray you are drawn to healing and joy with God by being here today.

If this is your first time with us or your first time back in a while, please fill out the visitor’s card in the pew or the Narthex (the entrance hall). We are a friendly family, so please introduce yourself to everyone, especially our rector, Reverend Brett.

### **A Note about Communion**

The most important thing to know is that *you are welcome*. God invites you to be fed. All are welcome at the altar rail. Please let an usher know if you cannot come forward, and we will come to you.

In our tradition, we believe that taking communion in one kind – taking the bread – bestows the full benefit of the sacrament. Therefore, you may choose not to take the wine. Here at Emmanuel, we practice the Common Cup; no intinction (dipping) as it is a higher risk activity than drinking from the chalice. If you would not like to receive, we encourage you to come forward, cross your arms across your chest, and allow the clergy to bless you. We offer consecrated gluten-free wafers and a non-alcohol alternative; simply let the clergy know.

Remember: this is God’s table and you are welcome to meet God here!

### **Land Acknowledgement**

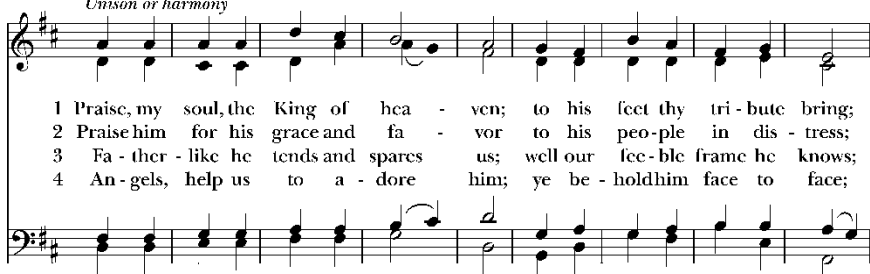
We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe. We are grateful to these caretakers of the land and waters: the elders who lived before, the Indigenous people today, and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.

PRELUDE: *Wer Nur Den Lieben Gott*

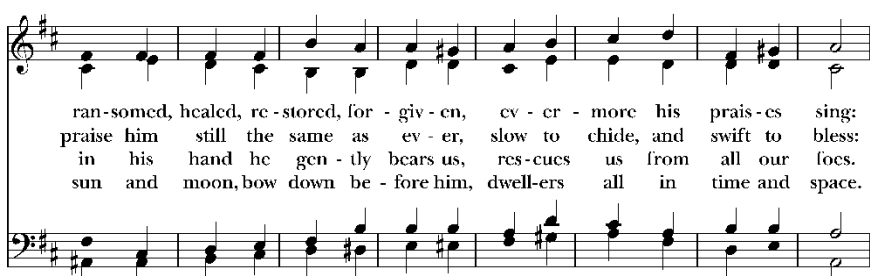
J.S. Bach  
1685-1750

PROCESSIONAL HYMN: #410 *Praise, my soul, the King of heaven*

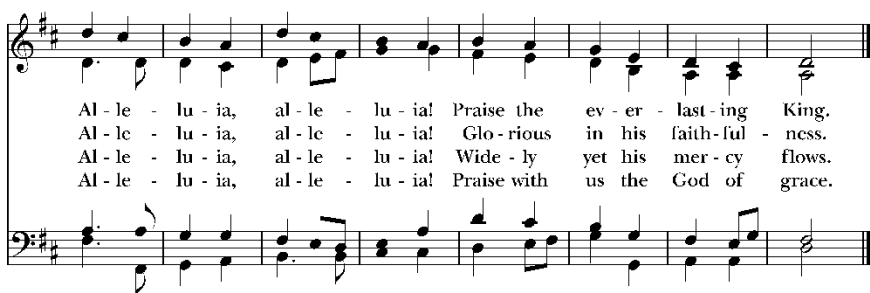
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;



Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).  
 Descant by permission of Novello and Company, Limited.

## WELCOME

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever.  
 Amen.

Almighty God, to you all hearts are open, all desires  
 known, and from you no secrets are hid: Cleanse  
 the thoughts of our hearts by the inspiration of  
 your Holy Spirit, that we may perfectly love you,  
 and worthily magnify your holy Name; through  
 Christ our Lord. Amen.

## GLORIA

Paraphrase: Mark Schweizer

To God Be The Glory (*Gloria*)

Malcolm Archer  
*The English Folk Song Mass*



hea - ven - ly Path - er, our Lord and our Sov - 'reign, to you, the Al -  
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -  
'on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -  
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and  
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the  
Fath - er, the Son, and the Spir - it, From a - ges ev - er -

high - est, ho - san - na and praise.  
last - ing, the Three in One.

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## COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## FIRST LESSON: GENESIS 3:8-15

Finley Berry

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

The Word of the Lord.

People: **Thanks be to God.**

## PSALM 130

Julian Elkinsmorrow

*The Psalm will be read responsively by whole verse.*

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*

O Lord, who could stand?

3 For there is forgiveness with you; \*

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, \*

more than watchmen for the morning.

6 O Israel, wait for the LORD, \*

for with the LORD there is mercy;

7 With him there is plenteous redemption, \*

and he shall redeem Israel from all their sins.

## SECOND LESSON: 2 CORINTHIANS 4:13-5:1

Syra Bisson

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

*People:* **Thanks be to God.**

# SEQUENCE HYMN #367 *Round the Lord in glory seated*

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow;  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

## GOSPEL LESSON: MARK 3:20-35

**Celebrant:** The Holy Gospel of our Lord Jesus Christ  
 according to Mark.

**People:** Glory to you, Lord Christ.



The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Celebrant:*       The Gospel of the Lord.

*People:*         **Praise to you, Lord Christ.**

SERMON       THE REV. BRETT R. JOHNSON

## NICENE CREED

We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten not made, of one Being with the  
Father. Through him all things were made. For us and for our  
salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made  
man.

For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose again in accordance  
with the Scriptures; he ascended into heaven and is seated at the  
right hand of the Father. He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son. With the Father and the  
Son he is worshiped and glorified. He has spoken through the  
Prophets. We believe in one holy catholic and apostolic Church  
We acknowledge one baptism for the forgiveness of sins. We look  
for the resurrection of the dead, and the life of the world to come.  
Amen.

## PRAYERS OF THE PEOPLE

*At the Parish Prayer List of names, the congregation is invited  
to repeat each name after the Litanist in solidarity with those who  
have asked us for prayer.*

Dear Creator of All Heaven and Earth, we come to you in prayer, to  
draw your love and guidance through us, that we may open tender  
hearts to each other, and to those you call us to serve.

**We surrender Lord, to your will and guidance, in the name of Jesus Christ.**

We come to you in prayer for Emmanuel Episcopal Church, our rector, staff, vestry, all ministerial leaders, and all who serve you, both seen and unseen.

**We thank you Lord, for your blessings on this community here. May we be a beacon of caring and love, as taught by your son, Jesus Christ.**

For all those graduating from school that they may continue to grow in knowledge and wisdom;

**We ask your Spirit to lead and guide them, for their paths to be clear, and their ears to be open to your voice.**

For all our church school and nursery students, and their leaders: Nikki Nash MacIsaac, Lauren Berry, Siobhan Melville and Daisy Cassesso.

**We give thanks for your light that shines in each of them and pray they may continue to grow more and more into the people you long for them to be.**

We come to you in prayer for those carrying burdens, and those in transitions or illness. Bless each, as you know their need. We pray especially for those on our parish prayer list: Jim Adams, Rod Allen, Allison, Amy, Bill, Bruna, Lydia Cedrone, Jarvis Cribb, Bishop Michael Curry, Ann Daily, David, Anthony DeCrosta, John DeNatale, Peggy Elkins, Jonathan English, David Fieldhouse, Linda Forcellese, Claudette Forss, Connor Gallagher, Lester Hartman, Jane, Jeanne, Jeffrey, Jerry, Joan, John, Debra Katt-Lloyd, Charlie Kelley, Linda Leavis, Josh Lunger, Kevin MacKenzie, Mark Martino, Jen Miles, Jennifer Morrell, Jim & Sara Murphy, T.A.N, The Neumann Family, Jim O'Reilly, Katya Papatla, Pat & Joe, Jane

Pennacchia, Muriel Peters, Mo Pollman, Joe Talty, Bill & Jan Walsh, Vicki Wegweiser and Kelly Wood. May they know your healing peace.

**We surrender them Lord, to the comfort of your abiding presence, in the name of Jesus Christ.**

We also ask for ourselves, that you strengthen our resolve to counter the sins of racism, anti-Semitism and Islamophobia, eliminate the proliferation of assault weapons, and address the crises of loneliness and mental illness in our nation.

**We surrender to your transforming work in ourselves and in our world, in the name of Jesus Christ.**

God of Love, we thank you for those who were trailblazers, moving and shaking people's hearts and minds. Stir up in us that same energy of those who helped pave the way for where our LGBTQIA+ siblings are today. May we never stop expanding the borders of love and acceptance for queer, brown, and black bodies.

**We thank you that your love for all of creation was most tenderly and honestly modeled for us in the life of your Son, Jesus Christ.**

*A Prayer adapted from the Archbishop of Jerusalem: Hosam Naoum*

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths. We pray, too, for our friends at Temple Emmanuel and Chabad in Wakefield, as well as the members of the Malden Islamic. Compassionate God, guide us into your kingdom where all people are treated with dignity and honour as your children for, to all of us, you are our Heavenly Father.

**We surrender them Lord, to your love and protection, in the name of Jesus Christ.**

We come to you in prayer for the peacemakers of the world, those leaders needing your wisdom, for our President, the Congress, and those who ask for our trust in making decisions for the welfare of our nation and the world. May your Will be with them and guide their decisions.

**We surrender them Lord, to your power and purpose. We surrender our longing into your hands Lord, in the name of Jesus Christ.**

We come to you in prayer for the natural environment we cherish, our earth home, the air, water, oceans, the plants and animals, and for those who are entrusted with the care and policies for their balance and preservation, as you created them.

**We surrender them Lord, to your care, and us to your inspiration, that we may be active and speak wisely, as stewards of your creation, in the name of Jesus Christ.**

We pray for those who have died, that they are joyful in your care, with saints and angels surrounding them with your love. We commend them to your mercy and ask that you give them eternal rest. We especially remember Cordelia Lavery in whose loving memory the altar flowers are given today.

**We surrender them Lord, to your heavenly kingdom, in the name of Jesus Christ.**

Let us each use the gifts you have blessed us with, carrying the spirit of Jesus into our daily life. Lead us into the joy of service where we sense the need.

**We surrender with gratitude to you Lord, as our time and care is in your hands.**

*Celebrant* Gracious Creator of our being, thank you for the quiet place you give us to hear you, as we pray from our hearts, and share

with each other the love you offer freely. Keep us in your care as we go about your work, as taught by Jesus the Christ. **Amen.**

## CONFESSION

Page 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

Page 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Christ is already here making peace among us.

The Peace of Christ be always with you.

*People*

**And also with you.**

*The community shares a sign of peace.*

## ANNOUNCEMENTS, RECOGNITIONS, AND BLESSINGS

### THE OFFERTORY

Walk in Love as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM *The Call*

Alexander Smith  
1889-1950

Come, my Way, my Truth, my Life:  
such a Way as gives us breath;  
such a Truth as ends all strife;  
such a Life as killeth death!

Come my Light, my Feast, my Strength:  
Such a Light as shows a feast,  
Such a Feast as mends in length,  
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy as none can move;  
Such a Love as none can part;  
such a Heart as joys in love!

*All children are invited to come forward and help Rev. Brett with Eucharist.*

DOXOLOGY (all singing)

Old 100th

***Praise God from whom all blessings flow;  
praise God, all creatures here below;  
Praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING - Eucharistic Prayer B  
(Expansive Language)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Holy, Holy, Holy (*Sanctus and Benedictus*)

Rite II

Malcolm Archer

*The English Folk Song Mass*

Ho - ly Ho - ly, Ho - ly Lord  
 God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -  
 - san - na in the high - est. Bles - sed is he who comes in the  
 name of the Lord. Ho - san - na in the  
 high - est, Ho - san - na in the high - est.

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*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember Christ's death,**

**We proclaim Christ's resurrection,**

**We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his

Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;  
**People:** Therefore let us keep the feast. Alleluia.

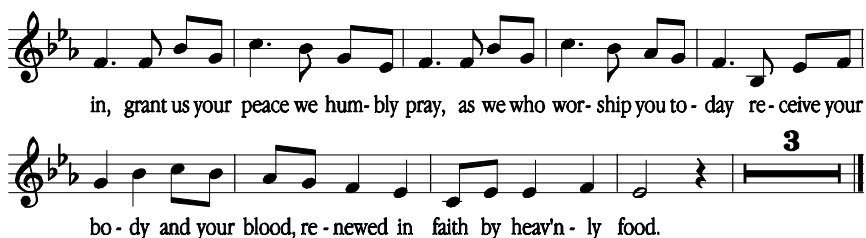
### O Lamb Of God (*Fraction Anthem*)

Paraphrase: Malcolm Archer

Malcolm Archer  
*The English Folke Song Mass*



O Lamb of God, our Lord most ho - ly, who re - deems us from our  
 sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -



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The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are invited to come forward to receive communion or a blessing.*

*Prayers for healing are also offered.*

*Choir members will receive communion first.*

*Please stay seated until you are invited forward by the usher,  
beginning from the back of the church.*

COMMUNION SOLO Sing God a Simple Song Leonard Bernstein  
Sarah Welden, Soprano

*Sing God a simple song:*

*Lauda, Laude...*

*Make it up as you go along:*

*Lauda, Laude...*

*Sing like you like to sing.*

*God loves all simple things,*

*For God is the simplest of all,*

*I will sing the Lord a new song*

*To praise Him, to bless Him, to bless the Lord.*

*I will sing His praises while I live*

*All of my days.  
Blessed is the man who loves the Lord,  
Blessed is the man who praises Him.  
Lauda, Lauda, Laude...  
And walks in His ways.  
I will lift up my eyes  
To the hills from whence comes my help.  
I will lift up my voice to the Lord  
Singing Lauda, Laude.  
For the Lord is my shade,  
Is the shade upon my right hand,  
And the sun shall not smite me by day  
Nor the moon by night.  
Blessed is the man who loves the Lord,  
Lauda, Lauda, Laude,  
And walks in His ways.  
Lauda, Lauda, Laude,  
Lauda, Lauda di da di day...  
All of my days.*

## POST-COMMUNION PRAYER

Let us pray.

*Celebrant and People:*

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## BLESSING

Just as God's Word was sent into the world  
to heal and redeem,  
so God sends you into the world this day  
to be light and love, healing and hope.

Go now to be light for the world!  
And may the grace and peace of God the Creator,  
the Redeemer, and the Sustainer  
come upon you this day  
and remain with you always. **Amen.**

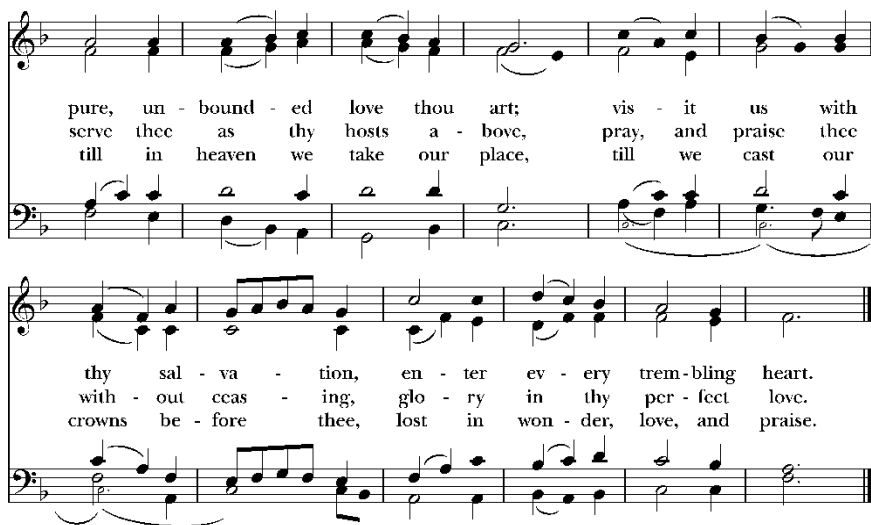
## CLOSING HYMN #657 *Love divine, all loves excelling*

The musical score is written for three voices (Soprano, Alto, and Tenor) and a four-part harmony (Soprano, Alto, Tenor, and Bass). It features a treble and bass staff with a key signature of one flat (B-flat) and a common time signature (C). The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are arranged in three systems, each corresponding to a line of the hymn. The first system contains the first line of the hymn, the second system contains the second line, and the third system contains the third line. The lyrics are written in a simple, clear font, and the musical notation is standard for hymnals.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our  
thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hymn to the Holy Spirit*, Rowland Hugh Prichard (1811-1887).

## DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

POSTLUDE: *In Dir ist Freude*

J.S. Bach  
1685-1750

Please join us after the service for a festive luncheon  
hosted by the Hospitality Committee.

*This month's coffee hour recipient is PFLAG*

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Prayers of the People are adapted from:

<https://orcasepiscopal.org/2017/06/01/prayers-of-the-people-june-4-pentecost/>

*The Blessing is from: "O Merciful God: God of Wisdom: Prayers for the Fourth Sunday in Lent," written by Rev. Kathryn Matthews Huey and the Rev. Susan A. Blain. Posted on the United Church of Christ's Worship Ways website.*

### **PARTICIPANTS IN TODAY'S SERVICE**

Celebrant:	The Rev. Brett R. Johnson
Guest Minister of Music:	Suzanne McAllister
Lectors:	Finley Berry, Syra Bisson and Julian Elkinsmorrow
Litanist:	Dawn Jackson
Eucharistic Minister:	Chrissie Hoag
Acolyte:	Debra Plummer
Soloist:	Sarah Welden, Soprano
Altar Guild:	Denise Mallen & Amy Walsh
Usher:	Amy Walsh
Streaming Coordinator:	Dave McSweeney
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen
Youth Participants:	Finley Berry, Keira Berry, Syra Bisson, Julian Elkinsmorrow, Piper Kelsey, Keira Melville, Camila Russo, Jillian Santarelli and Lorelai Santarelli



*The flowers decorating our altar are given to the glory of God and  
in loving memory of her grandmother, Cordelia Lavery,  
by Siobhan, Jeff, Keira & Liam Melville.*

Rev. Brett will be away on a spiritual retreat from Tuesday, June 11<sup>th</sup> – Tuesday, June 18<sup>th</sup>. He has arranged for pastoral care if needed while he is away. Please contact Lisa Ventura at 781-526-9777 if you need assistance.

**Beginning Sunday, June 16<sup>th</sup>** we will move to one Sunday service at 9:00 AM. The Rev. Manny Faria will return that day while Rev. Brett is on retreat.

### **WAKEFIELD FOOD PANTRY**

The Wakefield Food Pantry most needed items for the month of June are spaghetti sauce and brand name cereal.

### **Would you like to be “Confirmed” or “Received” into The Episcopal Church?**

Are you curious about the beliefs, history, worship, and practices of the Episcopal Church? Do you know what those two terms mean? AH, the joy of our family! You already belong to the Emmanuel family; this is another deepening step to acknowledging your choice to be part of “the Episcopal branch of the Jesus movement,” as Presiding Bishop Michael Curry says.

We have a Deanery Confirmation service at St. Paul’s, Lynnfield, on Saturday, September 28<sup>th</sup> at 10:30 a.m. One parishioner is already excited to be confirmed (she went through the process but COVID prevented her from the bishop’s service of confirmation). Would you like to join her? Please talk with Rev. Brett!

### **SUMMER SERVICES**

It is the tradition at Emmanuel for us to alternate between Rite I and Rite II at our one service on Sunday mornings in the summer. Because we do not have a permanent Minister of Music, we will also rotate between Sundays with music and without. For the Rite I services, we will not have music - worshipping in the sacred style our 8:00 a.m. service is used to during the program year (joining the way millions across the world worship!). For Rite II Sundays, I will find a substitute organist. Every service will be followed by our traditional Lemonade on the Lawn, hosted by a vestry member (weather permitting).



## PARISH SCHEDULE WEEK OF JUNE 9, 2024

Sunday, June 9	8:00 AM	Holy Eucharist, Rite I
	8:45 AM	Choir Rehearsal
	9:00 AM	Coffee Hour
	9:45 AM	Nursery Care
	9:45 AM	Church School
	10:00 AM	Holy Eucharist, Rite II
	11:00 AM	Festive Luncheon
Monday, June 10	6:00 PM	Fundraising Committee
Wednesday, June 12	6:00 PM	Evening Prayer
Sunday, June 16	8:45 AM	Nursery Care
	9:00 AM	Holy Eucharist, Rite II
	10:00 AM	Lemonade on the Lawn

*If you would like to give to the ministries  
of Emmanuel Episcopal Church,  
please use this QR code.*



Global Refugee Commision of New England

# DONATION DRIVE

**DROP OFF BY  
JUNE 15TH**



The Global Refugee Mission of New England is in the process of a donation drive for refugees arriving in New England.

Sunday, June 9th, we are hoping all the kids will come with a donation!

## **DROP-OFF LOCATION**



**Boxes in Narthex and Parish Hall**  
Emmanuel Episcopal Church  
5 Bryant Street, Wakefield MA 01880

## **ITEMS NEEDED**

- ▶ Toothbrush
- ▶ Toothpaste
- ▶ Dental Floss
- ▶ Bars of Soap
- ▶ New, like New Towels

**For More Information :** +123 456 7890 (Hannah Morales)

[reallygreatsite.com](http://reallygreatsite.com)





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*[www.emmanuelwakefield.org](http://www.emmanuelwakefield.org)*

Bishop Diocesan:	The Rt. Rev. Alan M Gates	
Assistant Bishop:	The Rt. Rev. Dr. Carol J. Gallagher	
Rector:	The Rev. Brett R. Johnson	978-206-1788
Guest Minister of Music:	Suzanne McAllister	
Co-Warden:	Kim Collins	339-224-8455
Co-Warden:	Gail Matthews-DeNatale	781-956-5883

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.