

Emmanuel Episcopal Church
Wakefield, Massachusetts
The Eleventh Sunday after Pentecost



August 9, 2026
9:00 AM

HOLY EUCHARIST RITE II

Welcome to Emmanuel Episcopal Church, Wakefield, MA ***Belong, Be Loved, Flourish!***

We are thrilled you are here! We welcome every person without exception in the name of Jesus Christ. You ***belong*** here and are an essential part of our family. You are ***beloved*** by God. We strive to "love God and love our neighbor," affirming that God created us for relationship and all creation ***flourishing***. We pray you are drawn to healing and joy.

If this is your first time, or first time back in a while, please fill out the visitors' card in the pew or Narthex. Introduce yourself to Rev. Brett and our Greeters — we are a friendly family!

A Note about Communion *You (all!) are welcome.* God invites you to be fed. All are welcome at the altar rail. Wine options include the chalice, intinction (a separate cup), or a non-alcohol alternative — simply let the clergy know. If you prefer not to receive, come forward with arms crossed for a blessing. *Our Altar Bread is Gluten Free.* If you cannot come forward, let an usher know and we will come to you.

A Note about Children We *love* all our children. During the Summer, childcare is available most Sundays in their special place off the Parish Hall. Once a month, children join us in the sanctuary as ushers, readers, and altar assistants. All children are welcome in the sanctuary — we ask that their grown-ups help them use quiet voices and quiet play, honoring those who need stillness to worship.

Assistive Listening Devices Four lightweight receivers are available at the back of the sanctuary. Pick one up, insert the earbud, and adjust the volume as needed — devices are charged and ready each week. Helpful for hearing differences or simply for clearer sound. See an usher with any questions.

We acknowledge that Emmanuel sits on the traditional land of the Algonquian-speaking Pawtucket tribe, whose caretaker's past, present, and future we honor with gratitude. As guests who have too often benefited at their expense, we commit to becoming better stewards and working toward a more just future.

*As we prepare our hearts for worship, we kindly ask that you please
silence your cell phones. Thank you.*

PRELUDE

PROCESSIONAL HYMN #388 vss. 1,2&5

O worship the King, all glorious above

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

WELCOME

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

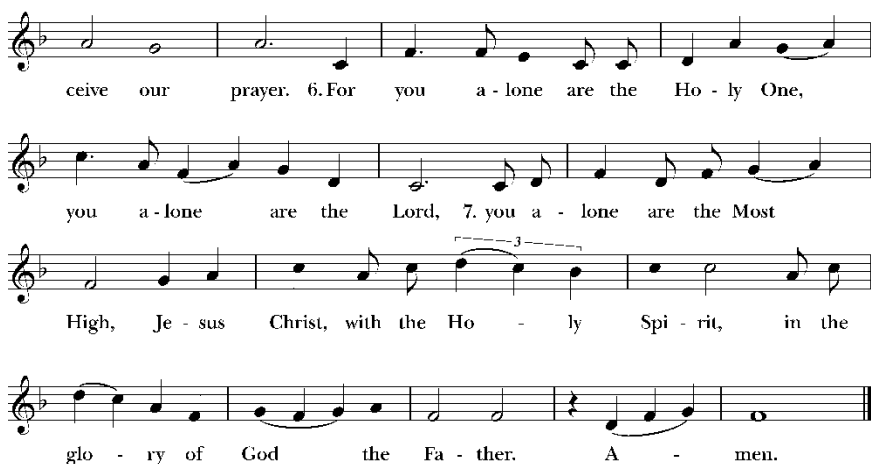
People: Glory to God for ever and ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

GLORIA #S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON: 1 KINGS 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord.

People: **Thanks be to God.**

PSALM 85:8-13

The Psalm will be read responsively by whole verse.

8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

SECOND LESSON ROMANS 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

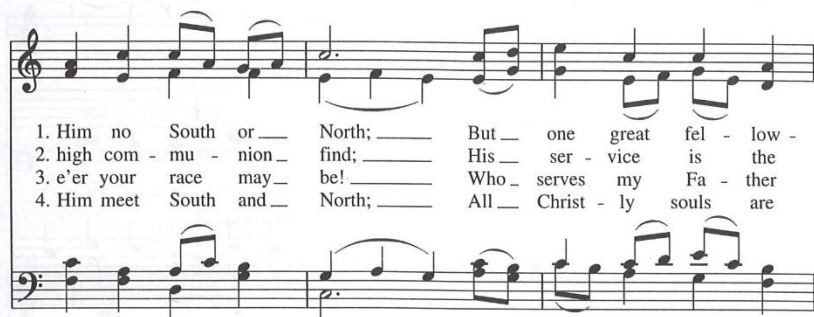
The word of the Lord
People: **Thanks be to God.**

SEQUENCE HYMN LEVAS #62 vss. 1,3&4

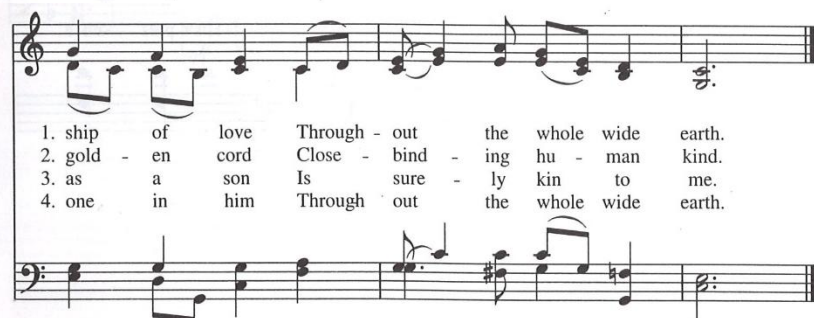
In Christ there is no East or West



1. In _____ Christ there is no _____ East or West, In
 2. In _____ Him shall true hearts ev - ery - where Their
 3. Join _____ hands, di - ci - ples of the faith, What
 4. In _____ Christ now meet both East and West, In



1. Him no South or _____ North; _____ But _____ one great fel - low -
 2. high com - mu - nion _____ find; _____ His _____ ser - vice is the
 3. e'er your race may _____ be! _____ Who _____ serves my Fa - ther
 4. Him meet South and _____ North; _____ All _____ Christ - ly souls are



1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)

Music: *McKee*, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

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Music Used by Permission.

GOSPEL LESSON MATTHEW 14:22-33

Celebrant: The Holy Gospel of our Lord Jesus Christ,
according to Matthew.

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON THE REV. CANON GREGORY G. PEREZ
Regional Canon for the Northern & Western Region

NICENE CREED

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with

the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

O God to whom we belong – we give you thanks for the body of Christ, your Church universal and local. We praise you for the grace revealed in Jesus Christ: freely given, endlessly forgiving, stronger than sin and death.

We pray for your Church throughout the world. Strengthen all who lead and serve – and especially our Presiding Bishop Sean, and our own bishops Julia, Ian, and Mary – that all may faithfully bear witness to your boundless mercy. Give vision and courage to the leaders of Emmanuel: our rector, staff, vestry, committee chairs, and all those who gladly offer themselves in service to fulfill our mission.

Guide us, O God — through worship, prayer, and the study of your Word — to walk the way of Jesus with generous hearts and joyful lives. Amen.

O God of all people and nations — you are the source of our conscience and the ground of all true authority. We yearn for your justice and peace to repair our broken world.

We pray for the leaders of our country and all who hold power in public life. Give them wisdom, humility, and compassion. Move them toward servant leadership, resisting the temptations of greed, power, expediency and fear, and working always for the flourishing of all.

When we are tempted toward cynicism, anger, or despair, give us strength to see your work in the world — and courage to join it. Amen.

O God, Creator of Eden — you placed us in your garden and called us to tend it. Forgive us for the ways we have failed to care for your creation and for all that you have entrusted to us, whether through neglect, indifference, or intention.

We pray for the healing of your creation. We pray for all who are crushed by systems of power and greed — for immigrants journeying in hope and uncertainty, for those living with food and housing insecurity, for our LGBTQ+ siblings facing hostility and harm, and for all experiencing the weight of mental illness and loneliness.

Protect those who are most vulnerable, O God. Open our eyes to their suffering, our hands to their need, and our hearts to your call. Amen.

O God who sends us out — help us here in Wakefield and at Emmanuel to see you in our neighbors, and to love all of your creation bravely and simply.

We pray for all who live, work, learn, and serve among us. Bless our neighborhoods, our schools, our local leaders, our small businesses, and all the places where community is built and broken and rebuilt again. Strengthen the bonds that unite us across difference, and help us seek the common good with generosity and respect. We also pray for the Wakefield Food Pantry, our Lemonade and Fellowship recipient this month.

Deepen our love for you and for this place, O God — that your kingdom of flourishing may take root right here among us. Amen.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. We are thankful for the blessing of William “Bill” Walsh in whose loving honor the altar flowers are given today.

Lord in your mercy; **hear our prayer.**

O God who suffered and conquered death — we ask a special measure of your grace and healing on all who are in pain today. Be near to those who carry burdens of illness, grief, loneliness, anxiety, or fear. We pray especially for those on our Parish Prayer List. May they know themselves held in love — wrapped in the assurance that nothing, nothing, can separate them from your grace.

Surround them with your steadfast love, O God. Uphold them with your strength. And make us instruments of your healing in the world. Amen.

O God of light and life — we commend to your mercy all who have died. We remember especially those known and beloved to us (*names may be spoken or held in silence*). Grant them rest, light perpetual, and the joy of your presence.

May we who are still on the way be strengthened by their witness, sustained by your grace, held in your hope, and reunited at last in your love.

We pray this all in the powerful Name of the Triune God. Amen.

CONFESSION - *Enriching Our Worship*

Let us confess our sins against God and one another.

Silence may be kept

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

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Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Christ is already here making peace among us.
The Peace of Christ be always with you.

People **And also with you.**

The community shares a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY HYMN #664 *My Shepherd will supply my need*



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; in pas - tures fresh he
 is my stay; one word of thy sup -
 all my days; oh, may thy house be



makes me feed be - side the liv - ing stream.
 port - ing breath drives all my fears a - way.
 mine a - bode and all my work be praise.



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, and leads me, for his
 ta - ble spread; my cup with bless - ings
 go and come; no more a stran - ger



mer - cy's sake, in paths of truth and grace.
 o - ver - flows, thy oil a - noints my head.
 or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

Please stand as you are able

***Praise God from whom all blessings flow;
praise God, all creatures here below;
Praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING - Eucharistic Prayer G

From: *Common Worship* © The Archbishops' Council of the Church of England, 2000-2004

Celebrant: The Lord is here.

People: His spirit is with us.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

SANCTUS WLP #859 *Holy, holy, holy Lord*

The musical score is written for a vocal soloist and piano accompaniment. It is in the key of D major (two sharps) and 3/4 time. The score consists of six staves. The first staff is the vocal line, starting with a whole rest for two measures, then singing "Ho - ly, ho - ly, ho - ly Lord,". The second staff is the piano accompaniment, featuring a flowing melody in the right hand and a steady bass line in the left hand. The third staff continues the vocal line with "God of power and might, hea - ven and earth are full of your glo - ry.", including a triplet of eighth notes. The fourth staff has the vocal line sing "Ho - san - na, Ho - san - na, Ho - san - na in the high - est." The fifth staff continues with "**Bles - sed is he who comes in the name of the Lord." The sixth staff concludes with "Ho - san - na, Ho - san - na, Ho - san - na in the high - est." and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Music: Ronald Arnatt (b. 1930) from *WORSHIP II*. Copyright © 1975, GIA Publications, Inc.

The people stand or kneel.

How wonderful the work of your hand, O Lord.

As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
Your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
Which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:
Dying you destroyed our death,
Rising you restored our life:
Lord Jesus come in glory.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear S on.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with all the saints
to the vision of that eternal splendor
for which you have created us;

through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honor and glory and power be yours for ever and ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The people stand or kneel.

BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

AGNUS WLP #871

The musical score for "AGNUS WLP #871" is written for a vocal soloist and piano accompaniment. The key signature is one sharp (F#), and the time signature is 3/8. The vocal line begins with a whole rest, followed by a repeat sign, then the lyrics "Lamb of God, you take a-way the sins of the". The piano accompaniment features a melodic line in the right hand and a harmonic line in the left hand, both with triplet markings. The score concludes with a double bar line and repeat signs.



Music: Ronald Arnatt (b. 1930). Copyright © Ronald Arnatt.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are invited to come forward to receive communion or a blessing.

Our altar bread is gluten free.

Prayers for healing are also offered.

*Please stay seated until you are invited forward by the usher,
beginning from the back of the church.*

POSTCOMMUNION PRAYER

Please stand as you are able.

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

My friends, life is short, and we do not have much time to gladden the hearts of those who are on this journey with us.

So be swift to love and hasten to be kind, and always, always offer hospitality and belonging to the stranger.

And the blessing of the God who made us, who loves us, and who travels with us, be with you and those you love now and always.

Amen

CLOSING HYMN #522 vss, 1,2&4 *Glorious things of thee are spoken*

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty

2 See! the streams of liv - ing wa - ters, spring - ing from e -

3 Round each ha - bi - ta - tion hov - ering, see the cloud and

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be

ter - nal love, well sup - ply thy sons and

fire ap - pear for a glo - ry and a

deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found-ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939).
 Descant Copyright © 1979, G.I.A. Publications, Inc.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

Please join us after the service for Lemonade and Fellowship in the Parish Hall hosted by Debra Plummer.

This month's coffee hour recipient is the Wakefield Food Pantry.

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EMMANUEL PRAYER LIST

Darryl Abbey, Andrew, Donna Boudreau, Debbie and Evelyn Bourne, Peter Brown, Lydia Cedrone, Jacob DeCarlen-Bumiller, John DeNatale, Peggy Downs, Eric, Erica, Joan Finn, Kristen Goddard, Michelle Hager, Karen Dodd Howard, CJ, Ginny Johnson, Ken Leach, Kevin MacKenzie, Mark Martino, Sara Murphy, Muriel Peters, Mo Pollman, Rebecca, Carolyn and Jeff Robinson, Keith Santarelli, Kristin Schomer, Trudy, Amy Walsh, Charlie Wisner, Kelly Wood, and Alan Wright.

PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Brett R. Johnson
Preacher	The Rev. Canon Gregory G. Perez Regional Canon for the Northern & Western Region
Organist & Music Director	Luca Cantone
Lector:	Kim Collins
Litanist:	Jen Miles
Eucharistic Minister:	Paul LaSpina and Amy Walsh
Usher:	Eddie Parsons
Altar Guild:	Alison Shaw and Amy Walsh
Vestry Greeter:	Debra Plummer
Streaming Coordinator:	Dave McSweeney
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen



The flowers adorning our altar are given to the Glory of God and in celebration of the 80th birthday of William "Bill" Walsh with love from Amy and Billy Walsh.

HEALING PRAYER OFFERED TODAY

The Prayer Team is available as a healing prayer resource at a prayer station to the left of the main altar during communion and after the service.

JOIN US TODAY

FOR OUR SUMMER BOOK STUDY!

Join us in the Choir Room at 10:45 a.m. for the third session of our summer book study, *For Such a Time as This* facilitated by Kim Collins. We will be discussing Part 3 of the book, called "Become What You Receive". It consists of Chapters 15-21.

All are welcome to join even if you haven't read the book!

EMMANUEL OFFICE

Please note the office will be closed on Wednesday, August 12th and Thursday, August 13th but messages will be checked.

A graphic for a bowling night fundraiser. At the top left is a logo consisting of a cross with colored arms (red, green, blue, yellow). To its right is the text "Emmanuel Episcopal Church". Below this, the words "BOWLING NIGHT" are written in large, bold, blue and yellow letters. In the center is a blue bowling ball with several white bowling pins around it. Two yellow price tags are attached to the ball: one says "\$25 adults" and the other says "\$15 kids".

Emmanuel Episcopal Church

BOWLING NIGHT

\$25
adults

\$15
kids

HIGHLIGHTS

- Bowling and raffle prizes
- Food and drinks available
- Family-friendly atmosphere

WED 12 AUG
6:30 – 8:30 PM
WAKEFIELD BOWLADROME
92 WATER ST

SIGN UP TODAY!
fundraising@emmanuelwakefield.org

STRIKES AND SERVICE AT OUR 3RD ANNUAL BOWLING NIGHT!

Mark your calendars for a fun evening of bowling, food, and fellowship! On **Wednesday, August 12 from 6:30-8:30 PM**, Emmanuel parishioners of all ages are invited to Wakefield Bowladrome for our 3rd Annual Summer Bowling Night fundraiser. Whether you're a seasoned bowler or just looking for a fun night out, this is a great opportunity to connect with friends, enjoy free food and drinks, and support Emmanuel's ministries.

Tickets: \$22 adults / \$12 kids

email fundraising@emmanuelwakefield.org to register.

Bring your family, bring your friends—and bring your A-game



GOING DEEPER

this summer

SUMMER FORMATION AT EMMANUEL

Summer is an invitation to keep growing.

As we gather for one Sunday service at 9:00 a.m., we are offering several simple opportunities to continue exploring faith, scripture, and spiritual life in community.

Join us after worship for thoughtful conversation, shared learning, and meaningful connection as we begin preparing for this fall's formation theme:

— GOING DEEPER: *The Art of Seeing* —

 AUGUST 9 <i>For Such a Time as This</i> PART 3 Facilitator: Kim Collins	 AUGUST 16 <i>Summer Psalms for Emmanuel</i> PSALM 67 Facilitator: Dave Sullivan	 AUGUST 30 <i>For Such a Time as This</i> PART 4 & CONCLUSION Facilitator: Rev. Brett Johnson
 FOLLOWING THE 9:00 A.M. SERVICE No registration required.	 EMMANUEL EPISCOPAL CHURCH <i>All are welcome.</i>	 COME FOR ONE SUNDAY OR EVERY ONE.


EMMANUEL EPISCOPAL CHURCH
beloved

BE LOVED | BE INTENTIONAL | BELONG | BE TRANSFORMED

emmanuelwakefield.org

WAKEFIELD FOOD PANTRY

The most needed item for the month of August is Boxed Pasta.



Save the Date

Wakefield Porchfest

2026

Saturday, August 29th

Enjoy a day of Live local music and entertainment for the 3rd year in a row



PARISH SCHEDULE WEEK OF AUGUST 9, 2026

Sunday, August 9	8:45 AM	Nursery Care
	9:00 AM	Holy Eucharist, Rite II
	10:00 AM	Lemonade & Fellowship
	10:45 AM	Summer Book Study: <i>For Such a Time as This</i>
Monday, August 10	6:00 PM	Worship Advisory Team
Tuesday, August 11	12 NOON	Wakefield Interfaith Clergy
Wednesday, August 12	4:00 PM	Canterbury Executive Comm.
	6:00 PM	BOWLING NIGHT
	6:00 PM	Evening Prayer
Saturday, August 15	1:00 PM	Rainbow Recovery
Sunday, August 16	8:45 AM	Nursery Care
	9:00 AM	Holy Eucharist, Rite I
	10:00 AM	Lemonade & Fellowship
	10:45 AM	Summer Psalms

*If you would like to give to the ministries
of Emmanuel Episcopal Church,
please use this QR code.*



EMAIL SCAMS

We continue to hear from parishioners who are receiving emails that appear to be from Rev. Brett or other members of the vestry or church staff. These messages often ask for donations, gift cards, personal information, or parish directory details.

Please remember: We will **NEVER** ask for financial assistance, gift cards, or sensitive information this way. If you are ever unsure whether a message is legitimate, please contact the church office directly to verify it before responding. Thank you for helping keep our parish community safe from scams.



From the team at The St. Paul
Center for Theology and Prayer

Saturday August 29th 2026,
in Newburyport, Boston and
Taunton –

please join us to consider

'What is the Cross?'

What does that question mean?

Are we thinking of the solid object on which Christ was crucified,
or of what it represents? Has it changed as a symbol over time?

What does the Cross mean to us today?

'What is the Cross?' days will be hosted on August 29th at St. Paul's
Newburyport, St. Thomas' Taunton, and the Cathedral Church of
St. Paul Boston, 10am to 2.30pm. You are warmly invited to join us
at whichever location works for you! Tea and coffee will be served at
the start of the day, and you are invited to bring a packed
lunch. Attendees will all receive a booklet to take away, which may
be useful for further discussion of the question in their own
congregations.

Please sign up at:

<https://stpaulboston.org/tspc-library/what-is-the-cross>

EMMANUEL LITTLE FREE PANTRY

Boxed pasta, mac & cheese, rice, instant potatoes, stuffing mix,
cereal, oatmeal, ramen noodles, pancake mix, muffin or biscuit mix,
crackers, protein or granola bars, taco kits, boxed desserts, etc.

WAKEFIELD FOOD PANTRY

The most needed item for the month of August is Boxed Pasta.

Cover art by Karen Keough.



OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



Bishop Diocesan: The Rt. Rev. Julia Whitworth (she/her)
Rector: The Rev. Brett R. Johnson (he/him) 978-206-1788
Organist and Music Director: Luca Cantone 332-209-8432
Co-Warden: Kim Collins (she/her) 339-224-8455
Co-Warden: Beth Martin (she/her) 781-308-3474

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Emmanuel Episcopal Church

5 Bryant Street Wakefield MA 01880
www.EmmanuelWakefield.org