

Emmanuel Episcopal Church
Wakefield, Massachusetts
The Second Sunday in Lent



March 1, 2026
10:00 AM

HOLY EUCHARIST RITE II

Welcome to Emmanuel Episcopal Church, Wakefield, MA
Belong, Be Loved, Flourish!

We are thrilled that you are here to worship with us today! Indeed, we welcome every person without exception in the name of Jesus Christ. You ***belong*** here and are an essential part of our family. We celebrate that you are ***beloved by God***. We strive to “love God and love our neighbor,” affirming that God created us for a relationship that leads to all creation ***flourishing***. We pray you are drawn to healing and joy by being here today.

If this is your first time with us or your first time back in a while, please fill out the visitor’s card in the pew or the Narthex (the entrance hall). We are a friendly family, so please introduce yourself to everyone, especially our rector, Reverend Brett.

A Note about Communion

The most important thing to know is that *you are welcome*. God invites you to be fed. All are welcome at the altar rail. Please let an usher know if you cannot come forward, and we will come to you.

The options for receiving wine include the chalice or intinction (dipping cup, a separate cup). In our tradition, we believe that taking communion in one kind – taking the bread – bestows the full benefit of the sacrament. Therefore, you may choose not to take the wine. If you would not like to receive, we encourage you to come forward, cross your arms across your chest, and allow the clergy to bless you. We offer consecrated gluten-free wafers and a non-alcohol alternative; simply let the clergy know. Remember: this is God’s table and you are welcome to meet God here!

A Note about Children

We *love* all our children. Most Sundays, we have childcare for the littlest ones alongside our Kids’ Club in their special place off the Parish Hall. We encourage your children to gather with their peers there, guided by our team of leaders. Once a month, usually the first Sunday, our children join us in the sanctuary to lead us as ushers and readers and assist Rev. Brett at the altar during Communion.

All children are welcome in the sanctuary! We ask that their big people help to teach them that this is a sacred space for quiet play and quiet voices. This helps ensure we honor those who need to worship in quiet.

*As we prepare our hearts for worship, we kindly ask that you
please silence your cell phones. Thank you.*

PRELUDE *O Mensch, beweine deine Sünde groß* J. S. Bach (1685-1750)

*The congregation is invited to rise at the sound of the bell
for a silent procession.*

SILENT PROCESSION

INTROIT *O Lord, Increase My Faith*

Henry Loosemore
(c. 1600-1670)

*O Lord, increase my faith,
strengthen me and confirm me in thy true faith,
endue me with wisdom,
charity, charity and patience.
In all my adversity,
Teach me to say Amen.*

PENITENTIAL ORDER

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Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

THE DECALOGUE:

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Please kneel if you are able

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything *that belongs to your neighbor.*

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

CONFESSION

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Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy

on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

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Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION #S102 *Holy God* (sung 3x)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again

with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

FIRST LESSON: GENESIS 12:1-4a

Lorelai Santarelli

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

The Word of the Lord.

People: **Thanks be to God.**

PSALM 121

The Psalm will be sung by the choir.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.

7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming
in, * from this time forth for evermore.

SECOND LESSON: ROMANS 4:1-5, 13-17 - *God's Way, My Voice*
Kids' Club

We all brag because we are children of Abraham. But so what? If Abraham got us closer to God, that would be something to brag about, but he didn't. Nothing Abraham himself did made any difference to God. But Abraham *believed God*. That's what mattered to God.

If you work to earn money, that money isn't a gift. You yourself can't get right with God, but God makes it right between you. That is God's gift to you. You can't do anything to make God love you. He offers his love to you because of grace, not because you've earned it. Those of you who have faith are children of Abraham. God made him the father of us all. God does what only God can do, give life to the dead and create things with a single word from his mouth.

The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN #393 *Praise our great and gracious Lord*



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;
2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro-claim:
guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,
God it is who grants us sure re - treat and re - fuge night;



how the word we have heard firm and change - less still shall stand.
light of dawn leads us on: 'tis the Day - spring from on high.

Words: Harriet Auber (1773-1862), alt. Music: *Maoz Zur*, Hebrew melody; adapt. and arr. Eric Werner (1901-1988).

GOSPEL LESSON: JOHN 3:1-17

Celebrant: The Holy Gospel of our Lord, Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

THE REV. BRETT R. JOHNSON

NICENE CREED

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We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Keira Melville & Jillian Santarelli

These prayers were thoughtfully written by our Kids' Club and are in their words. In order to be inclusive, we ask that you respond verbally and with gestures to each prayer by saying:

We hold them in our hearts [place your hands over your hearts], and we lift them up to you, God [lift your hands up in the air].

Now, Let us pray

God, we pray that we can all put our hearts in the church to help those in need and that all people can feel accepted and welcomed in God's image.

We hold them in our hearts, and we lift them up to you, God.

We pray that those in authority in our nation deeply think about their actions and the consequences before making decisions. We pray that we may become a country of peace over violence.

We hold them in our hearts, and we lift them up to you, God.

God, we pray for those under attack in zones of danger and those who experience genocide and persecution in daily life. That you may protect them and help us to do the same.

We hold them in our hearts, and we lift them up to you, God.

We pray for those in our community who don't have resources, those who are sick and in hospitals, those who have been wrong and those experiencing loneliness and thoughts of unworthiness. May we make visible those who are often forgotten.

We hold them in our hearts, and we lift them up to you, God.

God, we pray for those who suffer, that they may find goodness, happiness, and peace even in their suffering.

We hold them in our hearts, and we lift them up to you, God.

We pray for the people we love who have died. We look forward to seeing them in heaven.

We hold them in our hearts, and we lift them up to you, God.

Celebrant: Almighty and eternal God, mercifully accept the prayers of all your children. May they know they are cherished by you and by all here at Emmanuel.

We hold them in our hearts, and we lift them up to you, God.

THE PEACE

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Celebrant: Christ is already here making peace among us.
The Peace of Christ be always with you.

People: **And also with you.**

The community shares a sign of peace.

ANNOUNCEMENTS

-The Pastoral Care Team

THE OFFERTORY

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

All children are invited to come forward and help Rev. Brett with Eucharist.

OFFERTORY ANTHEM *God so loved the world*

John Stainer
(1840-1901)

*God so loved the world,
that He gave His only-begotten Son,
That whoso believeth in Him should not perish,
but have everlasting life.
For God sent not His Son into the world to condemn the world;
But that the world through Him might be saved. Amen*

DOXOLOGY #143 vs.5 *The glory of these forty days* (all singing)

* 5 O Fa - ther, Son, and Spi - rit blest, to
5 thee be ev - ery prayer ad - dressed, who art in three - fold
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750).

By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: *Missa Deus Genitor Alme*



Hó-ly, * Hó-ly, Hó-ly Lórd Gód of hósts. Héaven and éarth are
fúll of thy gló-ry. Glóry be to thée, O Lórd most hígh. Bléssed is hé
that cómeth in the Námé of the Lórd. Ho-sán - na in the hígh-est.

The people stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: Sarah, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



Setting: Copyright © Church Publishing Inc.

Amen.

The Holy Eucharist, Conclusion of Eucharistic Prayer and Amen, #142 from The Hymnal 1982, Service Music – Setting: Copyright © Church Publishing Inc.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

AGNUS *Missa Deus Genitor Alme*

O Lámb of Gód,* that tá-kest a-wáy the síns of the wórlđ,
have mér-cy up-ón us.

O Lámb of Gód,* that tá-kest a-wáy the síns of the wórlđ,
have mér-cy up-ón us.

O Lámb of Gód,* that tá-kest a-wáy the síns of the wórlđ,
gránt us thy péáce.

The Gifts of God for the People of God.

Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

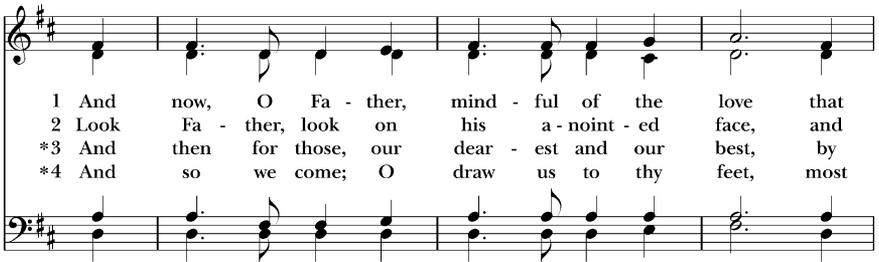
All are invited to come forward to receive communion or a blessing.

Prayers for healing are also offered.

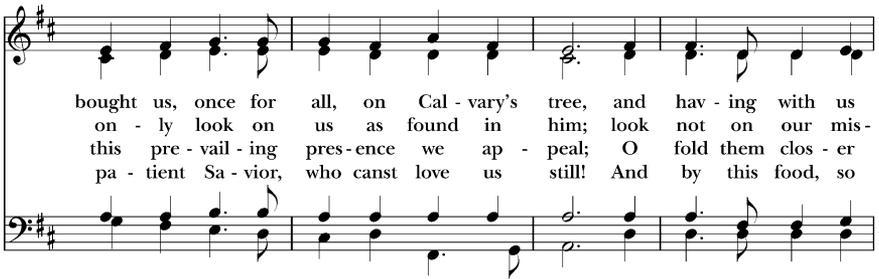
Choir members will receive communion first.

*Please stay seated until you are invited forward by the usher,
beginning from the back of the church.*

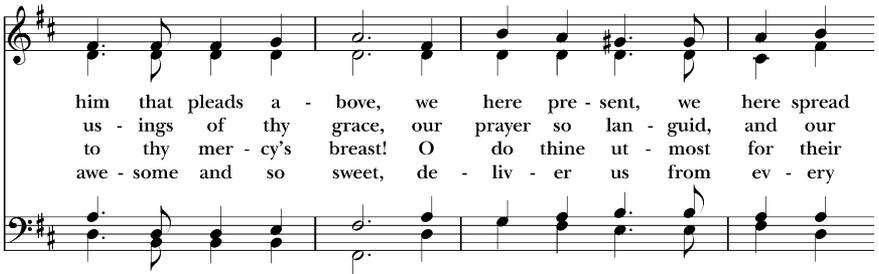
COMMUNION HYMN #337 *And now, O Father, mindful of the love*



1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most



bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so



him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

POSTCOMMUNION PRAYER

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Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

LENTEN PRAYER *Book of Occasional Services* (2022)

Page 13

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.

DISMISSAL

Seminarian: Let us go forth in the Name of Christ.

All: Thanks be to God.

CLOSING HYMN #636 *How firm a foundation, ye saints of the Lord*



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

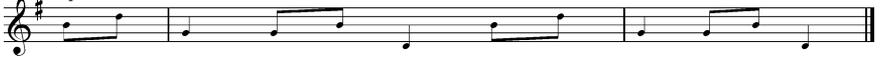


1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

*The service ends in sacred silence as we go into the world
with no organ Postlude.*

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**Please join us after the service for coffee hour in the parish hall
hosted by Pat Brandl.**

*This month's coffee hour recipient is
Ruth's Way for Women*

Ruth's Way for Women was created to walk alongside women as they heal, grow, and become the women that they were designed to be, and is dedicated to providing sober housing for women, recovery coaching, training, public speaking, and more.

Ruth's Way started in 2014, and their sober home for women opened in December 2016. Since then, over 300 women have entered their homes, located in Wakefield and Lynn.

PARTICIPANTS IN TODAY'S SERVICE

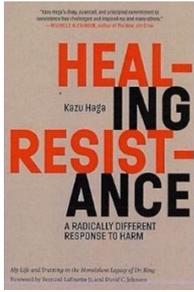
| | |
|---------------------------|-------------------------------------|
| Celebrant: | The Rev. Brett R. Johnson |
| Organist & Music Director | Luca Cantone |
| Seminarian Intern: | Karen Aalto |
| Lector: | Lorelai Santarelli and Kids' Club |
| Litanist: | Keira Melville & Jillian Santarelli |
| Eucharistic Ministers: | Nicole Russo and Amy Walsh |
| Usher: | Eric Dannenberg |
| Altar Guild: | Carol Johnson & Erin Nobles |
| Vestry Greeter: | Eddie Parsons |
| Streaming Coordinator: | Pete McCann |
| YouTube Editor: | Kim Collins |
| YouTube Scheduler: | Denise Mallen |



The altar flowers are given to the Glory of God and in celebration of the birthday of her father, Jim Miles, by Jen Miles, and in loving memory of her brother, James J. McGonagle, Jr. on the 14th anniversary of his passing by Mary Nestor.

HEALING PRAYER OFFERED TODAY

The Prayer Team is available as a healing prayer resource at a prayer station to the left of the main altar during communion and after the service.



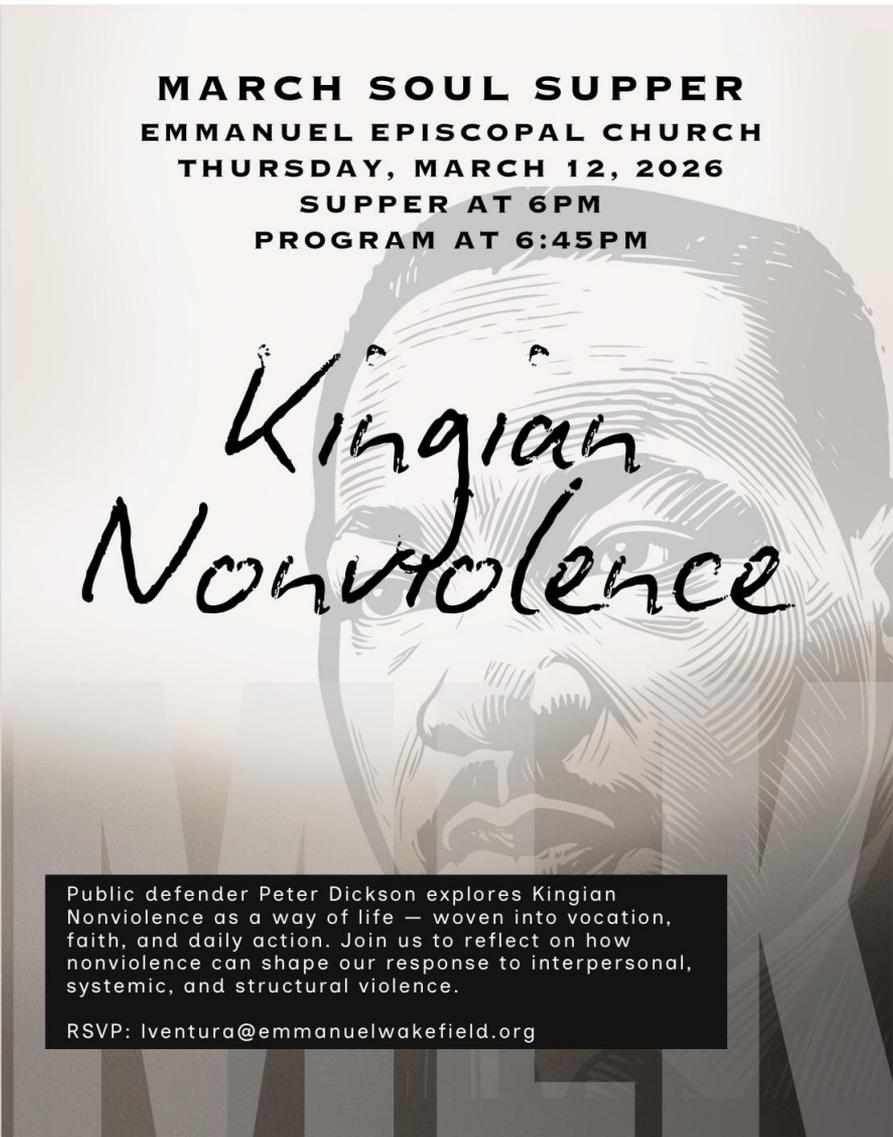
Out Lenten Book Study lead by Karen Aalto continues Monday night at 7:00 p.m. on Zoom. All are welcome to join even if you missed the prior meetings or haven't done the reading.



Join Rev. Brett and Seminarian Karen Aalto on **Sunday, March 15th** after the 10:00 AM service for a Bible Study on *Three Days that Changed Everything: Holy Week's Best-Kept Secret.*

WAKEFIELD FOOD PANTRY

The Wakefield Food Pantry most needed item for the month of March is jarred pasta sauce.



MARCH SOUL SUPPER
EMMANUEL EPISCOPAL CHURCH
THURSDAY, MARCH 12, 2026
SUPPER AT 6PM
PROGRAM AT 6:45PM

Kingian Nonviolence

Public defender Peter Dickson explores Kingian Nonviolence as a way of life — woven into vocation, faith, and daily action. Join us to reflect on how nonviolence can shape our response to interpersonal, systemic, and structural violence.

RSVP: lventura@emmanuelwakefield.org

Please sign up on the sheet in the Narthex or email the office. If you are able to contribute something for the dinner – main or side dish, salad, desserts or drinks, please let Lisa in office know. Thank you.

While Still Far Off...

A Lenten Quiet Day on the Compassion of God

Through Scripture, silence, reflection, and Eucharist, experience the compassion that restores our souls and sends us forth renewed.

Companions of the Society of the Holy Cross
St. Paul's Episcopal Church, Newburyport
Saturday, March 7, 2026, 9:30am - 2:30pm

Led by The Reverend Brett R. Johnson

If you plan to attend, you must RSVP by email to Joanie Bigwood at joanbigwood@gmail.com. Thank you.



Kids Korner

Important Dates:

Sunday March 1st: Intergenerational Sunday

Sunday April 4th: Easter Sunday Service

Sunday April 19th: No Kids Club- Spring Vacation week

Announcements:

This week we discussed how the season of Lent is a time where we try to become closer to God through prayer, intention and service. The Kids' Club is working on developing different outreach options so that the children can continue to make an impact on our community. If you have any volunteer ideas or opportunities, please let us know as we would love to be in service in any way we can!

You're Invited to

Emmanuel
Episcopal
Church

B I N G O

CASSEROLE NIGHT



03.20.2026

7 - 9 pm

\$20 pp
Kids Free

- Homemade Comfort Food
- Friendly Competition
- Great Prizes

fundraising@emmanuelwakefield.org



WARM CLOTHING DRIVE

Love in Action this Lent!

Kids Club is sharing God's love by collecting hats, mittens, and coats for our neighbors.

Look for the donation box in the Narthex—every gift helps warm our community.



**SUNDAYS
MARCH
8, 15, 22**



www.emmanuelwakefield.org

During this Lenten season, the Kids Club is focusing on becoming closer to God through acts of service in the community. Please join us as we collect hats, mittens, coats, and gloves for those in need. A box will be placed in the Narthex and donations will be sent to various sites to support as many as we can in the local community.

PARISH SCHEDULE WEEK OF MARCH 1, 2026

| | | |
|--------------------|----------|---|
| Sunday, March 1 | 8:00 AM | Holy Eucharist, Rite I |
| | 9:00 AM | Coffee Hour |
| | 9:00 AM | Choir Rehearsal |
| | 9:45 AM | Nursery Care |
| | 9:45 AM | Kids' Club |
| | 10:00 AM | Holy Eucharist, Rite II - Intergenerational Sunday |
| | 11:00 AM | Coffee Hour |
| | 11:30 AM | Inquirers' Class |
| Monday, March 2 | 7:00 PM | Lent Book Study on Zoom <i>The 6 Principles of Nonviolence</i> |
| Tuesday, March 3 | 7:00 PM | Choir Rehearsal |
| Wednesday, March 4 | 12 Noon | Clericus |
| | 6:00 PM | Evening Prayer |
| Saturday, March 7 | 1:00 PM | Rainbow Recovery |
| Sunday, March 8 | | International Women's Day |
| | 8:00 AM | Holy Eucharist, Rite I |
| | 9:00 AM | Coffee Hour |
| | 9:00 AM | Choir Rehearsal |
| | 9:45 AM | Kids' Club |
| | 9:45 AM | Nursery Care |
| | 10:00 AM | Holy Eucharist, Rite II |
| | 11:00 AM | Coffee Hour |

*If you would like to give to the ministries
of Emmanuel Episcopal Church,
please use this QR code*



WOW! LOOK AT THAT!

"If we believe that our unity comes from looking together into a mystery and occasionally nudging one another and saying, "[Wow!] Look at that!" it can help us to feel how the unity we enjoy (Brett: with radical diversity!)

is not primarily about institutional uniformity... the unity is found in the common direction we are looking."

Rowan Williams,
Where God Happens: Discovering Christ in One Another

What does that word he keeps saying mean?

BASILEIA

/ba-si-LEI-a/ • βασιλεία

”

The **establishment of complete salvific communion** between humanity and God, among human beings, within human persons, and between humanity and the rest of creation.

"Full communion, full flourishing!"



Humanity
& God



Among
People



Within
Ourselves



With
Creation

Jesus' Mission:

"I must proclaim the good news of the **kingdom of God**" (Luke 4:43)

This *Basileia* is something Jesus longs for us to strive for **now**, even as it will not be ultimately fulfilled until the end of the age.



OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



Bishop Diocesan: The Rt. Rev. Julia Whitworth (she/her)
 Rector: The Rev. Brett R. Johnson (he/him) 978-206-1788
 Seminarian Intern: Karen Aalto (she/her) kpaalto00@gmail.com
 Organist and Music Director: Luca Cantone 332-209-8432
 Co-Warden: Kim Collins (she/her) 339-224-8455
 Co-Warden: Beth Martin (she/her) 781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Land Acknowledgement

We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe. We are grateful to these caretakers of the land and waters: the elders who lived before, the Indigenous people today, and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.

Emmanuel Episcopal Church
5 Bryant Street Wakefield MA 01880
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