

Emmanuel Episcopal Church
Wakefield, Massachusetts
The Third Sunday of Easter



April 19, 2026
10:00 AM

HOLY EUCHARIST RITE II

Welcome to Emmanuel Episcopal Church, Wakefield, MA
Belong, Be Loved, Flourish!

We are thrilled that you are here to worship with us today! Indeed, we welcome every person without exception in the name of Jesus Christ. You ***belong*** here and are an essential part of our family. We celebrate that you are ***beloved*** by God. We strive to “love God and love our neighbor,” affirming that God created us for a relationship that leads to all creation ***flourishing***. We pray you are drawn to healing and joy by being here today.

If this is your first time with us or your first time back in a while, please fill out the visitors’ card in the pew or the Narthex (the entrance hall). We are a friendly family, so please introduce yourself to everyone, especially the Greeter at the door.

A Note about Communion

The most important thing to know is that *you are welcome*. God invites you to be fed. All are welcome at the altar rail. Please let an usher know if you cannot come forward, and we will come to you.

The options for receiving wine include the chalice, intinction (dipping cup, a separate cup), and the non-alcohol alternative; simply let the clergy know. If you would not like to receive, we encourage you to come forward, cross your arms across your chest, and allow the clergy to bless you. Our Altar Bread is Gluten Free.

A Note about Children

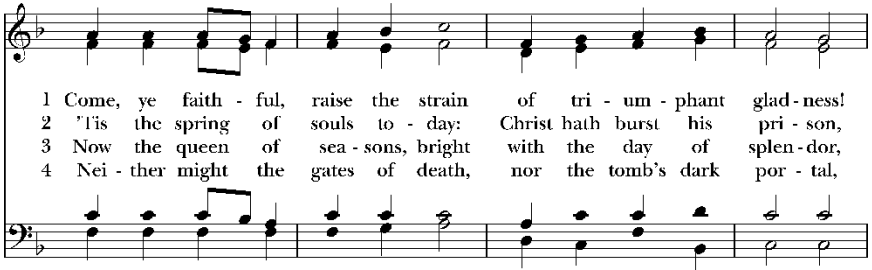
We *love* all our children. Most Sundays, we have childcare for the littlest ones alongside our Kids’ Club in their special place off the Parish Hall. We encourage your children to gather with their peers there, guided by our team of leaders. Once a month, usually the first Sunday, like today, our children join us in the sanctuary to lead us as ushers and readers and assist Rev. Brett at the altar during Communion.

All children are welcome in the sanctuary! We ask that their big people help to teach them that this is a sacred space for quiet play and quiet voices. This helps ensure we honor those who need to worship in quiet.

As we prepare our hearts for worship, we kindly ask that you please silence your cell phones. Thank you.

PRELUDE


PROCESSIONAL HYMN #199 *Come, ye faithful, raise the strain*



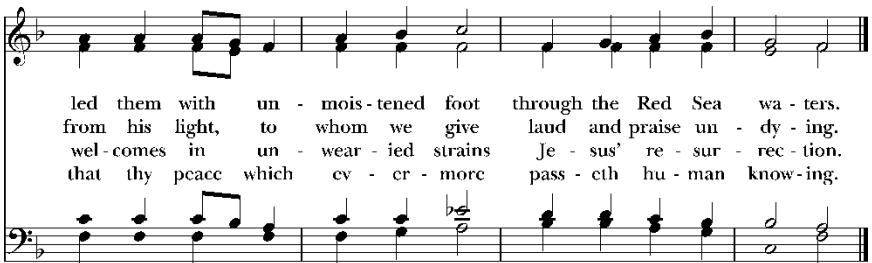
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with truc af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which cv - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900).

WELCOME

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA # S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ccive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

FIRST LESSON ACTS 2:14A,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God

ANTIPHON (all)

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

ANTIPHON (all)

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

ANTIPHON (all)

SECOND LESSON 1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation

of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord
People: **Thanks be to God.**

SEQUENCE HYMN #495 *Hail, thou once despisèd Jesus*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heav - en - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradansseu*, 1710; harm. Roy. F. Kehl (b. 1935).

GOSPEL LESSON LUKE 24:13-35

Celebrant: The Holy Gospel of our Lord Jesus Christ,
according to Luke.

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them,

“Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON THE REV. MANNY FARIA

NICENE CREED

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with

the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE Form III

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At the Parish Prayer List of names, the congregation is invited to repeat each name after the Litanist holding in sacred trust those who have asked us for prayer.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you. Merciful God, in the Diocesan Cycle of Prayer we pray for the following churches of the Charles River Deanery: Church of the Redeemer, Chestnut Hill (Newton); Boston College Campus Ministry, Chestnut Hill; St. Dunstan's Church, Dover; and Christ Church, Needham. We ask for your love and wisdom to guide our

vestry as they meet this week.

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world. We also ask for ourselves that you strengthen our resolve to counter the sins of racism, anti-Semitism, Islamophobia, and misogyny, as well as thoughts and actions against members of immigrant and LGBTQ+ communities, eliminate the proliferation of assault weapons, and provide healing and support for those experiencing loneliness and mental health challenges in our nation.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble. For the special needs and concerns of this congregation. We pray especially for those on our parish prayer list: John Aalto, Donna Boudreau, Debbie Bourne, Evelyn Bourne, Peter Brown, Lydia Cedrone, Wallie Cook, Patrick Joseph Crowe, Jacob DeCarlen-Bumiller, John and Richard DeNatale, Peggy Downs, Matthew Dyer, David Fieldhouse, Connor Gallagher, Mary Gasson, Kristen Goddard, Michelle Hager, Louise Haldeman, Heidi, Karen Dodd Howard, JD, CJ, Jen, Jack Jephson, Ted Jobe, Ginny Johnson, Tim Kelsey, Kevin, Ken Leach, Linda, Kevin MacKenzie, Keith Manville, Mark Martino, Don McCarter, Sara Murphy, Neil, Gayle Gammon Nelson, Steve Newman, Judith Oder, Jim O'Reilly, Joe, Jane Pennacchia, Muriel Peters, Dustin Pollard, JP Quinn, Rebecca, Linda Russo, Tommi-Lee, Trudy, Amy Walsh, Bill & Jan, Vicky Wegweiser, Kelly, and Alan Wright.

That they may be delivered from their distress.

Give to the departed eternal rest. We especially remember Michael Flynn, whom we have been praying for and who passed away earlier this week and Ruth Goddard in whose loving memory the altar flowers are given this today.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION - *Enriching Our Worship*

Let us confess our sins against God and one another.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

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Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Christ is already here making peace among us.
The Peace of Christ be always with you.

People **And also with you.**

The community shares a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM *Spring Carol* arr. Robert Lehman (b. 1960)

*Now the spring has come again, joy and warmth will follow;
Cold and wet are quite forgot, northward flies the swallow;
Over sea and land and air spring's soft touch is everywhere
And the world looks cleaner;
All our sinews feel new strung,
hearts are light that once were wrung,
Youthful zests are keener.*

*All the woods are new in leaf, all the fruit is budding,
Bees are humming round the hive, done with winter's brooding;
Seas are calm and blue again, clouds no more foretell the rain,
Winds are soft and tender;
High above, the kingly sun laughs once more his course to run,
Shines in all his splendour.*

*God is in the midst of her, God commands her duty;
Earth does but reflect his light, mirrors back his beauty;
God's the fount whence all things flow, great and small, above, below,
God's their only maker:
We but poorest patterns are of that Mind beyond compare,
God our great Creator.*

(from Piae Cantiones, 1582)

*Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Alleluia! Alleluia!*
*Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.
 O praise Him, O praise Him! Alleluia! Alleluia! Alleluia!*

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S128 *Holy, holy, holy Lord*



ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-cst.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia

FRACTION HYMN #S-171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are invited to come forward to receive communion or a blessing.

Our altar bread is gluten free.

Prayers for healing are also offered.

Choir members will receive communion first.

Please stay seated until you are invited forward by the usher,
beginning from the back of the church.

COMMUNION ANTHEM O Taste and See

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:

blessed is the man that trusteth in him.

(Psalm 34 V. 8)

COMMUNION HYMN #305

Come, risen Lord, and deign to be our guest

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand;
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, ————— one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 “This is my Bo - dy”; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thyne own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING Book of Occasional Services

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, our Sovereign, our Savior, and our Shelter, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN #296 *We know that Christ is raised and dies no more*



1 We know that Christ is raised and dies no more.____
2 We share by wa - ter in his sav - ing death.____
3 The Fa - ther's splen - dor clothes the Son with life.____
4 A new cre - a - tion comes to life and grows____



Em - braced by death he broke its fear - ful hold;____
Re - born we share with him an Eas - ter life____
The Spi - rit's pow - er shakes the Church of God.____
as Christ's new bo - dy takes on flesh and blood.____



and our de - spair he turned to blaz - ing joy.____
as liv - ing mem - bers of a liv - ing Christ.____ Al - le -
Bap - tized we live with God the Three in One.____
The u - ni - verse re - stored and whole will sing:____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

DISMISSAL

Seminarian Let us go forth into the world rejoicing in the resurrection of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Please join us after the service for coffee hour in the Parish Hall
hosted by Joanne Crowe and Geoff Blackett

This month's coffee hour recipient is Ruth's Way for Women

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PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Manny Faria
Organist & Music Director	Luca Cantone
Seminarian Intern:	Karen Aalto
Lector:	Audra Bartz
Litanist:	Elizabeth Downs
Eucharistic Minister:	Dawn Jackson and Amy Walsh
Usher:	Eddie Parsons
Altar Guild:	Joanne Crowe, Jen Miles and Nicole Russo De Souza
Vestry Greeter:	Nicole Russo De Souza
Streaming Coordinator:	Kim Collins
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen



*The altar flowers are given to the Glory of God and in loving memory of
Ruth Goddard by her family.*

HEALING PRAYER OFFERED TODAY

The Prayer Team is available as a healing prayer resource at a prayer station to the left of the main altar after each service and during communion at the 10:00 a.m. service.

WELCOME BACK REV. MANNY

Today we warmly welcome back The Rev. Manny Faria, who will be leading us in worship while Rev. Brett continues his recovery from hip surgery. Many of you already know Rev. Manny from his previous times serving at Emmanuel. Please take a moment to greet him and extend the warm welcome for which Emmanuel is so well known.

If you have a pastoral care need or other needs during Rev. Brett's absence, please contact Lisa Ventura (781-526-9777) or lventura@emmanuelwakefield.org who will put you in contact with the appropriate clergy or person to help.

ASSISTIVE LISTENING DEVICES NOW AVAILABLE

Emmanuel is pleased to announce that assistive listening devices are now available for use during worship services and sanctuary events. Four lightweight receivers are located at the back of the sanctuary – simply pick one up before the service, put in the earbud, and adjust the volume to your preference using the buttons on the front of the device. Devices are fully charged and ready to go each week.

We hope this helps everyone fully participate in our worship together. Please see an usher or greeter if you have any questions or need assistance.

10:00 AM SPRING COFFEE HOUR HOSTS NEEDED

Thank you to all who have already signed up. We still need hosts for the 10 AM Coffee Hour on May 10th and 17th and June 14th. If you have never hosted, please consider partnering up if that makes it more appealing.

You can sign up in multiple ways: via the clipboard on the refreshment table, the board in the Narthex or you can email either Colleen Moran (colleenm781@gmail.com) or Lisa Ventura (Lventura@emmanuelwakefield.org).



Kids Korner

Important Dates:
Sunday April 12th: Intergenerational Service
Sunday April 19th: No Kids Club- Spring Vacation week

Announcements:
We will be waiting to schedule a May intergenerational service until Rev. Brett has returned from surgery and feels well enough to be surrounded by the youngsters on the altar ☺
As always, please reach out with any concerns, questions or suggestions on ways we can support the local community!

ALTAR FLOWER DONATIONS

Would you like to remember or celebrate your loved ones with flowers on the altar? Flowers can be placed in memory of those who have passed away or in honor of, in celebration of, or in thanksgiving for those who bring joy to our lives. Donations for altar flowers in any amount are welcome. We have openings every Sunday in May.

If you are interested or have questions, please call Lisa Ventura 781-526-9777 or email the church office eecw@verizon.net. Not only do the flowers make our worship space more beautiful, but also after the service, the flowers are delivered to parishioners who are ill, need some cheering up, or are unable to come to church.

WAKEFIELD FOOD PANTRY

The Wakefield Food Pantry most needed item for the month of April is jarred pasta sauce.

Please also consider helping to keep our **Little Food Pantry** stocked. You can drop off items in the office or put them directly in the Pantry. Suggested items: tuna, salmon, chicken or ham packages or cans; peanut and other nut butters; fruit cups or dried fruit; protein bars; cereal; soups, stews or chili; pasta sauce (in cartons, cans or plastic jars); mac & cheese; beans; rice; and crackers or pretzels. Please note: avoid perishable food and items in glass containers. Thank you.



If you would like any of the tulip plants around our altar, please feel free to take them after the 10:00 AM service or see any member of the Altar Guild.

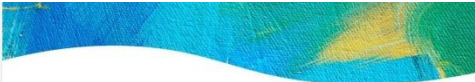
PARISH SCHEDULE WEEK OF APRIL 19, 2026

Sunday, April 19	8:00 AM	Holy Eucharist, Rite I
	9:00 AM	Coffee Hour
	9:00 AM	Choir Rehearsal
	9:45 AM	Nursery Care
	10:00 AM	Holy Eucharist, Rite II
	11:00 AM	Coffee Hour
Monday, April 20	7:00 PM	Finance Committee
Tuesday, April 21	4:45 PM	Horizon House
	7:00 PM	Choir Rehearsal
Wednesday, April 22	6:00 PM	Evening Prayer
Thursday, April 23	7:00 PM	Vestry Meeting
Saturday, April 25	1:00 PM	Rainbow Recovery
Sunday, April 26	8:00 AM	Holy Eucharist, Rite I
	9:00 AM	Coffee Hour
	9:00 AM	Choir Rehearsal
	9:45 AM	Kids' Club
	9:45 AM	Nursery Care
	10:00 AM	Holy Eucharist, Rite II
	11:00 AM	Coffee Hour

*If you would like to give to the ministries
of Emmanuel Episcopal Church,
please use this QR code.*



Cover art by Karen Keough



Please join Horizon House as we kick off
Mental Health Awareness Month with:

Art for Recovery

*An exhibition that celebrates creativity, individuality,
and the journey back to employment.*

Thursday, April 30th | 4:00-7:00pm

**78 Water Street
Wakefield, MA 01880**

Refreshments provided

Art for Recovery will feature original works created by our Clubhouse members who are exploring artistic talents, as well as building confidence and structure as a steppingstone to re-enter the workforce.

RSVP by calling (781) 245-4272

Horizon House is an employment and recovery center that offers people with mental health challenges hope and opportunities to achieve their full potential.

Horizon House

A SERVICE OF RIVERSIDE COMMUNITY CARE

Featuring art by
Emmanuel
parishioner
Cheryl Russo

**WAKEFIELD ALLIANCE
AGAINST
VIOLENCE**

Take Back the Night

Thursday 4/30 @ 7pm
Bandstand in Wakefield

As April marks Sexual Assault Awareness month, WAAV calls on the community to join "Take Back the Night".

There will be a walk to commemorate those affected by sexual violence, a vigil and reading from community members.

I will walk with you



OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



- Bishop Diocesan: The Rt. Rev. Julia Whitworth (she/her)
- Rector: The Rev. Brett R. Johnson (he/him) 978-206-1788
- Seminarian Intern: Karen Aalto (she/her) kpaalto00@gmail.com
- Organist and Music Director: Luca Cantone 332-209-8432
- Co-Warden: Kim Collins (she/her) 339-224-8455
- Co-Warden: Beth Martin (she/her) 781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Land Acknowledgement

We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe. We are grateful to these caretakers of the land and waters: the elders who lived before, the Indigenous people today, and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.

Emmanuel Episcopal Church
5 Bryant Street Wakefield MA 01880
www.EmmanuelWakefield.org