

Emmanuel Episcopal Church  
Wakefield, Massachusetts

Pentecost



June 8, 2025  
10:00 AM

**HOLY EUCHARIST RITE II**

## **Welcome to Emmanuel Episcopal Church, Wakefield, MA** ***Belong, Be Loved, Flourish!***

We are thrilled that you are here to worship with us today! Indeed, we welcome every person without exception in the name of Jesus Christ. You ***belong*** here and are an essential part of our family. We here at Emmanuel believe that God is present in each person and celebrate that you are ***beloved*** by God. In our community life, we strive to “love God and love our neighbor,” affirming that God created us for a relationship that leads to all creation ***flourishing***. We pray you are drawn to healing and joy with God by being here today.

If this is your first time with us or your first time back in a while, please fill out the visitor’s card in the pew or the Narthex (the entrance hall). We are a friendly family, so please introduce yourself to everyone, especially our rector, Reverend Brett.

### **A Note about Communion**

The most important thing to know is that *you are welcome*. God invites you to be fed. All are welcome at the altar rail. Please let an usher know if you cannot come forward, and we will come to you.

In our tradition, we believe that taking communion in one kind – taking the bread – bestows the full benefit of the sacrament. Therefore, you may choose not to take the wine. Here at Emmanuel, we practice the Common Cup; no intinction (dipping) as it is a higher risk activity than drinking from the chalice. If you would not like to receive, we encourage you to come forward, cross your arms across your chest, and allow the clergy to bless you. We offer consecrated gluten-free wafers and a non-alcohol alternative; simply let the clergy know.

Remember: this is God’s table and you are welcome to meet God here!

### **Land Acknowledgement**

We acknowledge that Emmanuel sits on the traditional land of the Alquonuian-speaking Pawtucket tribe. We are grateful to these caretakers of the land and waters: the elders who lived before, the Indigenous people today, and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.


# PRELUDE

## PROCESSIONAL HYMN: #225 Hail Thee, Festival Day!

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## WELCOME

### OPENING SENTENCES (adapted from Psalm 104 and Acts 2)

Leader: Praise the Lord from whom all blessings flow!

All: **The day of Pentecost has come and we have gathered together in this place.**

Leader: We are nothing without you, O Lord. Send forth your presence and grant us your mercies and love.

All: **Creator God, reign down your Spirit that we, too, may prophesy!**

Leader: Praise the Lord who sends forth his Spirit! Praise the Lord who renews the face of the earth.

All: **Jesus Christ, reign down your Spirit that we, too, may see visions!**

Leader: May the glory of the Lord endure forever! May the Lord rejoice in his works.

All: **Everlasting Father, reign down your Spirit that we, too, may dream dreams!**  
**Praise the Lord! Praise the Father, Son, and Holy Spirit; praise the Lord!**

## CHORAL TE DEUM

George Dyson (1883-1964)

*We praise Thee, O God; we acknowledge Thee to be the Lord.*

*All the earth doth worship Thee, the Father everlasting.*

*To Thee all Angels cry aloud, the Heavens and all the Powers therein.*

*To Thee Cherubim and Seraphim continually do cry,*

*Holy, Holy, Holy Lord God of Sabaoth;*

*Heaven and earth are full of the Majesty of Thy Glory,*

*The glorious company of the Apostles praise Thee.*

*The goodly fellowship of the Prophets praise Thee.*

*The noble army of Martyrs praise Thee.*

*The Holy Church throughout all the world doth acknowledge Thee.*

*The Father of an infinite Majesty;*

*Thine adorable, true, and only Son.*

*Also the Holy Ghost, the Comforter.*

*Thou art the King of Glory, O Christ.*

*Thou art the everlasting Son of the Father.*

*When Thou tookest upon Thee to deliver man,*

*Thou didst humble Thyself to be born of a virgin.*

*When Thou hadst overcome the sharpness of death,*

*Thou didst open the Kingdom of Heaven to all believers.*

*Thou sittest at the right hand of God*

*in the Glory of the Father.*

*We believe that Thou shalt come to be our Judge.*

*We therefore pray Thee, help Thy servants whom Thou hast redeemed with  
Thy precious blood.*

*Make them to be numbered with Thy Saints in glory everlasting.*

*O Lord, save Thy people and bless Thine heritage.*

*Govern them and lift them up forever.*

*Day by day, we magnify Thee.*

*And we worship Thy Name ever, world without end.*

*Vouchsafe, O Lord, to keep us this day without sin.*

*O Lord, have mercy upon us, have mercy upon us.*

*O Lord, let Thy mercy be upon us as our trust is in Thee.*

*O Lord, in Thee have I trusted; let me never be confounded.*

## COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray together.

**O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## FIRST LESSON: ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Judeans from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Judeans and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

*People:* **Thanks be to God.**

PSALM 104:25-35, 37

*The Psalm will be read responsively by whole verse.*

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 **All of them look to you \***  
**to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \***  
**you take away their breath,**  
**and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 **May the glory of the LORD endure for ever; \***  
**may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 **I will sing to the LORD as long as I live; \***  
**I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 **Bless the LORD, O my soul. \***  
**Hallelujah!**

## SECOND LESSON: ROMANS 8:14-17

All who are led by the Spirit of God are daughters and sons of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are daughters and sons of God, and if daughters and sons, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.



The Word of the Lord.  
*People:* Thanks be to God.

SEQUENCE HYMN #704 *O thou who camest from above*

1 O thou who cam - est from a - bove the fire ce -  
 2 There let it for thy glo - ry burn with ev - er -  
 3 Je - sus, con - firm my heart's de - sire to work, and  
 \* 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of  
 bright, un - dy - ing blaze, and trem - bling to its  
 speak, and think for thee; still let me guard the  
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.  
 source re - turn in hum - ble prayer and fer - vent praise.  
 ho - ly fire and still stir up the gift in me.  
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).

GOSPEL LESSON: JOHN 14:8-17 and 25-27

*Celebrant:* The Holy Gospel of our Lord Jesus Christ,  
 according to John.

*People:* Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Celebrant:*        The Gospel of the Lord.

*People:*         **Praise to you, Lord Christ.**

SERMON        THE REV. BRETT R. JOHNSON

## NICENE CREED

We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten not made, of one Being with the  
Father. Through him all things were made. For us and for our  
salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made  
man.

For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose again in accordance  
with the Scriptures; he ascended into heaven and is seated at the  
right hand of the Father. He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son. With the Father and the  
Son he is worshiped and glorified. He has spoken through the  
Prophets. We believe in one holy catholic and apostolic Church  
We acknowledge one baptism for the forgiveness of sins. We look  
for the resurrection of the dead, and the life of the world to come.  
Amen.

## PRAYERS OF THE PEOPLE

Dear Creator of All Heaven and Earth, we come to you in prayer, to  
draw your love and guidance through us, that we may open tender  
hearts to each other, and to those you call us to serve.

We surrender Lord, to your will and guidance, in the name of  
Jesus Christ.

We come to you in prayer for Emmanuel Episcopal Church, our rector, staff, vestry, all ministerial leaders, and all who serve you, both seen and unseen.

**We thank you Lord, for your blessings on this community here. May we be a beacon of caring and love, as taught by your son, Jesus Christ.**

Merciful God, in the Diocesan Cycle of Prayer we pray for the following churches of the Merrimack Valley Deanery: St. James' Church, Amesbury; Christ Church, Andover; All Saints' Church, Chelmsford; St. James' Church, Groveland; and Trinity Church, Haverhill.

Lord in your mercy, **Hear our prayer.**

We come to you in prayer for those carrying burdens, and those in transitions or illness. Bless each, as you know their need. We pray especially for those on our parish prayer list: Allison, Phoebe Babb, Kristin Baird, Annie Barr, Bob, Bruna, Heather Cameron, Cathie Cardelucci, Lydia Cedrone, Mary Collins, Ann Daily, Dave, John and Richard DeNatale, Peggy Downs, Steve Eramo, David Fieldhouse, Claudette Forss, Connor Gallagher, Kristen Goddard, Louise Haldeman, Lester Hartman, Karen Dodd Howard, Devon Hoyt, JD, Jeffrey, Pete Jeffrey, Jack Jephson, Jerry, Joan, Ginny Johnson, Jordan, John & Theresa Kelly, Ken Leach, Lisa, Fred MacArthur, Kevin MacKenzie, Keith & Joanne Manville, Mark Martino, Suzanne McAllister, Don McCarter, Sara Murphy, T.A.N, Neil, Steve Newman, Jim O'Reilly, Emma Parese, Joe, Jane Pennacchia, Muriel Peters, Dustin Pollard, Tony R., Rebecca, Kirk Ronaldson, Cheryl Santarelli, Trudy, Bill & Jan Walsh, and Kelly Wood.

May they know your healing peace.

**We surrender them Lord, to the comfort of your abiding presence, in the name of Jesus Christ.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. We are thankful for the blessing of love in the lives of The Rev. Brett Johnson and Dave McSweeney and Kathy and Jim Mega in whose loving honor the altar flowers are given today.

Lord in your mercy, **Hear our prayer.**

We come to you in prayer for the peacemakers of the world, those leaders needing your wisdom, for our President, the Congress, and those who ask for our trust in making decisions for the welfare of our nation and the world. May your will be with them and guide their decisions.

**We surrender them Lord, to your power and purpose. We surrender our longing into your hands Lord, in the name of Jesus Christ.**

We also ask for ourselves that you strengthen our resolve to counter the sins of racism, anti-Semitism, Islamophobia, anti-immigrant, anti-LGBTQ+, and misogyny, eliminate the proliferation of assault weapons, and address the crises of loneliness and mental illness in our nation.

Lord in your mercy; **hear our prayer.**

We come to you in prayer for the natural environment we cherish, our earth home, the air, water, oceans, the plants and animals, and for those who are entrusted with the care and policies for their balance and preservation, as you created them.

**We surrender them Lord, to your care, and us to your inspiration, that we may be active and speak wisely, as stewards of your creation, in the name of Jesus Christ.**

We pray for those who have died, that they are joyful in your care, with saints and angels surrounding them with your love. We

commend them to your mercy and ask that you give them eternal rest. Today we especially remember Eileen DeGregorio, friend of Mary Muir, and Sharon Keith, friend of Michelle T., both who passed away recently.

**We surrender them Lord, to your heavenly kingdom, in the name of Jesus Christ.**

Let us each use the gifts you have blessed us with, carrying the spirit of Jesus into our daily life. Lead us into the joy of service where we sense the need. Today we pray for *PFLAG*, our Coffee Hour recipient this month.

**We surrender with gratitude to you Lord, as our time and care is in your hands.**

*Celebrant* Gracious Creator of our being, thank you for the quiet place you give us to hear you, as we pray from our hearts, and share with each other the love you offer freely. Keep us in your care as we go about your work, as taught by Jesus the Christ. **Amen.**

CONFESSION (from Acts 2:21)

“Everyone who calls upon the name of the Lord shall be saved.”  
Come, then, let us confess our sins to the one who is faithful to forgive. Come, then, let us adore the one who is mighty to save!

PRAYER OF CONFESSION

Merciful and gracious God,  
Our hearts cry out for you to make us whole again.  
Even as we celebrate that you have come to dwell within us,  
We have sinned against you and abandoned your commandments.  
We have been jealous, possessive, ambivalent, and impulsive.  
We have not heeded your Word and we have not cherished your covenant.

Help us to glorify you in all times and in all places.  
As our souls thirst for your living waters,  
Quench our needs and satisfy our love.  
That we may come back to you and be sent forth  
To fill the world with your mercy and grace.  
In the name of your son, Jesus Christ, and by the power of the  
Holy Spirit who is at work within us,  
**Amen.**

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Christ is already here making peace among us.  
The Peace of Christ be always with you.

*People*      **And also with you.**

*The community shares a sign of peace.*

## ANNOUNCEMENTS

## THE OFFERTORY

Walk in Love as Christ loved us and gave himself for us, an offering  
and sacrifice to God.

# OFFERTORY HYMN LEVAS #120 v. 1 *Sweet, Sweet Spirit*



1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive. \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. onc to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, \_\_\_\_\_ fill - ing us with your love.



And for these bless - ings we lift our hearts in  
praise; With-out a doubt we'll know that we have  
been re-vived when we shall leave this place. 1.-2. There are  
3. If you place.

Words: Doris Akers (b. 1922). Music: Doris Akers. Copyright © 1962. Renewed 1990 Manna Music, Inc. 25510 Stanford Ave., Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved.

## DOXOLOGY

Tune #400

***Praise God from whom all blessings flow;  
praise him, all creatures here below;  
Alleluia! Alleluia!  
Praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
O praise Him, O praise Him! Alleluia! Alleluia! Alleluia!***

## THE GREAT THANKSGIVING - Eucharistic Prayer B

(Expansive Language)

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S128 *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high - est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember Christ's death,**

**We proclaim Christ's resurrection,**

**We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus

Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

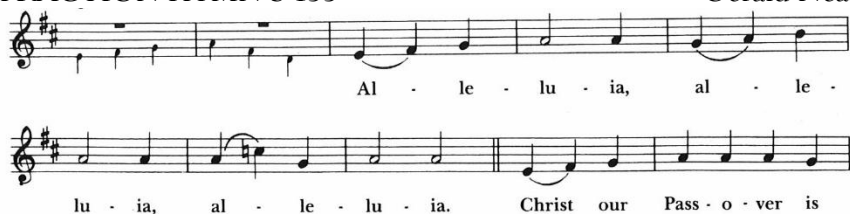
And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

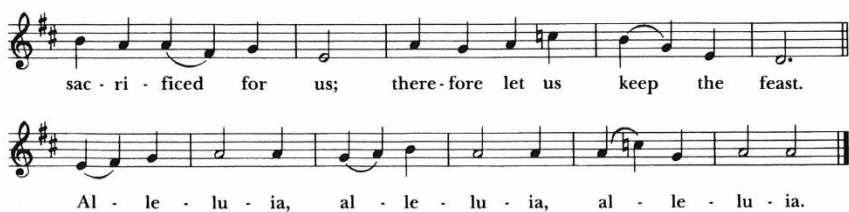
#### BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
 People: Therefore let us keep the feast. Alleluia.

#### FRACTION HYMN S-155

Gerald Near





Setting: Gerald R. Near (b. 1942)

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*All are invited to come forward to receive communion or a blessing.*

*Prayers for healing are also offered.*

*Choir members will receive communion first.*

*Please stay seated until you are invited forward by the usher,  
beginning from the back of the church.*

## COMMUNION HYMN #505 O Spirit of Life, O Spirit of God

1 O Spi - rit of Life, O Spi - rit of God, in  
2 O Spi - rit of Life, O Spi - rit of God, in -  
3 O Spi - rit of Life, O Spi - rit of God, make  
4 O Spi - rit of Life, O Spi - rit of God, cn -

ev - cry need thou bring - est aid; thou com - est  
crease our faith in our dear Lord; un - less thy  
us to love thy sa - cred word; the ho - ly  
light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
grace the power should give, none can be - lieve in Christ and  
flame of love im - part, that char - i - ty may warm each  
know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
live; O Spi - rit of Life, O Spi - rit of God.  
heart; O Spi - rit of Life, O Spi - rit of God.  
bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Nidling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted by permission from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). Harmonization Copyright © by The Church Pension Fund.

## POST-COMMUNION PRAYER

Let us pray.

*Celebrant and People:*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world

in peace, and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Savior.  
Amen.

# CHORAL BENEDICTION A Gaelic Blessing

John Rutter

*Deep peace of the running wave to you  
Deep peace of the flowing air to you  
Deep peace of the quiet earth to you  
Deep peace of the shining stars to you  
Deep peace of the gentle night to you  
Moon and stars pour their healing light on you  
Deep peace of Christ the light of the world to you  
Deep peace of Christ to you*

## CLOSING HYMN #347 Go forth for God; go to the world in peace



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we ——— be - hold his face.  
his love sup - plies the grace ——— and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## DISMISSAL

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God.** Alleluia! Alleluia!

## POSTLUDE

**Please join us after the service for coffee hour in the Parish Hall.**

*This month's coffee hour recipient is PFLAG*

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Prayers of the People are adapted from:

<https://orcsepiscopal.org/2017/06/01/prayers-of-the-people-june-4-pentecost/>

The Confession is from:

<https://www.faithward.org/pentecost-sunday-prayer-and-liturgy-ideas/>



## PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Brett R. Johnson
Organist & Music Director:	Luca Cantone
Lector:	Audra Bartz
Litanist:	Elizabeth Downs
LEM:	Amy Walsh
Altar Guild:	Denise Mallen, Alison Shaw and Amy Walsh
Usher:	Eddie Parsons
Vestry Greeter:	Andrea Sullivan
Dove Flyer:	George Haldeman
Streaming Coordinator:	Dave McSweeney
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen



*The flowers decorating our altar are given to the glory of God and in gratitude for and celebration of LOVE by Rev. Brett and Dave McSweeney and in celebration of the anniversary of Kathy and Jim Mega.*

## SUMMER OFFICE HOURS

Please note: Beginning this week, the church office will be open on Tuesday's and Wednesday's from 12:00 noon – 4:00 p.m.

## JOIN US SUNDAY, JUNE 15<sup>TH</sup> - TRINITY SUNDAY

- The start of one 9:00 AM service through the summer.
- Father's Day
- Pop Up Bible Study

Cover picture by Jen Norton and can be found at:

<https://fineartamerica.com/featured/pentecost-jen-norton.html?product=art-print>



Join us for a Pop-Up Bible Study Sunday, June 15<sup>th</sup> right after our first 9:00 a.m. service. Just bring yourself!

Topic: "What Is an Epistle?"

Ever wonder what an Epistle is? Next week is your chance to find out! Come sit with Brett after Lemonade on the Lawn and explore how the Spirit inspired these personal letters in our New Testament that for centuries have guided followers of Christ!

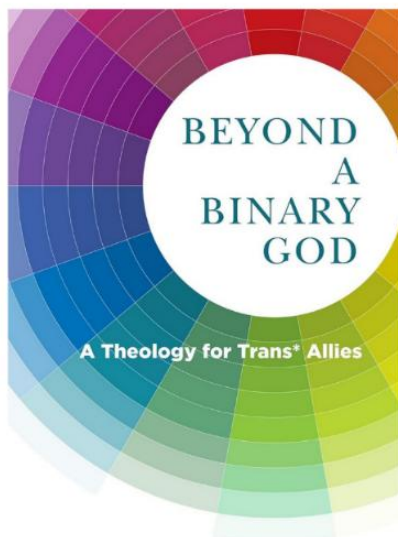
### **PLEASE CONSIDER DONATING ALTAR FLOWERS**

Each week beautiful flowers grace our altar. Donations are always welcome to help defray expenses to the church's flower budget. If you would like to remember or celebrate your loved ones with flowers on the altar, please contact the church office [eecw@verizon.net](mailto:eecw@verizon.net).

Not only do the flowers make our worship space more beautiful, but after the service the flowers are delivered to parishioners who are ill, need some cheering up, or are unable to come to church. The current weekly cost for the flowers is \$68 but a donation of ANY amount is welcome. There are openings for all of July and August.

# SUMMER BOOK STUDY

Join us as Co Warden Kim Collins leads us  
in a book discussion on:



Tara K. Soughers

## About the Author


Tara K. Soughers is an Episcopal priest and mother of two sons, one trans and one cis. With a doctorate in practical theology with a concentration in spirituality (Boston University School of Theology), she is the author of *Falling in Love with God: Passion, Prayer, and the Song of Songs*, *Fleeing God: Fear, Call, and the Book of Jonah*, and *Treasures of Darkness: Finding God When Hope is Hidden*. A graduate (master's degree in divinity) of Virginia Theological Seminary, she serves as a trainer for the EfM program, a congregational coach for the Episcopal Diocese of Massachusetts, and a spiritual director. She lives in Massachusetts.

Tuesdays at 7p via Zoom  
Starting June 10th



Rsvp to Lisa at [lventura@emmanuelwakefield.org](mailto:lventura@emmanuelwakefield.org) for the zoom link

# JOIN OUR NEW LGBTQ+ AFFIRMING MINISTRY FOR

 Boston Pride Parade with the Diocese  
Saturday, June 14 – 10:30 AM  
Meet near Copley Square



*Emmanuel represented at Wakefield's Human Rights Commission  
Progress Pride Flag Raising*





An evening of grace, giggles and community

Thursday, June 12 | Dinner at 6:00 PM

Program at 6:45 PM

Emmanuel Episcopal Wakefield

"Say yes!

Don't prepare; just show up.

It's okay to be average.

Pay attention and take care of  
each other.

Enjoy the ride!"

- Sound like Rev. Brett?

It's also the heart of Improv!



We're welcoming Kathy Johnson, Rev. Brett's sister-in-law and a seasoned improv coach of 12 years, to lead us in an evening of laughter, lighthearted games, and grace-filled connection.

Don't worry. You don't need to be funny. This isn't a performance.  
It's just playing together—and the funny always finds its way in!

Please RSVP to Lisa at [lventura@emmanuelwakefield.org](mailto:lventura@emmanuelwakefield.org)

We have our main course but can you help by bringing a salad, side, dessert or drinks? Many hands make light work!  
If you are able to help, please let the office know.

## BOOK OF COMMON PRAYER DONATIONS

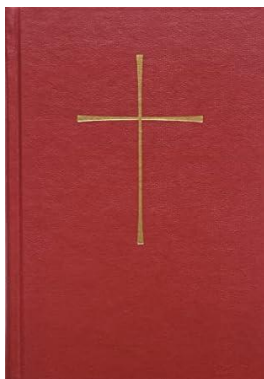
Over Lent we returned to using the Book of Common Prayer as part of our worship at the 8:00 a.m. service. For many of us, it is very comforting to hold these books and turn the pages that so many of our beloved parishioners have used before us. I make a point to read the dedication inside the front cover as most of these books were donated to the church and have the names of our friends who have passed on before us commemorated inside. I always enjoy seeing who my book is honoring.

Emmanuel is in need of adding a number of these books to our collection and offers the opportunity to donate a Book of Common Prayer to help fill the book racks for all of the pews.

Each Book of Common Prayer is \$30 and with that gift you are invited to dedicate a book to a family member, friend or parishioner. A beautiful name plate will be affixed inside each cover to recognize your honoree.

Donation forms are available in the Narthex.

If you have any questions, please speak to Colleen Moran or email her at: [colleenm781@gmail.com](mailto:colleenm781@gmail.com).



## PARISH SCHEDULE WEEK OF JUNE 8, 2025

Sunday, June 8	8:00 AM	Holy Eucharist, Rite I
	9:00 AM	Coffee Hour
	9:00 AM	Choir Rehearsal
	9:45 AM	Nursery Care
	10:00 AM	Holy Eucharist, Rite II
	11:00 AM	Coffee Hour
Monday, June 9	6:00 PM	Pastoral Care Team
Tuesday, June 10	12 Noon	Wakefield Interfaith Clergy
	2:00 PM	Bread of Life
	6:00 PM	Lectionary Bible Study
	7:00 PM	Summer Book Study on <i>Zoom – Beyond a Binary God</i>
Wednesday, June 11	3:00 PM	Warden's Meeting
	4:30 PM	Canterbury Executive Comm.
	6:00 PM	Evening Prayer
Thursday, June 12	6:00 PM	Soul Supper
Sunday, June 15	8:45 AM	Nursery Care
	9:00 AM	Holy Eucharist, Rite II
	10:00 AM	Lemonade on the Lawn
	10:30 AM	Pop Up Bible Study

### **WAKEFIELD FOOD PANTRY**

The Wakefield Food Pantry most needed item for the month of June is pasta sauce.

*If you would like to give to the ministries  
of Emmanuel Episcopal Church,  
please use this QR code.*





### OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



### OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



Bishop Diocesan: The Rt. Rev. Julia Whitworth

Rector: The Rev. Brett R. Johnson 978-206-1788

Organist and

Music Director Luca Cantone 332-209-8432

Co-Warden: Kim Collins 339-224-8455

Co-Warden: Beth Martin 781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

### Land Acknowledgement

We acknowledge that Emmanuel sits on the traditional land of the Alquonuian-speaking Pawtucket tribe. We are grateful to these caretakers of the land and waters: the elders who lived before, the Indigenous people today, and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.

Emmanuel Episcopal Church

5 Bryant Street Wakefield MA 01880  
[www.EmmanuelWakefield.org](http://www.EmmanuelWakefield.org)