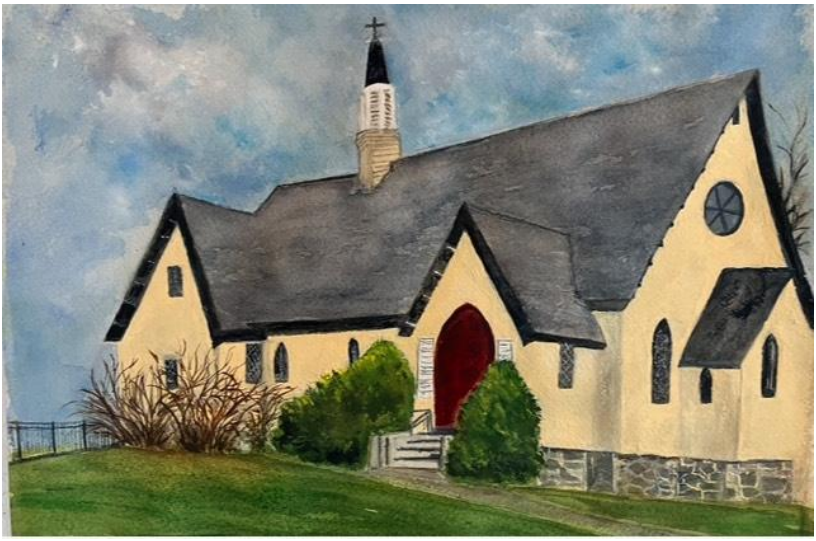
Emmanuel Episcopal Church
Wakefield, Massachusetts

The Twenty-fourth Sunday after Pentecost



November 8, 2026
10:00 AM

HOLY EUCHARIST RITE II

Welcome to Emmanuel Episcopal Church, Wakefield, MA
Belong, Be Loved, Flourish!

We are thrilled you are here! We welcome every person without exception in the name of Jesus Christ. You ***belong*** here and are an essential part of our family. You are ***beloved*** by God. We strive to "love God and love our neighbor," affirming that God created us for relationship and all creation ***flourishing***. We pray you are drawn to healing and joy.

If this is your first time, or first time back in a while, please fill out the visitors' card in the pew or Narthex. Introduce yourself to Rev. Brett and our Greeters — we are a friendly family!

A Note about Communion *You (all!) are welcome.* God invites you to be fed. All are welcome at the altar rail. Wine options include the chalice, intinction (a separate cup), or a non-alcohol alternative — simply let the clergy know. If you prefer not to receive, come forward with arms crossed for a blessing. *Our Altar Bread is Gluten Free*. If you cannot come forward, let an usher know and we will come to you.

A Note about Children We *love* all our children. Childcare and Kids' Club are available most Sundays at the10:00 a.m. service in their special place off the Parish Hall. Once a month, children join us in the sanctuary as ushers, readers, and altar assistants. All children are welcome in the sanctuary — we ask that their grown-ups help them use quiet voices and quiet play, honoring those who need stillness to worship.
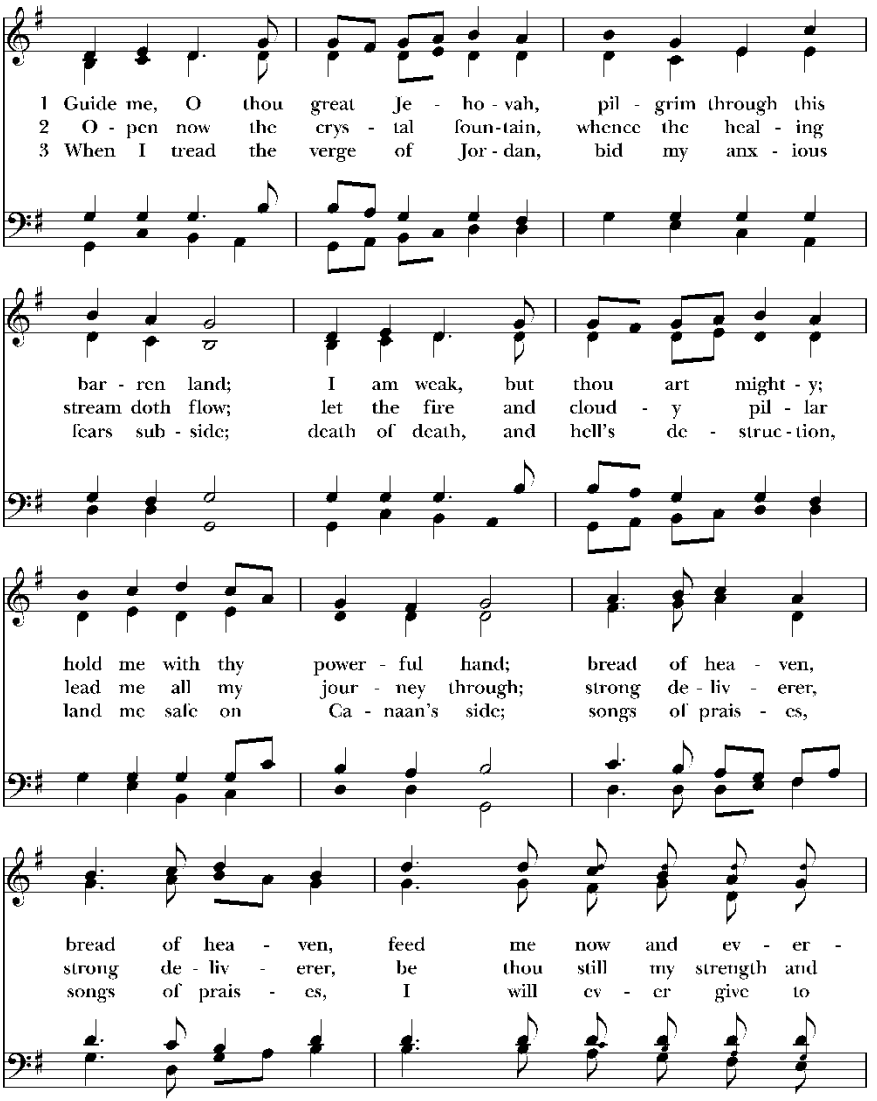
Assistive Listening Devices Four lightweight receivers are available at the back of the sanctuary. Pick one up, insert the earbud, and adjust the volume as needed — devices are charged and ready each week. Helpful for hearing differences or simply for clearer sound. See an usher with any questions.
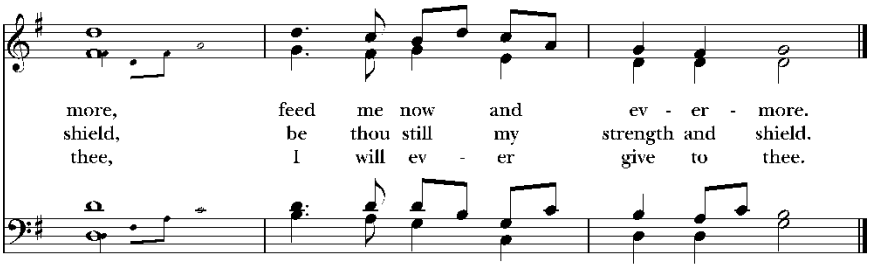
We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe, whose caretaker's past, present, and future we honor with gratitude. As guests who have too often benefited at their expense, we commit to becoming better stewards and working toward a more just future.

As we prepare our hearts for worship, we kindly ask that you please silence your cell phones. Thank you.

PRELUDE

PROCESSIONAL HYMN #689 *Guide me, O thou great Jehovah*





Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

WELCOME

OPENING ACCLAMATION

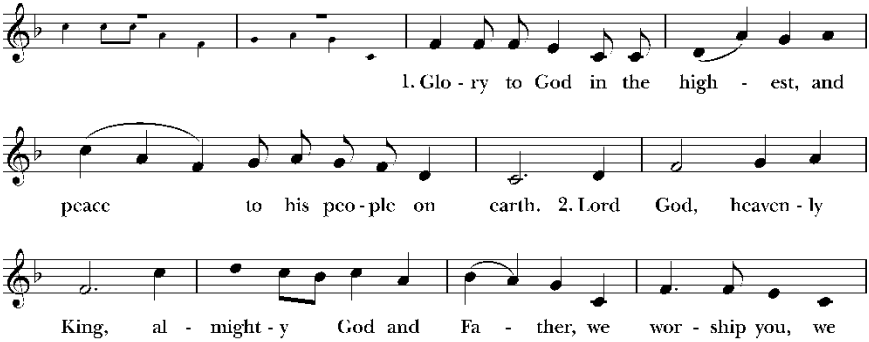
Celebrant: Blessed be the one, holy, and living God.
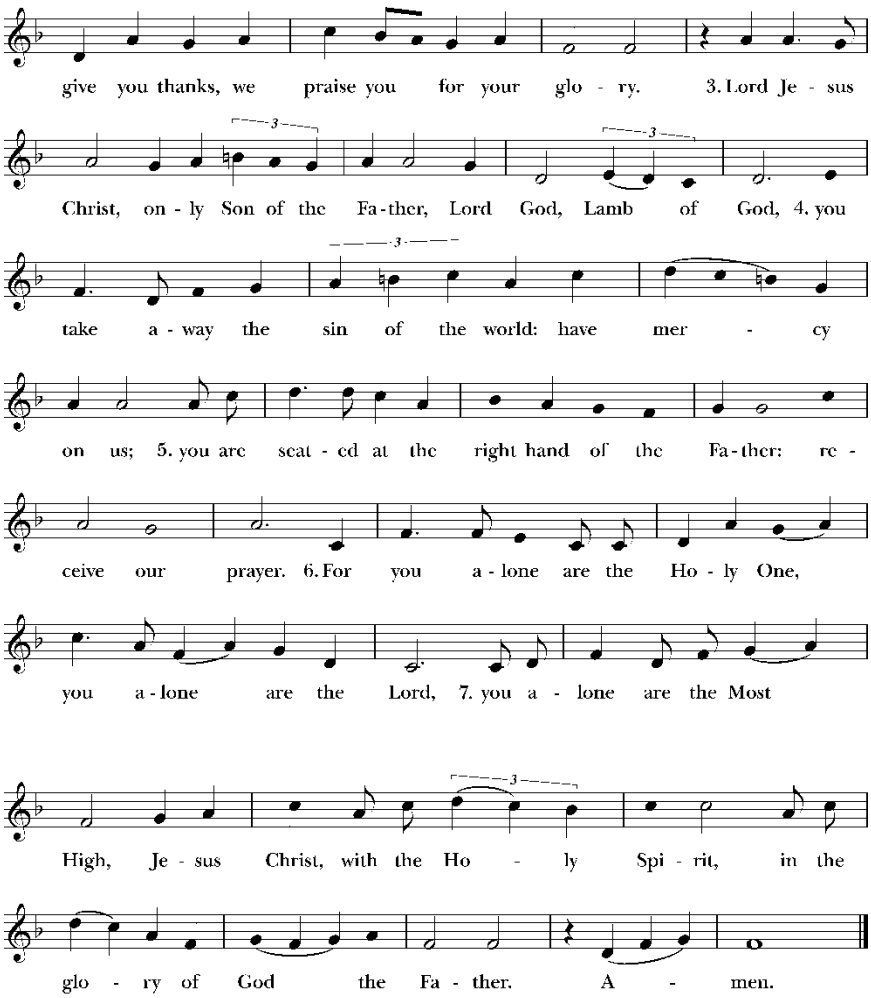
People: **Glory to God for ever and ever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

GLORIA

Powell





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray together.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON: WISDOM OF SOLOMON 6:12–16

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The Word of the Lord.

People: **Thanks be to God.**

PSALM 70

The Psalm will be read responsively by whole verse.

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

**2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.**

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.
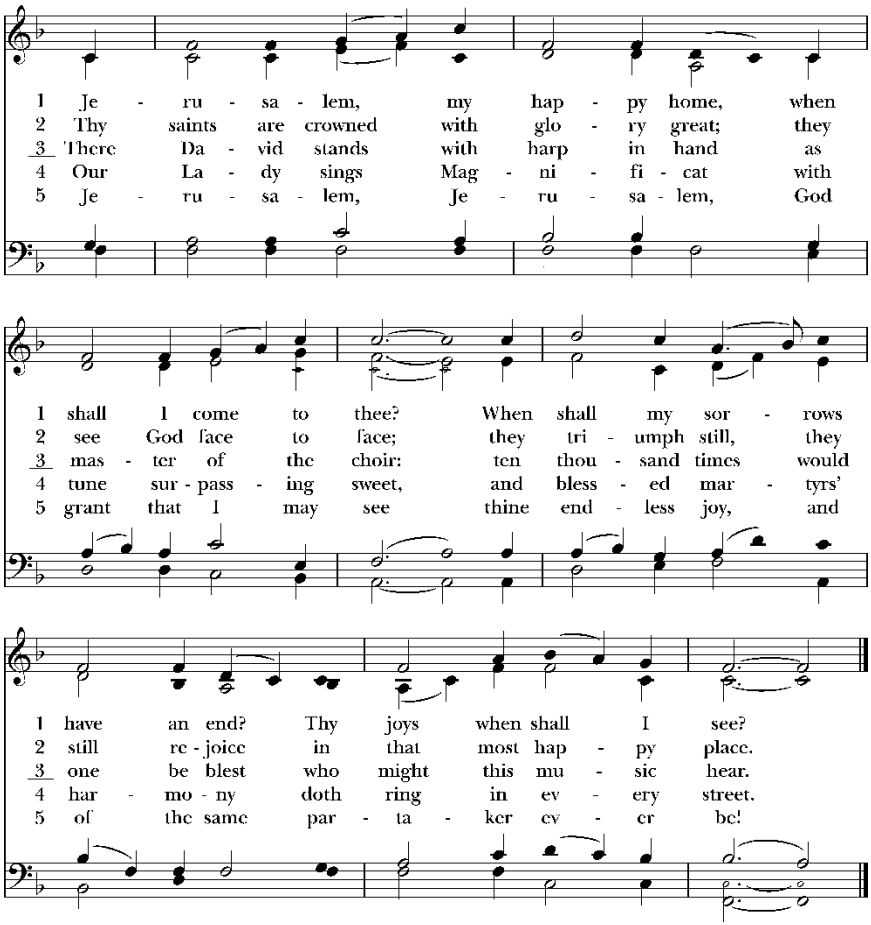
SECOND LESSON: 1 THESSALONIANS 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord

People: **Thanks be to God.**

SEQUENCE HYMN #620 vss. 1&2 *Jerusalem, my happy home*



Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

GOSPEL LESSON: MATTHEW 25:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON THE REV. BRETT R. JOHNSON

NICENE CREED

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

The Prayers of the People were written by the people of Emmanuel for the people of Emmanuel.

Trusting in God's steadfast love for the world, let us pray for the Church, the nations, those in need, and all creation.

God of grace, strengthen your Church throughout the world. Inspire bishops, priests, deacons, and all the baptized to proclaim your Gospel with courage, humility, and joy, especially our Presiding Bishop Sean, and our own bishops Julia, Ian, and Mary. Bless also Emmanuel's leaders – our rector, staff, vestry, and all who offer themselves in service. Where we are divided, bring unity. Where we are fearful, grant boldness. Where we have caused harm, lead us to repentance and renewal, so that all people may know the wideness of your mercy. We pray for wisdom for Emmanuel's delegates and all throughout the diocese who will work of your church at the annual Diocesan Convention this Saturday.

Renew your Church, O God, and make us instruments of your peace. Amen.

God of justice, we pray for the nations of the earth, and all who exercise authority. Grant wisdom to leaders, compassion to those who govern, and integrity to all entrusted with power. Heal the deep divisions within our own nation. Replace contempt with understanding, fear with hope, and violence with the courage to seek the bonds that unite us.

We remember places torn apart by war, hunger, oppression, and displacement, praying especially for those in the Middle East, Ukraine, and Sudan, whose homes and futures have been shattered by conflict.

Guide the nations into the ways of justice and peace. Amen.

God of wisdom and truth, we pray for our nation, and for all who bear the responsibility of leadership. Guide all who serve in public office to be moved to servant leadership for the common good. Grant them humility to seek wisdom beyond themselves, courage to pursue justice, and compassion for every person entrusted to their care.

In a time of deep polarization and distrust, soften hardened hearts and open pathways to honest dialogue. Teach us to listen before we judge, to seek truth with humility, and to work together for the flourishing of all people. Strengthen those who labor for fair elections, equal justice under the law, and the protection of human dignity.

Give each of us the grace to remember that we belong first to your kingdom. Amen.

God of abundance, bless our neighborhoods, schools, workplaces, and local communities. Strengthen those who serve the public good—teachers, healthcare workers, first responders, caregivers, and

volunteers. We pray for those struggling with rising costs of living, housing and food insecurity, loneliness, and uncertainty about the future. Help us become neighbors who listen generously, serve faithfully, and welcome all in Christ's name. We also pray for the Wakefield Alliance Against Violence, our coffee hour recipient this month.

Open our hearts to love our neighbors as ourselves. Amen.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. We are thankful for the blessing of Ginny Johnson in whose loving honor the altar flowers are given today.

May her life inspire us to show kindness, extend compassion, and share Christ's love with all those around us. Amen.

God of compassion, embrace all who suffer in body, mind, or spirit. Comfort those who grieve, all who are ill, facing anxiety or depression, recovering from disasters, and whose lives have been disrupted by violence or loss. We pray for refugees, immigrants, our LGBTQ+ siblings, and all seeking safety and dignity. We also pray for your grace and healing for those on our Parish Prayer List: Andrew, Debbie and Evelyn Bourne, Peter Brown, Ally Bush, Lydia Cedrone, John Claya, Jacob DeCarlen-Bumiller, John DeNatale, Donna, Erica, Kristen Goddard, Michelle Hager, CJ, Ginny Johnson, Jonathan, Chris Kelsey, Kevin MacKenzie, Diane Manning, Mark Martino, Sara Murphy, Mo Pollman, Rebecca, Carolyn and Jeff Robinson, Keith Santarelli, Sheila and Josh, Jamie Souliotis, Trudy, Amy Walsh, Kelly Wood, and Alan Wright. Give strength to all who care for others and hope to those who feel forgotten.

Be near, O Lord, to all who cry out to you. Amen

God of eternal life, we remember those who have died, giving thanks for their witness and the ways they revealed your love. Comfort all who mourn, especially those whose grief is fresh. May

those who have died rest in your everlasting peace, and may we be strengthened by the hope of Christ's resurrection. We especially remember Shirley Elliott, aunt of Jan Webber, who died this week and Richard Johnson in whose loving memory the altar flowers are given today.

Receive them into your everlasting light. Amen.

CONFESSION - *Enriching Our Worship*

Let us confess our sins against God and one another.

Silence may be kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION Page 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Christ is already here making peace among us.
The Peace of Christ be always with you.

People **And also with you.**

The community shares a sign of peace.

ANNOUNCEMENTS

IN-GATHERING Nicole Russo De Souza

With sacred joy, the congregation will come forward with their pledges and place them in the basket before the altar, beginning from the back of the sanctuary.

A PRAYER OVER OUR PLEDGES

Gracious and loving God,
all things come from you.
You have given us life, the people who love us,
the work of our hands,
and this community in which we learn to love one another.
Today we bring before you
our pledges, our prayers, our gratitude, and our needs.
You know what each person has carried to this altar,
and what each person carries silently in their heart.
Receive these offerings with love.
Bless the gifts we have promised,
and guide us in using them wisely.
May they help us care for this church and strengthen its ministries,
welcome those who are searching,
and reach beyond these walls with compassion and companionship.
For those who have come with gratitude, we give thanks.
For those who have come with worry, uncertainty, or sorrow,
we ask your comfort and care.
And when we wonder whether what we have to offer is enough,
remind us that your love is not measured
in dollars, accomplishments, or hours of service,
and that in your hands, our small gifts become more than enough.
Open our hearts to receive freely,
and our hands to give freely.
Keep us from holding too tightly
to what you have entrusted to us.

Let your generosity move through this community:
through our homes, our friendships, and our work,
and into the lives of people we may never meet.
Help us to see your love, to know it, and to live it.
Through Jesus Christ our Lord.
Amen.

THE OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM *Day by Day* Mark Schweizer (1956-2019)

O holy Jesus, merciful Redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day.

Please stand as you are able

DOXOLOGY (all singing) *Old 100th*

Praise God from whom all blessings flow;
praise God, all creatures here below;
Praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.

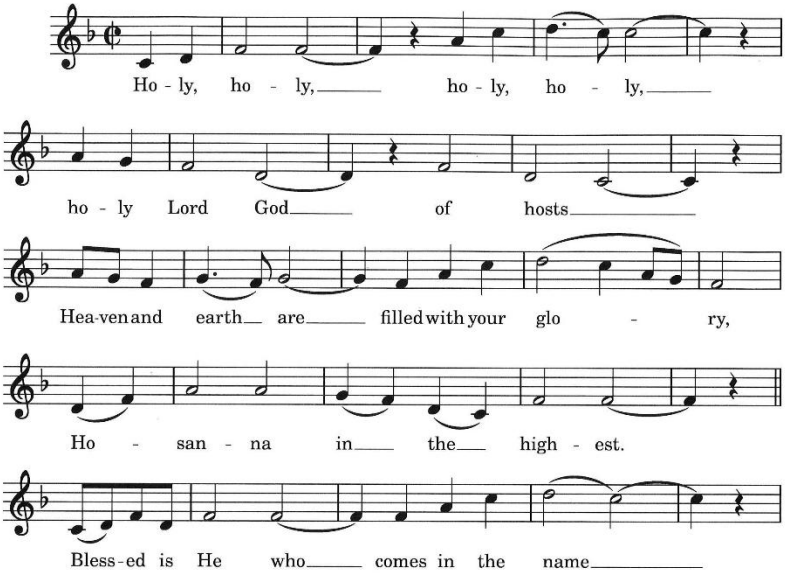
THE HOLY EUCHARIST - Eucharistic Prayer 2, *Enriching our Worship*

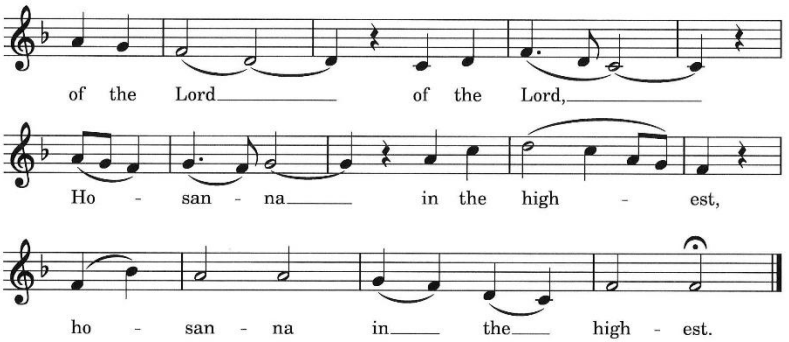
Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS A *Mass for a Soulful People* Grayson Warren Brown (1948-2023)





The people stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

As our Savior Christ has taught us, we now pray,

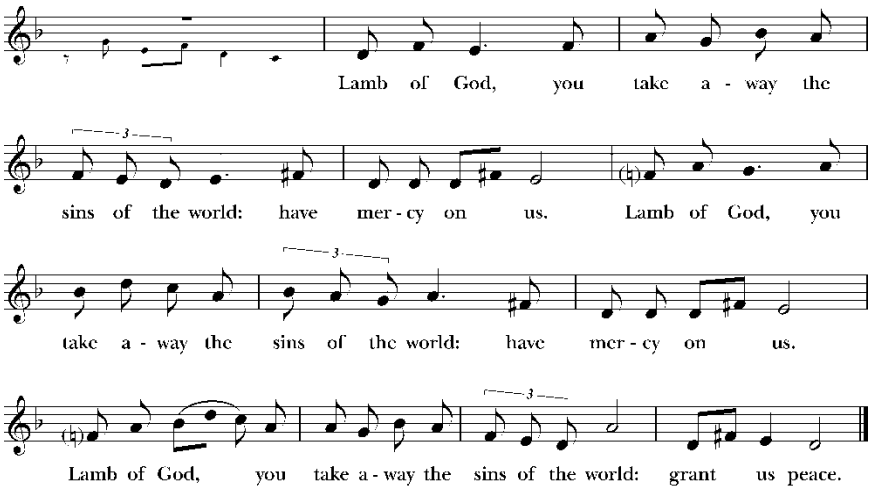
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The people stand or kneel.

BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.
People: We who are many are one body, for we all share in the one bread.

AGNUS DEI



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are invited to come forward to receive communion or a blessing.
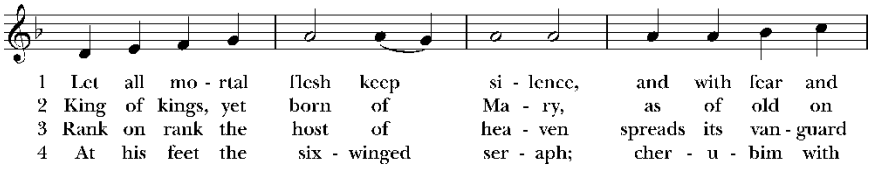
Our altar bread is gluten free.

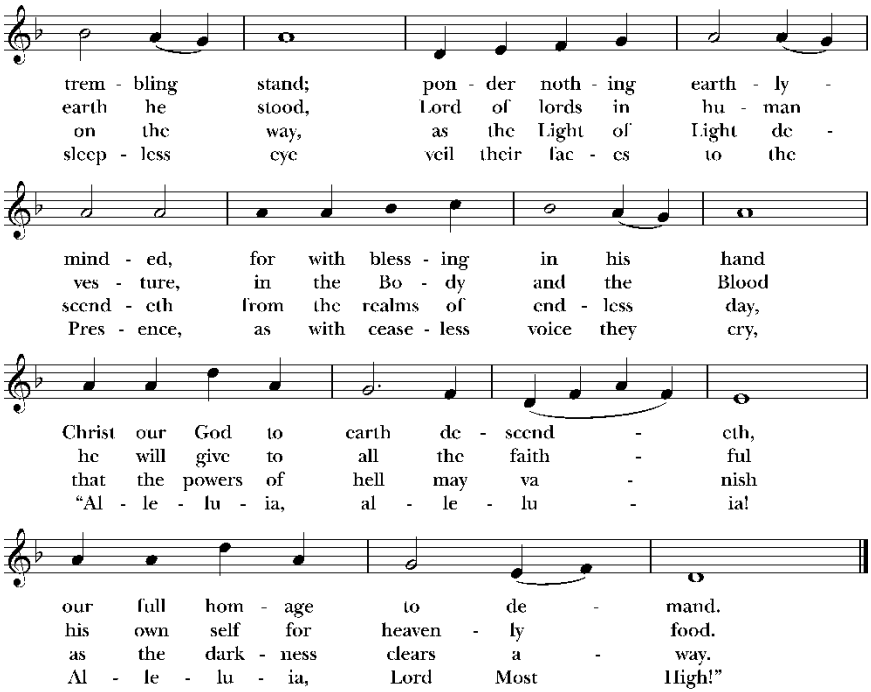
Prayers for healing are also offered.

Choir members will receive communion first.

Please stay seated until you are invited forward by the usher, beginning from the back of the church.

COMMUNION HYMN #324 *Let all mortal flesh keep silence*





Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

POST-COMMUNION PRAYER

Please stand as you are able.

Let us pray.
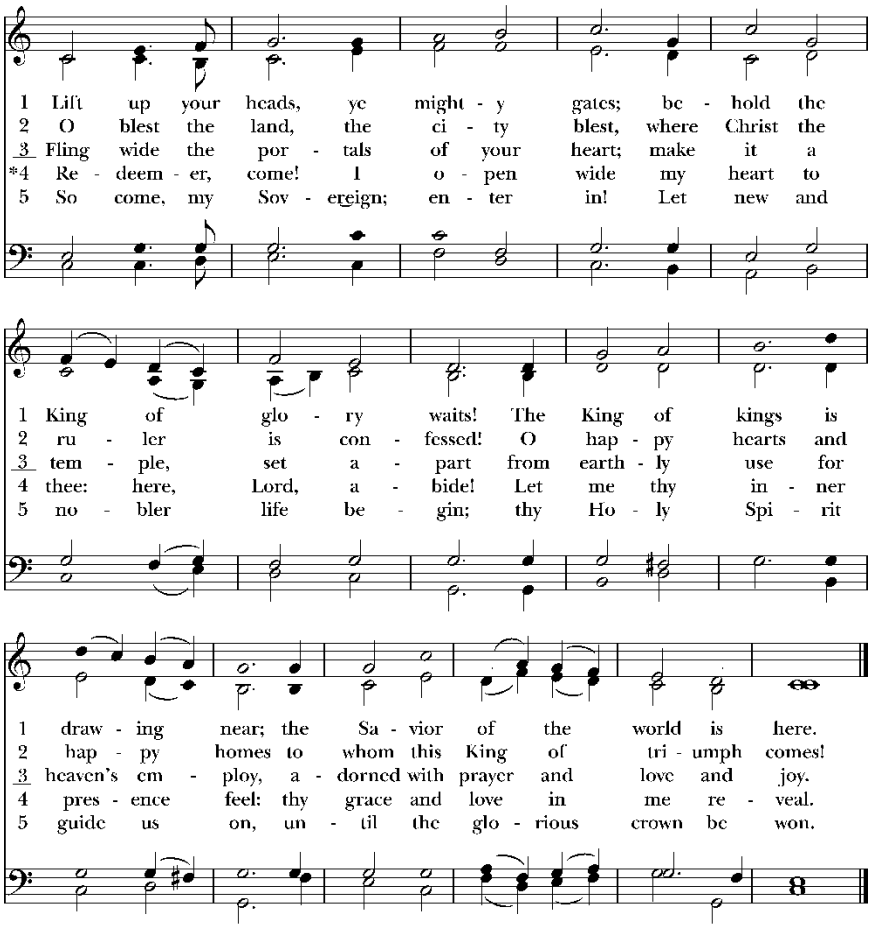
Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

Live without fear, your creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and the blessing of God: Creator, Christ, and Holy Spirit be upon you and remain with you, forever. **Amen.**

CLOSING HYMN #436 *Lift up your heads, ye mighty gates*



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

DISMISSAL

Intern Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Please join us after the service for Coffee Hour in the Parish Hall hosted by Nicole Russo DeSouza.

This month's coffee hour recipient is
Wakefield Alliance Against Violence (WAAV)

WAAV's mission and goal is dedicated to raising community awareness about domestic violence and teen dating violence. Its mission includes promoting educational programs and initiatives that aim to reduce violence while encouraging the development of healthy relationships. Through community outreach and preventive measures, WAAV seeks to foster a safer environment and provide support to those affected by violence.

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PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Brett R. Johnson
Organist & Music Director	Luca Cantone
Postulant Intern:	Lauren Rigsby
Lector:	Pat Brandl
Litanist:	Elizabeth Downs
Eucharistic Ministers:	Eddie Parsons and Amy Walsh
Usher:	Dawn Jackson
Altar Guild:	Alison Shaw, Lisa Ventura and Amy Walsh
Vestry Greeter:	Nicole Russo De Souza
Streaming Coordinator:	Kim Collins
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen

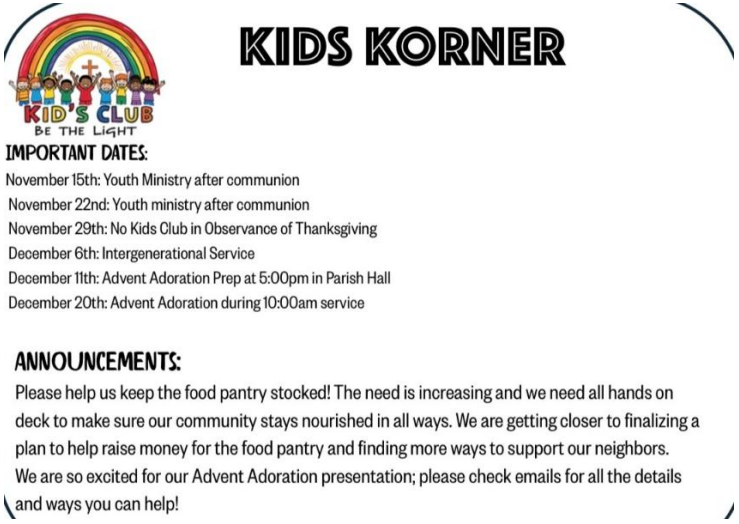
The flowers adorning our altar are offered to the Glory of God and in loving honor of Ginny Johnson and in memory of Richard Johnson by Rev. Brett.

HEALING PRAYER OFFERED TODAY

The Prayer Team is available as a healing prayer resource at a prayer station to the left of the main altar after each service and during communion at the 10:00 a.m. service.

DIOCESAN CYCLE OF PRAYER

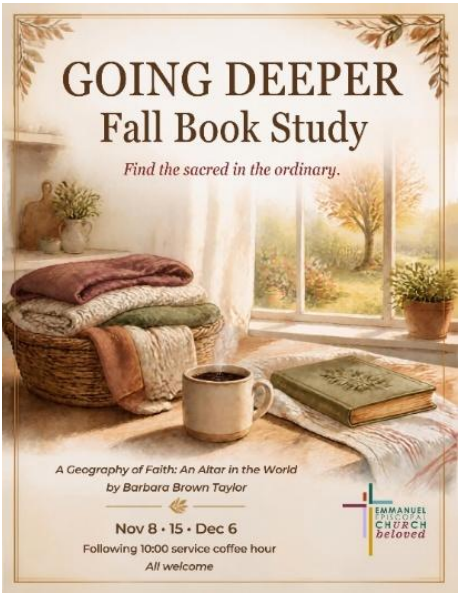
In the Diocesan cycle of Prayer, we pray for the churches of the Taunton River Deanery: Good Shepherd Episcopal Church, the Attleboros; St. Mark's Church, Foxborough; St. John's Church, Franklin; The Diocesan Convention, and Congregational Chapters of the Episcopal Church Women.



10:00 COFFEE HOUR HOSTS NEEDED!

Hosting is a fun way to connect with our Emmanuel community, whether you host individually, with a friend, or as a committee. **Open dates are November 15 and December 13 & 27.** Sign up on the poster in the Narthex, the clipboard on the refreshment table, or by emailing Colleen Moran (colleenm781@gmail.com) or Lisa in the church office.

JOIN US TODAY!



Please **join us today after the 10:00 a.m. coffee hour for the first session of our fall** book study ***A Geography of Faith – An Altar in the World*** by Barbara Brown Taylor.

Our first session will be led by Dave Sullivan focusing on Chapters 2 & 3.

Next Sunday, **November 15th,** the session will be led by Chris Healy and will focus on Chapter 5: *The Practice of Getting Lost* and Chapter 8: *The Practice of Saying No*.

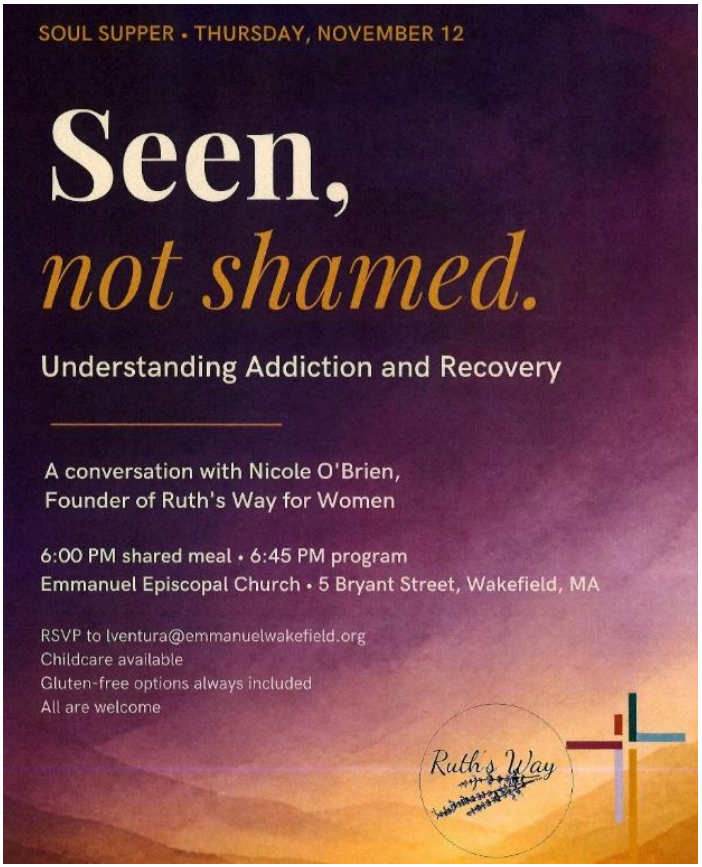
We would love to have you join us even if you haven't read the book!

WAKEFIELD FOOD PANTRY

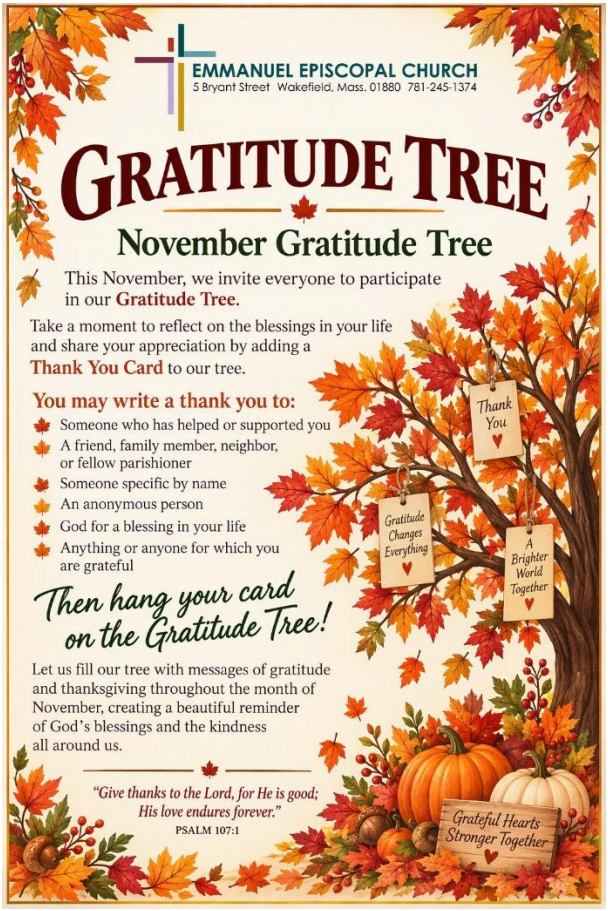
The most needed item for the month of November is Pasta Roni.

Cover art by Karen Keough.

NOVEMBER SOUL SUPPER



Please let us know if you are coming by signing up on the sheet in the Narthex or emailing the office. If you can contribute something for the dinner – main or side dish, salad, desserts or drinks, please sign up on the sheet in the Narthex or by using the below QR code.


EMMANUEL EPISCOPAL CHURCH
5 Bryant Street Wakefield, Mass. 01880 781-245-1374
GRATITUDE TREE
November Gratitude Tree
This November, we invite everyone to participate in our Gratitude Tree.
Take a moment to reflect on the blessings in your life and share your appreciation by adding a Thank You Card to our tree.
You may write a thank you to:
Someone who has helped or supported you
A friend, family member, neighbor, or fellow parishioner
Someone specific by name
An anonymous person
God for a blessing in your life
Anything or anyone for which you are grateful
Then hang your card on the Gratitude Tree!
Let us fill our tree with messages of gratitude and thanksgiving throughout the month of November, creating a beautiful reminder of God's blessings and the kindness all around us.
"Give thanks to the Lord, for He is good; His love endures forever."
PSALM 107:1
Thank You
Gratitude Changes Everything
A Brighter World Together
Grateful Hearts Stronger Together


Interfaith Thanksgiving Service
Tuesday, November 24th
7:00 PM
Temple Emmanuel of Wakefield
All Are Welcome

PARISH SCHEDULE WEEK OF NOVEMBER 8, 2026

Sunday, November 8	8:00 AM	Holy Eucharist – Rite I
	9:00 AM	Coffee Hour
	9:45 AM	Nursery Care
	9:45 AM	Kids' Club
	10:00 AM	Holy Eucharist – Rite II
	11:00 AM	Coffee Hour
	11:45 AM	Fall Book Study – *An Altar in the World*
Tuesday, November 10	12:00 Noon	Wakefield Interfaith Clergy
	3:00 PM	Staff Meeting
	6:00 PM	Adult Formation Team
	6:00 PM	Pastoral Care Team
	7:00 PM	Choir Rehearsal
Wednesday, November 11	6:00 PM	Evening Prayer
Thursday, November 12	6:00 PM	Soul Supper
Saturday, November 14	9:00 AM	Diocesan Convention
	4:00 PM	Rainbow Recovery
Sunday, November 15	8:00 AM	Holy Eucharist – Rite I
	9:00 AM	Coffee Hour
	9:45 AM	Nursery Care
	9:45 AM	Kids' Club
	10:00 AM	Requiem Eucharist–Rite II
	11:00 AM	Coffee Hour
	11:45 AM	Fall Book Study – *An Altar in the World*

If you would like to give to the ministries of Emmanuel Episcopal Church, please use this QR code.

OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship, education and service.

OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.

EMMANUEL
EPISCOPAL
CHURCH
beloved

Bishop Diocesan: The Rt. Rev. Julia Whitworth (she/her)

Rector: The Rev. Brett R. Johnson (he/him)	978-206-1788
Organist and Music Director: Luca Cantone	332-209-8432
Postulant Intern: Lauren Rigsby	210-275-3115
Co-Warden: Kim Collins (she/her)	339-224-8455
Co-Warden: Beth Martin (she/her)	781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Emmanuel Episcopal Church
5 Bryant Street Wakefield MA 01880
www.EmmanuelWakefield.org