

Emmanuel Episcopal Church
Wakefield, Massachusetts
Pentecost



May 24, 2026
10:00 AM

HOLY EUCHARIST RITE II

Welcome to Emmanuel Episcopal Church, Wakefield, MA
Belong, Be Loved, Flourish!

We are thrilled that you are here to worship with us today! Indeed, we welcome every person without exception in the name of Jesus Christ. You ***belong*** here and are an essential part of our family. We celebrate that you are ***beloved by God***. We strive to “love God and love our neighbor,” affirming that God created us for a relationship that leads to all creation ***flourishing***. We pray you are drawn to healing and joy by being here today.

If this is your first time with us or your first time back in a while, please fill out the visitors’ card in the pew or the Narthex (the entrance hall). We are a friendly family, so please introduce yourself to everyone, especially Rev. Brett and the Greeter at the door.

A Note about Communion

The most important thing to know is that *you are welcome*. God invites you to be fed. All are welcome at the altar rail. Please let an usher know if you cannot come forward, and we will come to you.

The options for receiving wine include the chalice, intinction (dipping cup, a separate cup), and the non-alcohol alternative; simply let the clergy know. If you would not like to receive, we encourage you to come forward, cross your arms across your chest, and allow the clergy to bless you. Our Altar Bread is Gluten Free.

A Note about Children

We *love* all our children. Most Sundays, we have childcare for the littlest ones alongside our Kids’ Club in their special place off the Parish Hall. We encourage your children to gather with their peers there, guided by our team of leaders. Once a month, usually the first Sunday, like today, our children join us in the sanctuary to lead us as ushers and readers and assist Rev. Brett at the altar during Communion.

All children are welcome in the sanctuary! We ask that their big people help to teach them that this is a sacred space for quiet play and quiet voices. This helps ensure we honor those who need to worship in quiet.

As we prepare our hearts for worship, we kindly ask that you please silence your cell phones. Thank you.

PROCESSIONAL HYMN #516 *Come down, O Love divine*

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

WELCOME

OPENING SENTENCES (adapted from Psalm 104 and Acts 2)

Leader: Praise the Lord from whom all blessings flow!

All: **The day of Pentecost has come and we have gathered together in this place.**

Leader: We are nothing without you, O Lord. Send forth your presence and grant us your mercies and love.

All: **Creator God, reign down your Spirit that we, too, may prophesy!**

Leader: Praise the Lord who sends forth his Spirit! Praise the Lord who renews the face of the earth.

All: **Jesus Christ, reign down your Spirit that we, too, may see visions!**

Leader: May the glory of the Lord endure forever! May the Lord rejoice in his works.

All: **Everlasting Father, reign down your Spirit that we, too, may dream dreams!**

Praise the Lord! Praise the Father, Son, and Holy Spirit; praise the Lord!

GLORIA # S236

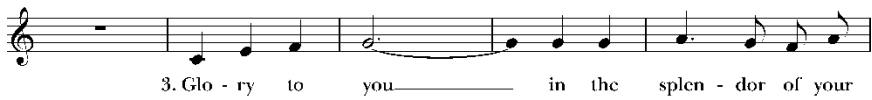
1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____



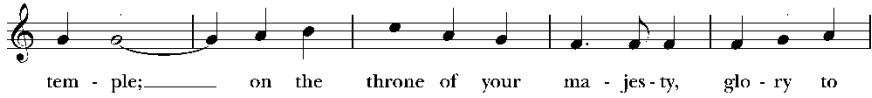
— for the ra - di-ance of your ho - ly Name; — we will



praise you and high-ly ex - alt you for ev - er. —



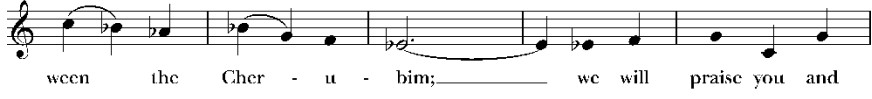
3. Glo - ry to you — in the splen - dor of your



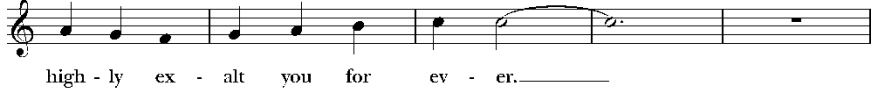
tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; — we will praise you and



high - ly ex - alt you for ev - er. —

Descant



5. Glo - ry to you, — be -



5. Glo - ry to you, — be - hold - ing the



hold - ing the depths; — in the high vault of



depths; — in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON: ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Judeans from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Judeans and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 ` In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be
saved.' "

The Word of the Lord.

People: **Thanks be to God.**

PSALM 104:25-35, 37 *Anglican chant* Walter Parratt (1841-1924)

The Psalm will be sung by the choir.

25 *O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.*

26 *There is the sea, spread far and wide,
and there move creatures beyond number, both small and great.*

27 *There go the ships, and there is that Leviathan
which you have made to play in the deep.*

28 *All of these look to you
to give them their food in due season.*

29 *When you give it them, they gather it;
you open your hand and they are filled with good.*

30 *When you hide your face they are troubled;
when you take away their breath,
they die and return again to the dust.*

31 *When you send forth your spirit, they are created,
and you renew the face of the earth.*

32 *May the glory of the Lord endure for ever;
may the Lord rejoice in his works;*

33 *He looks on the earth and it trembles;
he touches the mountains and they smoke.*

34 *I will sing to the Lord as long as I live;
I will make music to my God while I have my being.*

35 *So shall my song please him
while I rejoice in the Lord.*

37 *Bless the Lord, O my soul.
Alleluia.*

SECOND LESSON 1 CORINTHIANS 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

The word of the Lord

People: **Thanks be to God.**

SEQUENCE HYMN #228 vs. 1,2&5 *Holy Spirit, font of light*

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,
 2 Source of strength and sure re - lief, com - fort - er in time of grief,
 3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
 4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
 5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
 2 en - ter in and be our guest. On our jour - ney grant us aid,
 3 with your daz - zling pu - ri - ty. All that gives to us our worth,
 4 bind up all our in - ju - rics. Shake with rush - ing wind our will;
 5 gifts from your un - bound - ed store. Grant en - a - bling en - cr - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
 2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
 3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
 4 melt with fire our i - cy chill; bring to light our per - ju - rics.
 5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Words: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Copyright © 1971 John Webster Grant. Music: *Webbe*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. Att. Samuel Webbe (1740-1816), alt.; harm. *Hymns Ancient and Modern*, 1916.

GOSPEL LESSON JOHN 7:37-39

Celebrant: The Holy Gospel of our Lord Jesus Christ,
 according to John.

People: Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON KAREN AALTO

NICENE CREED

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the

**Prophets. We believe in one holy catholic and apostolic Church
We acknowledge one baptism for the forgiveness of sins. We look
for the resurrection of the dead, and the life of the world to come.
Amen**

PRAYERS OF THE PEOPLE

Dear Creator of All Heaven and Earth, we come to you in prayer, to draw your love and guidance through us, that we may open tender hearts to each other, and to those you call us to serve.

We surrender Lord, to your will and guidance, in the name of Jesus Christ.

We come to you in prayer for Emmanuel Episcopal Church, our rector, staff, vestry, all ministerial leaders, and all who serve you, both seen and unseen. We especially ask for your love and wisdom to guide our vestry as they meet this week.

**We thank you Lord, for your blessings on this community here.
May we be a beacon of caring and love, as taught by your son,
Jesus Christ.**

Merciful God, in the Diocesan Cycle of Prayer we pray for the following churches of the Concord River Deanery: St. Anne's in-the-Fields Church, Lincoln; St. Paul's Church, Natick; Trinity Chapel, Shirley; St. Mark's Church, Southborough; and Congregations: Acolytes.

Lord in your mercy, **Hear our prayer.**

We come to you in prayer for those carrying burdens, and those in transitions or illness. Bless each, as you know their need. We pray especially for those on our parish prayer list May they know your healing peace.

We surrender them Lord, to the comfort of your abiding presence, in the name of Jesus Christ.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us.
Lord in your mercy, **Hear our prayer.**

We come to you in prayer for the peacemakers of the world, those leaders needing your wisdom, for our President, the Congress, and those who ask for our trust in making decisions for the welfare of our nation and the world. May your will be with them and guide their decisions.

We surrender them Lord, to your power and purpose. We surrender our longing into your hands Lord, in the name of Jesus Christ.

We also ask for ourselves that you strengthen our resolve to counter the sins of racism, anti-Semitism, Islamophobia, and misogyny, as well as thoughts and actions against members of immigrant and LGBTQ+ communities, eliminate the proliferation of assault weapons. This morning, we especially remember those murdered in the terrible shootings at the Islamic Center of San Diego. We also ask that you provide healing and support for those experiencing loneliness and mental health challenges in our nation.

That there may be justice and peace on the earth.

We come to you in prayer for the natural environment we cherish, our earth home, the air, water, oceans, the plants and animals, and for those who are entrusted with the care and policies for their balance and preservation, as you created them.

We surrender them Lord, to your care, and us to your inspiration, that we may be active and speak wisely, as stewards of your creation, in the name of Jesus Christ.

We pray for those who have died, that they are joyful in your care, with saints and angels surrounding them with your love. We commend them to your mercy and ask that you give them eternal rest. Today we especially remember Tony R., dear friend of Amy

Walsh for whom we have been praying and who passed away last Sunday and Mary Blake and Anna Gavel in whose loving memory the altar flowers are given today.

We surrender them Lord, to your heavenly kingdom, in the name of Jesus Christ.

Let us each use the gifts you have blessed us with, carrying the spirit of Jesus into our daily life. Lead us into the joy of service where we sense the need. Today we pray for PFLAG, our Coffee Hour recipient this month.

We surrender with gratitude to you Lord, as our time and care is in your hands.

A Prayer for Memorial Day

Lord God, in whom there is life and light: Accept our thanks for those who died for us, our prayers for those who mourn, our praise for the hope you have given us. Refresh our hearts with dedication to heroic ideas, with appreciation for the honesty of the just, with obedience to upright laws. Forgive us when our patriotism is hollow, when our nationalism is arrogant, when our allegiance is half-hearted. Stir within us thanksgiving for all we have inherited, vigilance for the freedoms of people, willingness to sacrifice for fellow citizens. Comfort us with the joy that Christ died for all those who died for us, bringing life and immortality to light for all who believe in Him. **Amen.**

Celebrant Gracious Creator of our being, thank you for the quiet place you give us to hear you, as we pray from our hearts, and share with each other the love you offer freely. Keep us in your care as we go about your work, as taught by Jesus the Christ. **Amen.**

CONFESSION (from Acts 2:21)

Seminarian

“Everyone who calls upon the name of the Lord shall be saved.”
Come, then, let us confess our sins to the one who is faithful to forgive. Come, then, let us adore the one who is mighty to save!

PRAYER OF CONFESSION

Merciful and gracious God,
Our hearts cry out for you to make us whole again.
Even as we celebrate that you have come to dwell within us,
We have sinned against you and abandoned your commandments.
We have been jealous, possessive, ambivalent, and impulsive.
We have not heeded your Word and we have not cherished your
covenant.
Help us to glorify you in all times and in all places.
As our souls thirst for your living waters,
Quench our needs and satisfy our love.
That we may come back to you and be sent forth
To fill the world with your mercy and grace.
In the name of your son, Jesus Christ, and by the power of the
Holy Spirit who is at work within us,
Amen.

ABSOLUTION

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Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Christ is already here making peace among us.
The Peace of Christ be always with you.

People **And also with you.**

The community shares a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM *Ev'ry time I feel the Spirit*
arr. William Dawson (1899-1990)

*Every time I feel the Spirit
moving in my heart, I will pray -
Yes, every time I feel the Spirit
moving in my heart, I will pray!*

*Upon the mountain, when my Lord spoke,
out of God's mouth came fire and smoke.
Looked all around me, it looked so fine,
till I asked my Lord if all was mine.*

Refrain

*Jordan River, chilly and cold,
it chills the body but not the soul.
There is but one train upon this track:
It runs to heaven, and then right back.*

Refrain

DOXOLOGY (all singing)

Old 100th

***Praise God from whom all blessings flow;
praise God, all creatures here below;
Praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.***

EUCCHARISTIC PRAYER A - *Expansive Language*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP #859 *Holy, holy, holy Lord*

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Music: Ronald Amatt (b. 1930) from *WORSHIP II*. Copyright © 1975, GIA Publications, Inc.

The people stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER – *Contemporary*

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia

AGNUS WLP #871

Lamb of God, you take a-way the sins of the world: have mer-cy on us.— Lamb of God, you take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930). Copyright © Ronald Arnatt.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are invited to come forward to receive communion or a blessing.

Our altar bread is gluten free.

Prayers for healing are also offered.

Choir members will receive communion first.

*Please stay seated until you are invited forward by the usher,
beginning from the back of the church.*

COMMUNION ANTHEM *Litany to the Holy Spirit* Peter Hurford (1930-2019)

*In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!*

*When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomforted,
Sweet Spirit, comfort me!*

*When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!*

from a poem by Robert Herrick (1591-1674)

COMMUNION HYMN #504 *Come, Holy Ghost, our souls inspire*



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun-dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song:

9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winifred Douglas (1867-1944).

POSTCOMMUNION PRAYER

Please stand as you are able.

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food

in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING - *Book of Occasional Services*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN #506 vss. 1,2,3 & 6 *Praise the Spirit in creation*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

DISMISSAL

Seminarian Let us go forth into the world rejoicing in the
resurrection of Christ. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Come, Holy Ghost* (Komm, Gott Schöpfer)
Matthias Weckmann (1616-1674)

**Please join us after the service for coffee hour in the Parish Hall
hosted by The Berry Family.**

This month's coffee hour recipient is PFLAG

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Prayers of the People are adapted from:

<https://orcsepiscope.org/2017/06/01/prayers-of-the-people-june-4-pentecost/>

The Confession is from:

<https://www.faithward.org/pentecost-sunday-prayer-and-liturg-ideas/>

Cover art can be found at:

<https://stock.adobe.com/jp/search?k=pentecost+painting>

PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Brett R. Johnson
Organist & Music Director	Luca Cantone
Seminarian Intern:	Karen Aalto
Lector:	Pat Brandl
Foreign Language Disciples:	Karen Aalto-Spanish, Rev. Brett-Italian, Dave McSweeney-French and Cynthia Peach-German
Litanist:	Elizabeth Downs
Eucharistic Minister:	Dawn Jackson and Paul LaSpina
Usher:	Eddie Parsons
Altar Guild:	Dawn Jackson, Jen Morrell and Cynthia Peach
Vestry Greeter:	Jeff Melville
Dove Flyer:	Eddie Parsons
Streaming Coordinator:	Dave McSweeney
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen



*The altar flowers are given to the Glory of God
and in loving memory of her mother, Mary Blake and niece, Anna Gavel
by Andra and David Sullivan.*

HEALING PRAYER OFFERED TODAY

The Prayer Team is available as a healing prayer resource at a prayer station to the left of the main altar after each service and during communion at the 10:00 a.m. service.

ALTAR FLOWER DONATIONS

We have an open dates for Altar Flowers on June 14th, 21st & 28th. You can honor or remember loved ones with altar flowers or dedicate flowers in memory, celebration, thanksgiving, or in honor of someone special. Donations of any amount are welcome. Contact Lisa Ventura at 781-526-9777 or email eecw@verizon.net if interested. Thank you.

PARISH PRAYER LIST

John Aalto, Donna Boudreau, Peter Brown, Lydia Cedrone, Jacob DeCarlen-Bumiller, John and Richard DeNatale, Peggy Downs, David Fieldhouse, Connor Gallagher, Mary Gasson, Peggy Givans, Kristen Goddard, Michelle Hager, Louise Haldeman, Heidi, Karen Dodd Howard, CJ, Jack Jephson, Ted Jobe, Ginny Johnson, Tim Kelsey, Kevin, Ken Leach, Kevin MacKenzie, Diane Manning, Keith Manville, Mark Martino, Don McCarter, Sara Murphy, Neil, Gayle Gammon Nelson, Steve Newman, Judith Oder, Jim O'Reilly, Joe, Jane Pennacchia, Muriel Peters, Dustin Pollard, JP Quinn, Tim, Rebecca, Trudy, Amy Walsh, Bill & Jan, Vicky Wegweiser, Kelly, and Alan Wright.

PRAYER CORNER

Did you know there is a quiet Prayer Corner located off the church Narthex? This peaceful space invites anyone to write down prayer intentions anonymously and place them in the Prayer Box for the Healing Prayer Team to pray over each week.

The Prayer Corner includes a table, chair, pens, request cards, and a wooden Prayer Box – offering a simple way to place your concerns, hopes, and prayers into God's care.

2026 GRADUATES

If you have a graduate in your family— pre-school, kindergarten, grade school, high school, trade school, college, grad school, etc.— please email the church office (eecw@verizon.net) by **Sunday, June 7th** with their name, degree (if applicable), school, and future plans, if known. We would also love to include a picture; it does not have to be a professional one.

If you have any questions, please contact Lisa Ventura by emailing the church office or calling her at 781-526-9777.

Paint and Sip Night

A Church Fundraiser: Paint with Artist Karen Keough

Sunday May 31, 2026

5:00 to 7:30 pm

*Emmanuel Episcopal Church
Wakefield, MA*

Hors d'oeuvres and refreshments

Admission: \$35

Painting begins at 5:30 pm

Limited Space Reserve Today

fundraising@emmanuelwakefield.org

Join us for a relaxing evening of creativity and fellowship on Sunday, May 31, from 5:00–7:00 p.m.!

Artist, instructor, and parishioner Karen Keough will guide us through creating a beautiful painting using acrylic paints.

No experience necessary—just bring yourself and your sense of fun!

WHAT'S INCLUDED:

~ All painting supplies and instruction ~

~ Hors d'oeuvres and refreshments ~

TICKETS:

\$35 per person

Space is limited to 30 participants. Reservations are required.

Please sign up using the link in the Epistle or speak to Dave McSweeney.



Kids Korner

Important Dates:

Saturday June 13th: Volunteer Shift at Cradles to Crayons in Newton
Sunday June 14th: Intergenerational Service and Recognition Sunday
Saturday June 20th: Brightview Senior Center visit 11:00am

Announcements:

Thank you to everyone who volunteered with us when we both beautified the Rock Garden and front of the church, as well as when we visited Brightview!

We will be returning to Brightview on Saturday June 20th- Just show up in the lobby and be ready to have fun!

We will be taking a group of up to 14 people to volunteer at Cradles to Crayons in Newton where we will be donating the winter items collected in March. Please email sio.melville@gmail.com if you are interested in joining!

ASSISTIVE LISTENING DEVICES ARE AVAILABLE

Emmanuel is pleased to offer assistive listening devices for worship services and sanctuary events. Four lightweight receivers are available at the back of the sanctuary – simply pick one up, insert the earbud, and adjust the volume as needed. Devices are charged and ready each week.

Please see an usher or greeter with any questions or for assistance.

WAKEFIELD FOOD PANTRY

The Wakefield Food Pantry most needed item for the month of May is SpaghettiOs and Chef Boyardee Spaghetti and Meatballs.

**GOD WILLING
AND THE PEOPLE CONSENTING**



**The Right Reverend Julia E. Whitworth
Bishop of the Diocese of Massachusetts
will ordain**

**KAREN POCALYKO AALTO
KOURTNI BROWN PATTEN
ROBERTHA Q. DWUYE
ALDEN EMERY JACKSON FOSSETT
JULIE OLDFIELD HOUSE
WILLIAM KIWANUKA KAZIBWE
NELSON ADAMS PIKE
ALEC F. VAUGHN
JASON VON EHRENKROOK**


to the Sacred Order of Deacons

**on Saturday, 30 May 2026
at ten thirty in the morning.**

**The Cathedral Church of St. Paul
138 Tremont Street
Boston, Massachusetts 02111**

YOUR PRAYERS AND PRESENCE ARE REQUESTED
Clergy: Red Stoles *Reception Following*

As most of you know, Karen Aalto will be ordained to the diaconate on Saturday, May 30th at 10:30 a.m. Christ Church, Andover (Karen's sponsoring parish) has invited Emmanuel to be included in their Watch Party for her ordination. Their address is 33 Central St., Andover. The party will be held in their Parish Hall which is to the right of the main church building - there's a brick walk that leads to a red door. We hope you will join us in celebrating Karen!



Please join us in celebrating

Karen

at a

Festive Brunch

Sunday, May 31, 2026

following the 10:00 a.m. service

Karen Aalto

has faithfully served our parish since September 2025 and is poised to do great things as she is ordained on May 30.

Emmanuel is pleased to present Karen with gifts—a home communion kit and vestments—in celebration of her time with us and her ordination on May 30.

Contributions toward these gifts are warmly welcomed and may be made by check (payable to Emmanuel Episcopal Church with “Karen Aalto” in the memo line) or online via Vanco.

We are looking for volunteers to contribute food, beverages, or other assistance with this celebration of Karen. Please sign up with the link in the newsletter and by linking here:



PARISH SCHEDULE WEEK OF MAY 24, 2026

Sunday, May 24	8:00 AM	Holy Eucharist, Rite I
	9:00 AM	Coffee Hour
	9:00 AM	Choir Rehearsal
	9:45 AM	Nursery Care
	10:00 AM	Holy Eucharist, Rite II
	11:00 AM	Coffee Hour
Monday, May 25	10:00 PM	Contemplative Prayer
Tuesday, May 26	7:00 PM	Choir Rehearsal
	7:00 PM	Canterbury Board Meeting
Wednesday, May 27	6:00 PM	Evening Prayer
	7:00 PM	Mission & Outreach
Thursday, May 28	7:00 PM	Vestry Meeting
Saturday, May 30	1:00 PM	Rainbow Recovery
Sunday, May 31	8:00 AM	Holy Eucharist, Rite I
	9:00 AM	Coffee Hour
	9:00 AM	Choir Rehearsal
	9:45 AM	Kids' Club
	9:45 AM	Nursery Care
	10:00 AM	Holy Eucharist, Rite II
	11:30 AM	Karen Aalto's Brunch
4:00 PM	Confirmation Reception (Michele Davis)	
	5:00 PM	Paint & Sip Night

*If you would like to give to the ministries
of Emmanuel Episcopal Church,
please use this QR code.*



UPCOMING DATES TO NOTE

Saturday, May 30 th	10:30 AM	Karen Aalto's Diaconate Ordination Watch Party @ Christ Church, Andover
Sunday, May 31 st	11:30 AM 5:00 PM	Karen's Celebration Brunch Paint and Sip Night
Monday, June 1 st	6:00 PM	Wakefield Progress Pride Flag Raising American Civic Center
Saturday, June 6 th	11:00 AM	Boston Pride with MA Diocese
Sunday, June 7 th	10:00 AM	Baptism of Zoe Kelsey
Thursday, June 11 th	6:00 PM	Soul Supper at Emmanuel Peace of Mind Binder: Emergency and End-of-Life Preparation
Sunday, June 14 th	8:00 AM 10:00 AM 5:00 PM	Final 8:00 AM Rite I service until Fall Intergenerational Sunday Kids' Club Recognition Sunday Graduate Recognition Sunday Last Sunday the choir will sing before their summer break Last Sunday with two services Choral Evensong at Emmanuel
Tuesday, June 16 th	4:45 PM	Horizon House Dinner
Sunday, June 21 st	9:00 AM	Summer Service Schedule Starts with one 9:00 AM service Happy Father's Day



OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



Bishop Diocesan: The Rt. Rev. Julia Whitworth (she/her)
 Rector: The Rev. Brett R. Johnson (he/him) 978-206-1788
 Seminarian Intern: Karen Aalto (she/her) kpaalto00@gmail.com
 Organist and Music Director: Luca Cantone 332-209-8432
 Co-Warden: Kim Collins (she/her) 339-224-8455
 Co-Warden: Beth Martin (she/her) 781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Land Acknowledgement

We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe. We are grateful to these caretakers of the land and waters: the elders who lived before, the Indigenous people today, and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.

Emmanuel Episcopal Church
5 Bryant Street Wakefield MA 01880
www.EmmanuelWakefield.org