

Emmanuel Episcopal Church
Wakefield, Massachusetts
The Sixth Sunday after Pentecost



July 5, 2026
9:00 AM

HOLY EUCHARIST RITE I

Welcome to Emmanuel Episcopal Church, Wakefield, MA
Belong, Be Loved, Flourish!

We are thrilled you are here! We welcome every person without exception in the name of Jesus Christ. You **belong** here and are an essential part of our family. You are **beloved** by God. We strive to "love God and love our neighbor," affirming that God created us for relationship and all creation **flourishing**. We pray you are drawn to healing and joy.

If this is your first time, or first time back in a while, please fill out the visitors' card in the pew or Narthex. Introduce yourself to Rev. Brett and our Greeters — we are a friendly family!

A Note about Communion *You (all!) are welcome.* God invites you to be fed. All are welcome at the altar rail. Wine options include the chalice, intinction (a separate cup), or a non-alcohol alternative — simply let the clergy know. If you prefer not to receive, come forward with arms crossed for a blessing. *Our Altar Bread is Gluten Free.* If you cannot come forward, let an usher know and we will come to you.

A Note about Children *We love* all our children. Childcare and Kids' Club are available most Sundays in their special place off the Parish Hall. Once a month, children join us in the sanctuary as ushers, readers, and altar assistants. All children are welcome in the sanctuary — we ask that their grown-ups help them use quiet voices and quiet play, honoring those who need stillness to worship.

Assistive Listening Devices Four lightweight receivers are available at the back of the sanctuary. Pick one up, insert the earbud, and adjust the volume as needed — devices are charged and ready each week. Helpful for hearing differences or simply for clearer sound. See an usher with any questions.

We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe, whose caretaker's past, present, and future we honor with gratitude. As guests who have too often benefited at their expense, we commit to becoming better stewards and working toward a more just future.

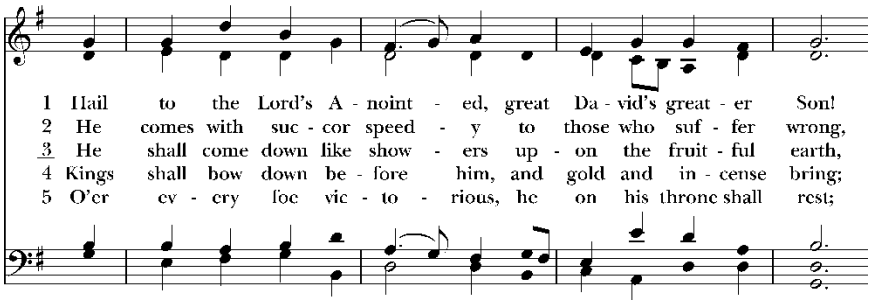
As we prepare our hearts for worship, we kindly ask that you please silence your cell phones. Thank you.

PRELUDE

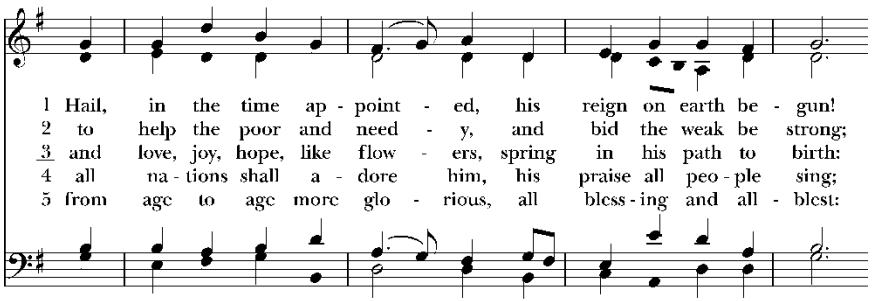
The text of the liturgy is found in the red Book of Common Prayer
beginning on page 323.

WE GATHER IN THE LORD'S NAME

PROCESSIONAL HYMN #616 vss. 1,3&5 *Hail to the Lord's Anointed*



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and hann. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

WELCOME

THE SALUTATION

page 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.
 Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE WORD OF GOD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Lord God Almighty, who hast made all the peoples of the earth for thy glory, to serve thee in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with thy gracious will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

FIRST LESSON: ZECHARIAH 9:9-12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,

humble and riding on a donkey,
on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim
and the war horse from Jerusalem;

and the battle bow shall be cut off,
and he shall command peace to the nations;

his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

The Word of the Lord.

People: **Thanks be to God.**

PSALM 69: 8-11, 18-20

The Psalm will be read responsively by whole verse.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

9 **The Lord is loving to everyone ***
and his compassion is over all his works.

10 All your works praise you, O Lord, *
and your faithful servants bless you.

**11 They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**

14 The Lord is faithful in all his words *
and merciful in all his deeds.

**15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.**

SECOND LESSON ROMANS 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The word of the Lord

People: **Thanks be to God.**

SEQUENCE HYMN LEVAS #692 vs. 1&3 *I heard the voice of Jesus say*

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).
 By permission of Oxford University Press.

GOSPEL LESSON MATTHEW 11:16-19, 25-30

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

SERMON THE REV. BRETT R. JOHNSON

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

At the Parish Prayer List of names, the congregation is invited to repeat each name after the Litanist in solidarity with those who have asked us for prayer.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in your mercy; **hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord in your mercy; **hear our prayer.**

Merciful God, in the Diocesan Cycle of Prayer we pray for the following churches of the Mt. Hope-Buzzards Bay Deanery: St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth; Congregations: Organists, Choirs and other Church Musicians; Society of the Companions of the Holy Cross; and the Episcopal Chaplaincy at the University of Massachusetts, Dartmouth.

Lord in your mercy; **hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life

Lord in your mercy; **hear our prayer.**

Merciful God, our hearts cry out to you, for all those in the path of political violence, both here and across the globe. Intercede, we pray, and show us a path toward peace for all people.

Lord in your mercy; **hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor: Donna Boudreau, Debbie and Evelyn Bourne, Peter Brown, Lydia Cedrone, Jacob DeCarlen-Bumiller, John

DeNatale, Peggy Downs, Erica, Joan Finn, Mary Gasson, Peggy Givans, Kristen Goddard, Michelle Hager, Karen Dodd Howard, CJ, Ginny Johnson, Ken Leach, Kevin MacKenzie, Mark Martino, Sara Murphy, Jane Pennacchia, Muriel Peters, Mo Pollman, Rebecca, Carolyn and Jeff Robinson, Trudy, Amy Walsh, Kelly Wood, and Alan Wright.

Lord in your mercy; **hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. We especially remember Louise Haldeman in whose loving memory and thanksgiving the altar flowers are given today.

Lord in your mercy; **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. We also pray for the Wakefield Food Pantry, our Lemonade and Fellowship recipient this month.

Lord in your mercy; **hear our prayer.**

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever, let us pray to the Lord.

Lord in your mercy; **hear our prayer.**

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

page 331

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION AND COMFORTABLE WORDS

page 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

page 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The community shares a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

OFFERTORY HYMN #671 *Amazing Grace*

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broadbuss and Andrew Broadbuss. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

Celebrant All things come of thee O Lord.

People And of thine own have we given thee.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING – Eucharistic Prayer II page 340

SANCTUS page 341

THE LORD'S PRAYER page 336

AGNUS DEI page 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

COMMUNION

All are invited to come forward to receive communion or a blessing.

Our altar bread is gluten free.

Prayers for healing are also offered.

*Please stay seated until you are invited forward by the usher,
beginning from the back of the church.*

THE POSTCOMMUNION PRAYER page 339

Please stand as you are able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food

of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

My friends, life is short, and we do not have much time to gladden the hearts of those who are on this journey with us.

So be swift to love and hasten to be kind, and always, always offer hospitality and belonging to the stranger.

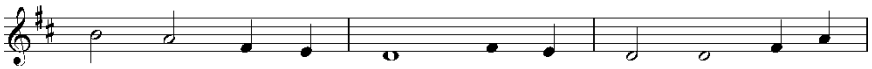
And the blessing of the God who made us, who loves us, and who travels with us, be with you and those you love now and always.

Amen

CLOSING HYMN #686 *Come, thou fount of every blessing*



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

WE GO FORTH INTO THE WORLD

THE DISMISSAL

Celebrant: Let us go forth in the Name of Christ.

All: Thanks be to God.

HYMN #719 vss. 1&2 O beautiful for spacious skies

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903).

Please join us after the service for lemonade and fellowship in the
Parish Hall hosted by Eddie Parsons.

This month's coffee hour recipient is the Wakefield Food Pantry

The mission of the Wakefield Food Pantry is to provide food, household essentials, and support to those in need while creating a welcoming environment and treating everyone with respect, dignity, and compassion.

There is a growing and ongoing need for their services.

PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Brett R. Johnson
Organist & Music Director	Luca Cantone
Lector:	Melissa Malone
Litanist:	Dawn Jackson
Eucharistic Minister:	Paul LaSpina and Jen Miles
Usher:	Chris Chen
Altar Guild:	Faith Hodgkins, Carol Johnson and Erin Nobles
Vestry Greeter:	Eddie Parsons
Streaming Coordinator:	Dave McSweeney
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen



The flowers adorning our altar are given in loving memory and thanksgiving for the life of his mother, Louise Haldeman, by George and Sioban Haldeman.

HEALING PRAYER OFFERED TODAY

The Prayer Team is available as a healing prayer resource at a prayer station to the left of the main altar during communion and after the service.

DO YOU HAVE A FAVORITE HYMN?

We are taking hymn requests for the summer services. Please let us know what your favorite hymn is. You can list them on the sheet in the narthex or email the church office.

Cover art by Karen Keough.

ALTAR FLOWER DONATIONS

Please consider donating altar flowers! We have open dates for all of July. You can honor or remember loved ones with altar flowers or dedicate flowers in memory of, celebration of, thanksgiving for, or in honor of someone special. Donations of any amount are welcome. Contact Lisa in the office eeew@verizon.net if interested. Thank you.

COME ON DOWN TO THE LAKE
FOR THE 24th SEASON OF OUR
FRIDAYS AT THE BANDSTAND
CONCERT SERIES!!!
Rain Venue: Brightview Senior Living

PRESENTED BY THE
**WAKEFIELD
SUMMER
BAND**

ON WAKEFIELD COMMON
JUNE 26, 7:00
JULY 10, 7:00
JULY 24, 7:00
AUGUST 7, 7:00

For further information, contact Don Hodgkins at 781-724-3297 or
Donhodg@aol.com

WOW! LOOK AT THAT!

“If we believe that our unity comes from looking together into a mystery and occasionally nudging one another and saying, “[Wow!]

*Look at that!” it can help us to feel how the unity we enjoy
(Brett: with radical diversity!)*

*is not primarily about institutional uniformity...
the unity is found in the common direction we are looking.”*

Rowan Williams,
Where God Happens: Discovering Christ in One Another

GOING DEEPER

this summer

SUMMER FORMATION AT EMMANUEL

Summer is an invitation to keep growing.

As we gather for one Sunday service at 9:00 a.m., we are offering several simple opportunities to continue exploring faith, scripture, and spiritual life in community.

Join us after worship for thoughtful conversation, shared learning, and meaningful connection as we begin preparing for this fall's formation theme:

GOING DEEPER: *The Art of Seeing*

Come for one session or join us for all of them.

Bring your questions, your doubts, your hopes, and your curiosity.



JUNE 28

For Such a Time as This

INTRODUCTION & PART 1

Facilitator:
Rev. Brett Johnson



JULY 12

For Such a Time as This

PART 2

Facilitator:
Dave Sullivan



JULY 26

Summer Psalms for Emmanuel

PSALM 25 OR PSALM 71

Facilitator:
Nikki Nash-MacIsaac



AUGUST 9

For Such a Time as This

PART 3

Facilitator:
Kim Collins



AUGUST 16

Summer Psalms for Emmanuel

PSALM 67

Facilitator:
Dave Sullivan



AUGUST 30

For Such a Time as This

PART 4 & CONCLUSION

Facilitator:
Rev. Brett Johnson



FOLLOWING THE 9:00 A.M. SERVICE
No registration required.



EMMANUEL EPISCOPAL CHURCH
All are welcome.



COME FOR ONE SUNDAY OR EVERY ONE.



BE LOVED | BE INTENTIONAL | BELONG | BE TRANSFORMED



emmanuelwakefield.org

PARISH SCHEDULE WEEK OF JULY 5, 2026

Sunday, July 5	9:00 AM	Holy Eucharist, Rite I
	10:00 AM	Lemonade & Fellowship
Monday, July 6	6:00 PM	Fundraising Team
Wednesday, July 8	4:30 PM	Canterbury Executive Comm.
	6:00 PM	Evening Prayer
Saturday, July 4	1:00 PM	Rainbow Recovery
Sunday, July 12	8:45 AM	Nursery Care
	9:00 AM	Holy Eucharist, Rite II
	10:00 AM	Lemonade & Fellowship
	10:45 AM	Summer Book Study:

For Such a Time as This

*If you would like to give to the ministries
of Emmanuel Episcopal Church,*

please use this QR code.



WAKEFIELD FOOD PANTRY

The most needed item for the month of July is tea bags/tea leaves.

EMAIL SCAMS

Please be aware that we are hearing from parishioners who are receiving emails supposedly from Rev. Brett or the Wardens asking for gift card donations or parish directory information. Rev. Brett and the Wardens **will never** email or call asking for either of these.

Please be cautious and take a moment to verify any suspicious emails. Please contact the church office directly if you're unsure about any communication.

SAVE THESE DATES
Emmanuel will be participating in both!



Save the Date
Wakefield Porchfest
2026

Saturday, August 29th

Enjoy a day of Live local music
and entertainment for the 3rd
year in a row



 **TOWN** DAY
on the Common

September 26
1 to 4 p.m.

Rain date: September 27





OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



Bishop Diocesan: The Rt. Rev. Julia Whitworth (she/her)
 Rector: The Rev. Brett R. Johnson (he/him) 978-206-1788
 Organist and Music Director: Luca Cantone 332-209-8432
 Co-Warden: Kim Collins (she/her) 339-224-8455
 Co-Warden: Beth Martin (she/her) 781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Emmanuel Episcopal Church
 5 Bryant Street Wakefield MA 01880
www.EmmanuelWakefield.org