

Evening Prayer

June 17, 2026

[Marina the Monk](#)

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter.

Psalm 74:15-16

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

O Gracious Light

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

Psalm 82

BCP p. 705

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

**“How long will you judge unjustly, *
and show favor to the wicked?”**

Save the weak and the orphan; *
defend the humble and needy;

**Rescue the weak and the poor; *
deliver them from the power of the wicked.**

They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

**Now I say to you, ‘You are gods, *
and all of you children of the Most High;
you shall die like mortals, *
and fall like any prince.’”**

Arise, O God, and rule the earth, *
for you shall take all nations for your own.

**Glory to the Father, and to the Son, and to the Holy Spirit;* as it was in the
beginning, is now and will be for ever. Amen**

The Lessons

The First Lesson

James 1: 19-27

You must understand this, my beloved:* let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves* in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.

Thanks be to God.

15. The Song of Zechariah

Luke 1:68-79

Blessed be the Lord, the God of Israel; *
you have come to your people and set them free.

**You have raised up for us a mighty savior, *
born of the house of your servant David.**

Through your holy prophets you promised of old,
that you would save us from our enemies, *
from the hands of all who hate us.

**To show mercy to our forebears *
and to remember your holy covenant.**

This was the oath you swore to our father Abraham, *
to set us free from the hands of our enemies,

**Free to worship you without fear, *
holy and righteous before you,
all the days of our life.**

And you, child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare the way,

**To give God's people knowledge of salvation *
by the forgiveness of their sins.**

In the tender compassion of our God *
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness
and the shadow of death, *
and to guide our feet into the way of peace.**

The Second Lesson

Matthew 18:1-9

A Reading from the Gospel According to Matthew

At that time the disciples came to Jesus and asked, "Who is the greatest in the kingdom of heaven?" He called a child, whom he put among them, and said, "Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea.

Woe to the world because of stumbling blocks! Occasions for stumbling are bound to come, but woe to the one by whom the stumbling block comes! "If your hand or your foot causes you to stumble, cut it off and throw it away; it is better for you to enter life maimed or lame than to have two hands or two feet and to be thrown into the eternal fire. And if your eye causes you to stumble, tear it out and throw it away; it is better for you to enter life with one eye than to have two eyes and to be thrown into the hell of fire.

The Word of the Lord.

Thanks be to God.

21: We Praise You O God (Te Deum)

We praise you, O God,
we acclaim you as Lord;
all creation worships you,
the Father everlasting.

**To you all angels, all the powers of heaven,
the cherubim and seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.**

**The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaim you:
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
 You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you took our flesh to set us free
 you humbly chose the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come to be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.**

Marina the Monk is a saint from the 5th century. She was born into a wealthy Christian family, and raised by their father, Eugenius, after their mother's early death. She is commonly considered to be a transgender man, Eugenius wanted to retire to a monastery after marrying off his child, but Marina refused to be separated from him. After arguments, Eugenius agreed to have Marina live as a monk with him.

Marina continued to live as a monk, even after her father's death, living as a male, and taking the male name Marinos. In an incident where Marinos was accused of fathering a child out of wedlock, he was expelled from the monastery and forced to live as a beggar outside of the gate. Marinos did not defend himself from this accusation, instead admitting to sin and raising the child with whatever he could find for food. After ten years, Marinos was allowed to return to the monastery, living in silence and humility until his death. Only following his/her death, while cleaning the body, did the monks realize that Marinos was biologically female.

We share reflections on the day's scripture readings / commemoration:

- *What do you notice?*
- *What is speaking to you?*
- *What difference does it make?*
- *What is the relevance of Marina's story today?*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

A Collect for Peace

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

A Prayer for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

Marina the Monk

Give us grace, Lord God, to refrain from judgments about the sins of others; that, like your servant Marina the Monk, we may hold fast to the path of discipleship in the midst of unjust judgments; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please add your own prayers or thanksgivings aloud or in the chat

We pray for healing for those on the parish prayer list, including: John Aalto, Donna Boudreau, Peter Brown, Lydia Cedrone, Jacob DeCarlen-Bumiller, John and Richard DeNatale, Peggy Downs, Connor Gallagher, Mary Gasson, Peggy Givans, Kristen Goddard, Michelle Hager, Heidi, Karen Dodd Howard, CJ, Jack Jephson, Ted Jobe, Ginny Johnson, Tim Kelsey, Kevin, Laurin, Ken Leach, Kevin MacKenzie, Diane Manning, Keith Manville, Mark Martino, Don McCarter, Sara Murphy, Neil, Steve Newman, Judith Oder, Jim O'Reilly, Joe, Jane Pennacchia, Muriel Peters, Dustin Pollard, JP Quinn, Tim, Rebecca, Trudy, Amy Walsh, Bill & Jan, Vicky Wegweiser, Kelly, and Alan Wright.

The General Thanksgiving

BCP p. 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord. Alleluia, alleluia
Thanks be to God. Alleluia, alleluia

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*