

Emmanuel Episcopal Church
Wakefield, Massachusetts
The Twelfth Sunday after Pentecost



August 16, 2026
9:00 AM

HOLY EUCHARIST RITE I

Welcome to Emmanuel Episcopal Church, Wakefield, MA ***Belong, Be Loved, Flourish!***

We are thrilled you are here! We welcome every person without exception in the name of Jesus Christ. You ***belong*** here and are an essential part of our family. You are ***beloved*** by God. We strive to "love God and love our neighbor," affirming that God created us for relationship and all creation ***flourishing***. We pray you are drawn to healing and joy.

If this is your first time, or first time back in a while, please fill out the visitors' card in the pew or Narthex. Introduce yourself to Rev. Brett and our Greeters — we are a friendly family!

A Note about Communion *You (all!) are welcome.* God invites you to be fed. All are welcome at the altar rail. Wine options include the chalice, intinction (a separate cup), or a non-alcohol alternative — simply let the clergy know. If you prefer not to receive, come forward with arms crossed for a blessing. *Our Altar Bread is Gluten Free.* If you cannot come forward, let an usher know and we will come to you.

A Note about Children We *love* all our children. Childcare and Kids' Club are available most Sundays in their special place off the Parish Hall. Once a month, children join us in the sanctuary as ushers, readers, and altar assistants. All children are welcome in the sanctuary — we ask that their grown-ups help them use quiet voices and quiet play, honoring those who need stillness to worship.

Assistive Listening Devices Four lightweight receivers are available at the back of the sanctuary. Pick one up, insert the earbud, and adjust the volume as needed — devices are charged and ready each week. Helpful for hearing differences or simply for clearer sound. See an usher with any questions.

We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe, whose caretaker's past, present, and future we honor with gratitude. As guests who have too often benefited at their expense, we commit to becoming better stewards and working toward a more just future.

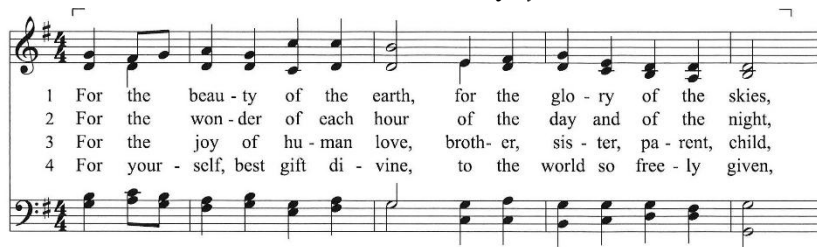
*As we prepare our hearts for worship, we kindly ask that you please
silence your cell phones. Thank you.*

PRELUDE

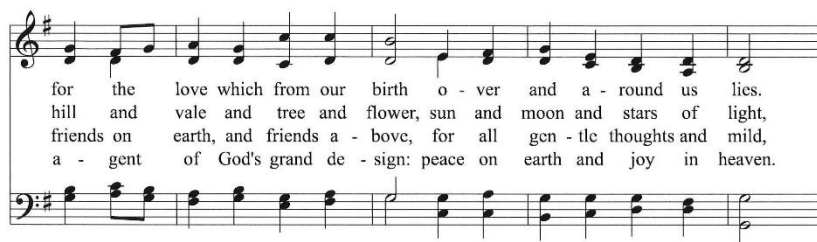
*The text of the liturgy is found in the red Book of Common Prayer
beginning on page 323.*

WE GATHER IN THE LORD'S NAME

PROCESSIONAL HYMN *For the Beauty of the Earth*



1 For the beau - ty of the earth, for the glo - ry of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of hu - man love, broth - er, sis - ter, pa - rent, child,
4 For your - self, best gift di - vine, to the world so free - ly given,



for the love which from our birth o - ver and a - round us lies.
hill and vale and tree and flower, sun and moon and stars of light,
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
a - gent of God's grand de - sign: peace on earth and joy in heaven.



Refrain
Christ, our Lord, to you we raise this, our hymn of grate - ful praise.

Text: Follitt S. Pierpont, 1864, alt.
Tune: Conrad Kocher, 1838; adapt. William
H. Monk, 1861



77 77 77
DIX
www.hymnary.org/text/for_the_beauty_of_the_earth

This hymn is in the public domain. You may freely use this score for personal and congregational worship. If you reproduce the score, please credit Hymnary.org as the source.

WELCOME

THE SALUTATION

page 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

page 324

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE WORD OF GOD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

FIRST LESSON: ISAIAH 56:1,6-8

Thus says the Lord:

 Maintain justice, and do what is right,
for soon my salvation will come,
 and my deliverance be revealed.

And the foreigners who join themselves to the Lord,
 to minister to him, to love the name of the Lord,
 and to be his servants,
all who keep the sabbath, and do not profane it,
 and hold fast my covenant~

these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.
Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

The Word of the Lord.
People: **Thanks be to God.**

PSALM 67

The Psalm will be read responsively by whole verse.

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

SECOND LESSON ROMANS 11:1-2A, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord

People: **Thanks be to God.**

SEQUENCE HYMN #380 *From all that dwell below the skies*

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through cv - cry land, by cv - cry tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseauxmes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

GOSPEL LESSON MATTHEW 15:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SERMON THE REV. BRETT R. JOHNSON

NICENE CREED

page 326

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy

Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

*The Prayers of the People were written by the people of Emmanuel
for the people of Emmanuel.*

O God to whom we belong — we give you thanks for the body of Christ, your Church universal and local. We praise you for the grace revealed in Jesus Christ: freely given, endlessly forgiving, stronger than sin and death.

We pray for your Church throughout the world. Strengthen all who lead and serve — and especially our Presiding Bishop Sean, and our own bishops Julia, Ian, and Mary — that all may faithfully bear witness to your boundless mercy. Give vision and courage to the leaders of Emmanuel: our rector, staff, vestry, committee chairs, and all those who gladly offer themselves in service to fulfill our mission.

Guide us, O God — through worship, prayer, and the study of your Word — to walk the way of Jesus with generous hearts and joyful lives. Amen.

O God of all people and nations — you are the source of our conscience and the ground of all true authority. We yearn for your justice and peace to repair our broken world.

We pray for the leaders of our country and all who hold power in public life. Give them wisdom, humility, and compassion. Move them toward servant leadership, resisting the temptations of greed, power, expediency and fear, and working always for the flourishing of all.

When we are tempted toward cynicism, anger, or despair, give us strength to see your work in the world — and courage to join it. Amen.

O God, Creator of Eden — you placed us in your garden and called us to tend it. Forgive us for the ways we have failed to care for your creation and for all that you have entrusted to us, whether through neglect, indifference, or intention. Intercede we pray for all those affected by the terrible fires throughout the world and by the massive earthquakes in Columbia this week.

We pray for the healing of your creation. We pray for all who are crushed by systems of power and greed — for immigrants journeying in hope and uncertainty, for those living with food and housing insecurity, for our LGBTQ+ siblings facing hostility and harm, and for all experiencing the weight of mental illness and loneliness.

Protect those who are most vulnerable, O God. Open our eyes to their suffering, our hands to their need, and our hearts to your call. Amen.

O God who sends us out — help us here in Wakefield and at Emmanuel to see you in our neighbors, and to love all of your creation bravely and simply.

We pray for all who live, work, learn, and serve among us. Bless our neighborhoods, our schools, our local leaders, our small businesses, and all the places where community is built and broken and rebuilt again. Strengthen the bonds that unite us across difference, and help us seek the common good with generosity and respect. We also pray for the Wakefield Food Pantry, our Lemonade and Fellowship recipient this month.

Deepen our love for you and for this place, O God — that your kingdom of flourishing may take root right here among us. Amen.

O God who suffered and conquered death — we ask a special measure of your grace and healing on all who are in pain today. Be near to those who carry burdens of illness, grief, loneliness, anxiety, or fear. We pray especially for those on our Parish Prayer List.

May they know themselves held in love — wrapped in the assurance that nothing, nothing, can separate them from your grace.

Surround them with your steadfast love, O God. Uphold them with your strength. And make us instruments of your healing in the world. Amen.

O God of light and life — we commend to your mercy all who have died. We remember especially those known and beloved to us (*names may be spoken or held in silence*). Grant them rest, light perpetual, and the joy of your presence. We especially remember Joan Finn, mother of Sioban Haldeman, who passed away on Tuesday and Carol E. Parsons in whose loving memory the altar flowers are given today.

May we who are still on the way be strengthened by their witness, sustained by your grace, held in your hope, and reunited at last in your love.

We pray this all in the powerful Name of the Triune God. Amen.

CONFESSION OF SIN

page 331

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION AND COMFORTABLE WORDS

page 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

page 332

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

The community shares a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

Celebrant All things come of thee O Lord.

People **And of thine own have we given thee.**

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING – Eucharistic Prayer II page 340

SANCTUS page 341

THE LORD'S PRAYER page 336

AGNUS DEI page 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

COMMUNION

All are invited to come forward to receive communion or a blessing.

Our altar bread is gluten free.

Prayers for healing are also offered.

*Please stay seated until you are invited forward by the usher,
beginning from the back of the church.*

Please stand as you are able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

BLESSING

My friends, life is short, and we do not have much time to gladden the hearts of those who are on this journey with us.

So be swift to love and hasten to be kind, and always, always offer hospitality and belonging to the stranger.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN #470 *There's a wideness in God's mercy*

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
 2 There is no place where earth's sor-rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.
 there is no place where earth's fail-ings have such kind-ly judg-ment given.
 and the heart of the E-ter-nal is most won-der-ful-ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;
 There is plen-ti-ful re-demp-tion in the blood that has been shed;
 If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.
 there is joy for all the mem-bers in the sor-rows of the Head.
 and our life would be thanks-giv-ing for the good-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

WE GO FORTH INTO THE WORLD

THE DISMISSAL

Celebrant: Let us go forth in the Name of Christ.
All: Thanks be to God.

POSTLUDE

Please join us after the service for Lemonade and Fellowship in the Parish Hall hosted by Tim Moran.

This month's coffee hour recipient is the Wakefield Food Pantry.

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PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Brett R. Johnson
Organist & Music Director	Luca Cantone
Lector:	Chris Healy
Litanist:	Elizabeth Downs
Eucharistic Minister:	Dawn Jackson & Paul LaSpina
Usher:	Chris Chen
Altar Guild:	Jen Morrell & Nicole Russo De Souza
Vestry Greeter:	Tim Moran
Streaming Coordinator:	Pete McCann
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen



The flowers adorning our altar are given to the Glory of God and in loving memory of his mother, Carol E. Parsons, by Eddie Parsons.

HEALING PRAYER OFFERED TODAY

The Prayer Team is available as a healing prayer resource at a prayer station to the left of the main altar during communion and after the service.

EMMANUEL PRAYER LIST

Darryl Abbey, Andrew, Donna Boudreau, Debbie and Evelyn Bourne, Peter Brown, Lydia Cedrone, Jacob DeCarlen-Bumiller, John DeNatale, Donna, Peggy Downs, Eric, Erica, Kristen Goddard, Michelle Hager, Karen Dodd Howard, CJ, Ginny Johnson, Jonathan, Ken Leach, Linda, Kevin MacKenzie, Mark Martino, Sara Murphy, Muriel Peters, Mo Pollman, Rebecca, Carolyn and Jeff Robinson, Keith Santarelli, Kristin Schomer, Trudy, Amy Walsh, Charlie Wisner, Kelly Wood, and Alan Wright.

JOIN US TODAY FOR SUMMER PSALMS

Please join us at 10:45 a.m. in the choir room where David Sullivan will lead us in thoughtful conversation discussing Psalm 67. All are welcome!

PLEASE CONSIDER DONATING ALTAR FLOWERS

Each week beautiful flowers grace our altar. Donations in any amount towards altar flowers are always welcome to help defray expenses to the church's flower budget. If you would like to remember or celebrate your loved ones with flowers on the altar, please contact the church office eecw@verizon.net. There are openings for all of September.

WAKEFIELD FOOD PANTRY

The most needed item for the month of August is Boxed Pasta.

EMMANUEL LITTLE FREE PANTRY

Boxed pasta, mac & cheese, rice, instant potatoes, stuffing mix, cereal, oatmeal, ramen noodles, pancake mix, muffin or biscuit mix, crackers, protein or granola bars, taco kits, boxed desserts, etc.

Cover art by Karen Keough.

GOING DEEPER

this summer

SUMMER FORMATION AT EMMANUEL

Summer is an invitation to keep growing.

As we gather for one Sunday service at 9:00 a.m., we are offering several simple opportunities to continue exploring faith, scripture, and spiritual life in community.

Join us after worship for thoughtful conversation, shared learning, and meaningful connection as we begin preparing for this fall's formation theme:

GOING DEEPER: *The Art of Seeing*



AUGUST 9

For Such a Time as This

PART 3

Facilitator:
Kim Collins



AUGUST 16

Summer Psalms for Emmanuel

PSALM 67

Facilitator:
Dave Sullivan



AUGUST 30

For Such a Time as This

PART 4 & CONCLUSION

Facilitator:
Rev. Brett Johnson



FOLLOWING THE
9:00 A.M. SERVICE
No registration required.



EMMANUEL
EPISCOPAL CHURCH
All are welcome.



COME FOR ONE
SUNDAY OR EVERY ONE.



BE LOVED | BE INTENTIONAL | BELONG | BE TRANSFORMED



emmanuelwakefield.org

PARISH SCHEDULE WEEK OF AUGUST 16, 2026

Sunday, August 16	8:45 AM	Nursery Care
	9:00 AM	Holy Eucharist, Rite I
	10:00 AM	Lemonade & Fellowship
	10:45 AM	Summer Psalms – Psalm 67
Tuesday, August 18	7:00 PM	Mission and Outreach
Wednesday, August 19	10:00 AM	Brightview Service
	2:00 PM	Wardens' Meeting
	6:00 PM	Evening Prayer
	7:00 PM	Finance Committee
Thursday, August 20	7:00 PM	Vestry Meeting
Saturday, August 22	1:00 PM	Rainbow Recovery
Sunday, August 23	8:45 AM	Nursery Care
	9:00 AM	Holy Eucharist, Rite II
	10:00 AM	Lemonade & Fellowship

*If you would like to give to the ministries
of Emmanuel Episcopal Church,
please use this QR code.*



EMAIL SCAMS

We continue to hear from parishioners who are receiving emails that appear to be from Rev. Brett or other members of the vestry or church staff. These messages often ask for donations, gift cards, personal information, or parish directory details.

Please remember: We will **NEVER** ask for financial assistance, gift cards, or sensitive information this way. If you are ever unsure whether a message is legitimate, please contact the church office directly to verify it before responding. Thank you for helping keep our parish community safe from scams.



From 12:00 noon – 6:00 p.m. Emmanuel will be hosting bands in our courtyard for the 3rd Annual Wakefield Porchfest.

We are looking for some volunteers to assist at the event or donate some items.

Please talk to Jen Miles or Nikki Nash-MacIsaac if you can help!

**MARK YOUR CALENDARS FOR THESE UPCOMING
OPPORTUNITIES TO GATHER!**

Sunday, September 13th – Welcome Sunday!

Blessing of the Backpacks

Welcome Back Choir

Parish Photo

Parish Picnic

Sunday, September 20th

Return to two services at 8:00 am & 10:00 am

Kids' Club Begins

Sunday, September 27th

Sundae Sunday

Ministry Fair during Coffee Hour (more info to come)

Sunday, October 4th

12:30 p.m.- Blessing of the Animals

Thursday, October 8th

Soul Suppers Return





From the team at The St. Paul
Center for Theology and Prayer

Saturday August 29th 2026,
in Newburyport, Boston and
Taunton –
please join us to consider
'What is the Cross?'

What does that question mean?

Are we thinking of the solid object on which Christ was crucified,
or of what it represents? Has it changed as a symbol over time?

What does the Cross mean to us today?

'What is the Cross?' days will be hosted on August 29th at St. Paul's
Newburyport, St. Thomas' Taunton, and the Cathedral Church of
St. Paul Boston, 10am to 2.30pm. You are warmly invited to join us
at whichever location works for you! Tea and coffee will be served at
the start of the day, and you are invited to bring a packed
lunch. Attendees will all receive a booklet to take away, which may
be useful for further discussion of the question in their own
congregations.

Please sign up at:

<https://stpaulboston.org/tspc-library/what-is-the-cross>

WOW! LOOK AT THAT!

"If we believe that our unity comes from looking together into a mystery and occasionally nudging one another and saying, "[Wow!]

*Look at that!" it can help us to feel how the unity we enjoy
(Brett: with radical diversity!)*

is not primarily about institutional uniformity...

the unity is found in the common direction we are looking."

Rowan Williams,

Where God Happens: Discovering Christ in One Another

What does that word he keeps saying mean?

BASILEIA

/ba-si-LEI-a/ • βασιλεία

”

The **establishment of complete salvific communion** between humanity and God, among human beings, within human persons, and between humanity and the rest of creation.

"Full communion, full flourishing!"



Humanity
& God



Among
People



Within
Ourselves



With
Creation

Jesus' Mission:

"I must proclaim the good news of the **kingdom of God**" (Luke 4:43)

This *Basileia* is something Jesus longs for us to strive for **now**, even as it will not be ultimately fulfilled until the end of the age.



OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



Bishop Diocesan: The Rt. Rev. Julia Whitworth (she/her)
Rector: The Rev. Brett R. Johnson (he/him) 978-206-1788
Organist and Music Director: Luca Cantone 332-209-8432
Co-Warden: Kim Collins (she/her) 339-224-8455
Co-Warden: Beth Martin (she/her) 781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Emmanuel Episcopal Church

5 Bryant Street Wakefield MA 01880
www.EmmanuelWakefield.org